

Suttanipātapāli

1. Uravaggo

1. Uravasuttaṃ

1.

Yo uppatitaṃ vineti kodhaṃ, viṣaṃ sappaviṣaṃva osadhehi [osadhehi (ka.)];
So bhikkhu jahāti orapāraṃ, urago jiṇṇamiva tacaṃ purāṇaṃ.

2.

Yo rāgamudacchidā asesāṃ, bhisapupphaṃva saroruhaṃ [sareruhaṃ (ka.)] vigayha;
So bhikkhu jahāti orapāraṃ, urago jiṇṇamiva tacaṃ purāṇaṃ.

3.

Yo taṇhamudacchidā asesāṃ, saritaṃ sīghasaraṃ visosayitvā;
So bhikkhu jahāti orapāraṃ, urago jiṇṇamiva tacaṃ purāṇaṃ.

4.

Yo mānamudabbadhī asesāṃ, naḷasetuṃva sudubbaḷaṃ mahogho;
So bhikkhu jahāti orapāraṃ, urago jiṇṇamiva tacaṃ purāṇaṃ.

5.

Yo nājjhagamā bhavesu sāraṃ, vicinaṃ pupphaṃva udumbaresu;
So bhikkhu jahāti orapāraṃ, urago jiṇṇamiva tacaṃ purāṇaṃ.

6.

Yassantarato na santi kopā, itibhavābhavatañca vītivatto;
So bhikkhu jahāti orapāraṃ, urago jiṇṇamiva tacaṃ purāṇaṃ.

7.

Yassa vitakkā vidhūpitā, ajjhattaṃ suvikappitā asesā;
So bhikkhu jahāti orapāraṃ, urago jiṇṇamiva tacaṃ purāṇaṃ.

8.

Yo nāccasārī na paccasārī, sabbaṃ accagamā imaṃ papañcaṃ;
So bhikkhu jahāti orapāraṃ, urago jiṇṇamiva tacaṃ purāṇaṃ.

9.

Yo nāccasārī na paccasārī, sabbaṃ vitathamidanti ñatvā loke;
So bhikkhu jahāti orapāraṃ, urago jiṇṇamiva tacaṃ purāṇaṃ.

10.

Yo nāccasārī na paccasārī, sabbam vitathamidanti vītalobho;
So bhikkhu jahāti orapāram, urago jiṇṇamiva tacam purāṇam.

11.

Yo nāccasārī na paccasārī, sabbam vitathamidanti vītarāgo;
So bhikkhu jahāti orapāram, urago jiṇṇamiva tacam purāṇam.

12.

Yo nāccasārī na paccasārī, sabbam vitathamidanti vītadoso;
So bhikkhu jahāti orapāram, urago jiṇṇamiva tacam purāṇam.

13.

Yo nāccasārī na paccasārī, sabbam vitathamidanti vītamoho;
So bhikkhu jahāti orapāram, urago jiṇṇamiva tacam purāṇam.

14.

Yassānusayā na santi keci, mūlā ca akusalā samūhatāse;
So bhikkhu jahāti orapāram, urago jiṇṇamiva tacam purāṇam.

15.

Yassa darathajā na santi keci, oram āgamanāya paccayāse;
So bhikkhu jahāti orapāram, urago jiṇṇamiva tacam purāṇam.

16.

Yassa vanathajā na santi keci, vinibandhāya bhavāya hetukappā;
So bhikkhu jahāti orapāram, urago jiṇṇamiva tacam purāṇam.

17.

Yo nīvaraṇe pahāya pañca, anigho tiṇṇakathamkatho visallo;
So bhikkhu jahāti orapāram, urago jiṇṇamiva tacam purāṇam.

Uragasuttam paṭhamam niṭṭhitam.

2. Dhaniyasuttam

18.

“Pakkodano duddhakhīrohamasmi, (iti dhaniyo gopo)
Anutīre mahiyā samānavāso;
Channā kuṭi āhito gini, atha ce patthayasī pavassa deva”.

19.

“Akkodhano vigatakhīlo’hamasmi, (iti bhagavā)
Anutīre mahiyekarattivāso;
Vivaṭā kuṭi nibbuto gini, atha ce patthayasī pavassa deva”.

20.

“Andhakamakasā na vijjare, (iti dhaniyo gopo)
Kacche rūḷhatiṇe caranti gāvo;
Vuṭṭhimpī saheyyumāgataṃ, atha ce patthayasī pavassa deva”.

21.

“Baddhāsi bhisī susaṅkhatā, (iti bhagavā)
Tiṇṇo pāragato vineyya oghaṃ;
Attho bhisiyā na vijjati, atha ce patthayasī pavassa deva”.

22.

“Gopī mama assavā alolā, (iti dhaniyo gopo)
Dīgharattaṃ saṃvāsiyā manāpā;
Tassā na suṇāmi kiñci pāpaṃ, atha ce patthayasī pavassa deva”.

23.

“Cittaṃ mama assavaṃ vimuttaṃ, (iti bhagavā)
Dīgharattaṃ paribhāvitaṃ sudantaṃ;
Pāpaṃ pana me na vijjati, atha ce patthayasī pavassa deva”.

24.

“Attavetanabhatohamasmi, (iti dhaniyo gopo)
Puttā ca me samāniyā arogā;
Tesaṃ na suṇāmi kiñci pāpaṃ, atha ce patthayasī pavassa deva”.

25.

“Nāhaṃ bhatakosmi kassaci, (iti bhagavā)
Nibbiṭṭhena carāmi sabbaloke;
Attho bhatiyā na vijjati, atha ce patthayasī pavassa deva”.

26.

“Atthi vasā atthi dhenupā, (iti dhaniyo gopo)
Godharaṇiyo paveṇiyopi atthi;
Usabhopi gavampatīdha atthi, atha ce patthayasī pavassa deva”.

27.

“Natthi vasā natthi dhenupā, (iti bhagavā)
Godharaṇiyo paveṇiyopi natthi;
Usabhopi gavampatīdha natthi, atha ce patthayasī pavassa deva”.

28.

“Khilā nikhātā asampavedhī, (iti dhaniyo gopo)
Dāmā muñjamayā navā susaṅṭhānā;
Na hi sakkhinti dhenupāpi chettuṃ, atha ce patthayasī pavassa deva”.

29.

“Usabho-r-iva chetva bandhanāni, (iti bhagavā)
Nāgo pūtilataṃva dālayitvā;
Nāhaṃ puna upessaṃ
gabbhaseyyaṃ, atha ce patthayasī pavassa deva”.

30.

“Ninnañca thalañca pūrayanto, mahāmegho pavassi tāvadeva;
Sutvā devassa vassato, imamatthaṃ dhaniyo abhāsatha.

31.

“Lābhā vata no anappakā, ye mayaṃ bhagavantaṃ addasāma;
Saraṇaṃ taṃ upema cakkhuma, satthā no hohi tuvaṃ mahāmuni.

32.

“Gopī ca ahañca assavā, brahmacariyaṃ sugate carāmase;
Jātimaraṇassa pāragū, dukkhassantakarā bhavāmase”.

33.

“Nandati puttehi puttimā, (iti māro pāpimā)
Gomiko gohi tatheva nandati;
Upadhī hi narassa nandanā, na hi so nandati yo nirūpadhī”.

34.

“Socati puttehi puttimā, (iti bhagavā)
Gopiyo gohi tatheva socati;
Upadhī hi narassa socanā, na hi so socati yo nirūpadhī”ti.

Dhaniyasuttaṃ dutiyaṃ niṭṭhitaṃ.

3. Khaggavisāṇasuttaṃ

35.

Sabbesu bhūtesu nidhāya daṇḍaṃ, aviheṭṭhayaṃ aññatarampi tesam;
Na puttamiccheyya kuto sahāyaṃ, eko care khaggavisāṇakappo.

36.

Samaggajātassa bhavanti snehā, snehanvayaṃ dukkhamidaṃ pahoti;
Ādīnavaṃ snehajaṃ pekkhamāno, eko care khaggavisāṇakappo.

37.

Mitte suhaje anukampamāno, hāpeti atthaṃ paṭibaddhacitto;
Etaṃ bhayaṃ santhave pekkhamāno, eko care khaggavisāṇakappo.

38.

Vaṃso visālova yathā visatto, puttesu dāresu ca yā apekkhā;
Vaṃsakkalīrova [[vaṃsakalīrova \(sī.\)](#)], [vaṃsākalīrova \(syā. kaṃ. pī.\)](#), [vaṃsekalīrova \(niddeśa\)](#)
sajjamāno, eko care khaggavisāṇakappo.

39.

Migo araṇṇamhi yathā abaddho, yenicchakaṃ gacchati gocarāya;
Viññū naro seritaṃ pekkhamāno, eko care khaggavisāṇakappo.

40.

Āmantanā hoti sahāyamajjhe, vāse ṭhāne gamane cārikāya;
Anabhijjhitaṃ seritaṃ pekkhamāno, eko care khaggavisāṇakappo.

41.

Khiḍḍā ratī hoti sahāyamajjhe, puttesu ca vipulaṃ hoti pemaṃ;
Piyavippayogaṃ vijigucchamāno, eko care khaggavisāṇakappo.

42.

Cātuddiso appaṭigho ca hoti, santussamāno itarītarena;
Parissayānaṃ sahitā achambhī, eko care khaggavisāṇakappo.

43.

Dussaṅgahā pabbajitāpi eke, atho gahaṭṭhā gharamāvasantā;
Appossukko paraputtesu hutvā, eko care khaggavisāṇakappo.

44.

Oropayitvā gihibyañjanāni,
sañchinnapatto [[saṃsīnapatto \(sī.\)](#)] yathā koviḷāro;
Chetvāna vīro ghibandhanāni, eko care khaggavisāṇakappo.

45.

Sace labhetha nipakaṃ sahāyaṃ, saddhiṃ caraṃ sādhuviḥāridhīraṃ;
Abhibhuyya sabbāni parissayāni, careyya tenattamano satīmā.

46.

No ce labhetha nipakaṃ sahāyaṃ, saddhiṃ caraṃ sādhuviḥāridhīraṃ;
Rājāva raṭṭhaṃ vijitaṃ pahāya, eko care mātaṅgaraññeva nāgo.

47.

Addhā pasamsāma sahāyasampadaṃ, seṭṭhā samā sevitabbā sahāyā;
Ete aladdhā anavajjabhojī, eko care khaggavisāṇakappo.

48.

Disvā suvaṇṇassa pabhassarāni, kammāraputtena suniṭṭhitāni;

Saṅghaṭṭamānāni duve bhujasmim, eko care khaggavisāṇakappo.

49.

Evaṃ dutiyena sahā mamassa, vācābhilāpo abhisajjanā vā;
Etaṃ bhayaṃ āyatim pekkhamāno, eko care khaggavisāṇakappo.

50.

Kāmā hi citrā madhurā manoramā, virūparūpena mathenti cittam;
Ādīnavaṃ kāmagaṇesu disvā, eko care khaggavisāṇakappo.

51.

Ītī ca gaṇḍo ca upaddavo ca, rogo ca sallañca bhayañca metaṃ;
Etaṃ bhayaṃ kāmagaṇesu disvā, eko care khaggavisāṇakappo.

52.

Sītañca uṇhañca khudaṃ pipāsam, vātātape ḍaṃsasarīsape [[ḍaṃsasiriṃsape \(sī. syā. kaṃ. pī.\)](#)]
ca;
Sabbānipetāni abhisambhavitvā, eko care khaggavisāṇakappo.

53.

Nāgo va yūthāni vivajjayitvā, sañjātakhandho padumī uḷāro;
Yathābhirantaṃ vihare araññe, eko care khaggavisāṇakappo.

54.

Aṭṭhānataṃ saṅgaṇikāratassa, yaṃ phassaye sāmāyikaṃ vimuttiṃ;
Ādiccabandhussa vaco nisamma, eko care khaggavisāṇakappo.

55.

Diṭṭhivīsūkāni upātivatto, patto niyāmaṃ paṭiladdhamaggo;
Uppannañāṇomhi anaññaneyyo, eko care khaggavisāṇakappo.

56.

Nillolupo nikkuho nippipāso, nimmakkho niddhantakasāvamoho;
Nirāsayo sabbaloke bhavitvā, eko care khaggavisāṇakappo.

57.

Pāpaṃ sahāyaṃ parivajjayetha, anattadassiṃ visame niviṭṭhaṃ;
Sayaṃ na seve pasutaṃ pamattaṃ, eko care khaggavisāṇakappo.

58.

Bahussutaṃ dhammadharaṃ bhajetha, mittaṃ uḷāraṃ paṭibhānavantaṃ;
Aññāya atthāni vineyya kaṅkhaṃ, eko care khaggavisāṇakappo.

59.

Khiḍḍaṃ ratim kāmasukhañca loke, analañkaritvā anapekkhamāno;
Vibhūsaṇaṭṭhānā virato saccavādī, eko care khaggavisāṇakappo.

60.

Puttañca dāraṃ pitarañca mātaraṃ, dhanāni dhaññāni ca bandhavāni;
Hitvāna kāmāni yathodhikāni, eko care khaggavisāṇakappo.

61.

Saṅgo eso parittamettha sokhyaṃ, appassādo dukkhamettha bhiyyo;
Gaḷo eso iti ñatvā mutimā, eko care khaggavisāṇakappo.

62.

Sandālayitvāna saṃyojanāni, jālaṃva bhettvā salilambucārī;
Aggīva daḍḍhaṃ anivattamāno, eko care khaggavisāṇakappo.

63.

Okkhittacakkhū na ca pādalo, guttindriyo rakkhitamānasāno;
Anavassuto aparīḍayaṃhamāno, eko care khaggavisāṇakappo.

64.

Ohārayitvā gihibyañjanāni, sañchannapatto [\[sañchinnapatto \(syā. pī.\), pacchinnapatto \(ka.\)\]](#)
yathā pārīchatto;
Kāsāyavattho abhinikkhamitvā, eko care khaggavisāṇakappo.

65.

Rasesu gedhaṃ akaraṃ alolo, anaññaposī sapadānacārī;
Kule kule appaṭibaddhacitto, eko care khaggavisāṇakappo.

66.

Pahāya pañcāvaraṇāni cetaso, upakkilese byapanujja sabbe;
Anissito chetva sinehadosaṃ, eko care khaggavisāṇakappo.

67.

Vipiṭṭhikatvāna sukhaṃ dukhañca, pubbeva ca somanassadomanassaṃ;
Laddhānupekkhaṃ samathaṃ visuddhaṃ, eko care khaggavisāṇakappo.

68.

Āraddhavīriyo paramatthapattiyā, alīnacitto akusītavutti;
Daḷhanikkamo thāmbalūpapanno, eko care khaggavisāṇakappo.

69.

Paṭisallānaṃ jhānamariñcamāno, dhammesu niccaṃ anudhammacārī;
Ādīnavaṃ sammasitā bhavesu, eko care khaggavisāṇakappo.

70.

Tañhakkhayaṃ patthayamappamatto, aneḷamūgo sutavā satīmā;
Saṅkhātadhammo niyato padhānavā, eko care khaggavisāṇakappo.

71.

Sīhova saddesu asantasanto, vātova jālamhi asajjamāno;
Padumaṃva toyena alippamāno, eko care khaggavisāṇakappo.

72.

Sīho yathā dāṭhabalī pasayha, rājā migānaṃ abhibhuyya cārī;
Sevetha pantāni senāsanāni, eko care khaggavisāṇakappo.

73.

Mettaṃ upekkhaṃ karuṇaṃ vimuttiṃ, āsevamāno muditañca kāle;
Sabbena lokena avirujjhamāno, eko care khaggavisāṇakappo.

74.

Rāgañca dosañca pahāya mohaṃ, sandālayitvāna saṃyojanāni;
Asantaṃ jīvitasāṅkhayamhi, eko care khaggavisāṇakappo.

75.

Bhajanti sevanti ca kāraṇatthā, nikkāraṇā dullabhā ajja mittā;
Attaṭṭhapaññā asucī manussā, eko care khaggavisāṇakappo.

Khaggavisāṇasuttaṃ tatiyaṃ niṭṭhitaṃ.

4. Kasibhāradvājasuttaṃ

Evam me suttaṃ – ekaṃ samayaṃbhagavā magadhesu viharati dakkhiṇāgirismiṃ
[dakkhiṇāgirismiṃ (ka.)] ekanāḷāyaṃ brāhmaṇagāme. Tena kho pana samayena
kasibhāradvājassa brāhmaṇassa pañcamattāni naṅgalasatāni payuttāni honti vappakāle. Atha
kho bhagavā pubbaṇhasamayam nivāsetvā pattaḷvaramādāya yena kasibhāradvājassa
brāhmaṇassa kammanto tenupasaṅkami. Tena kho pana samayena kasibhāradvājassa
brāhmaṇassa parivesanā vattati. Atha kho bhagavā yena parivesanā tenupasaṅkami;
upasaṅkamtivā ekamantaṃ aṭṭhāsi.

Addasā kho kasibhāradvājo brāhmaṇo bhagavantaṃ piṇḍāya ṭhitaṃ. Disvāna bhagavantaṃ
etadavoca – “ahaṃ kho, samaṇa, kasāmi ca vapāmi ca; kasitvā ca vapitvā ca bhuñjāmi. Tvampi,
samaṇa, kasassu ca vapassu ca; kasitvā ca vapitvā ca bhuñjassū”ti.

“Ahampi kho, brāhmaṇa, kasāmi ca vapāmi ca; kasitvā ca vapitvā ca bhuñjāmi”ti. “Na kho pana
mayaṃ [na kho pana samaṇa (syā.)] passāma bhoto gotamassa yugaṃ vā naṅgalaṃ vā phālaṃ
vā pācanaṃ vā balibadde [balivadde (sī. pī.), balibadde (?)] vā. Atha ca pana bhavaṃ gotamo
evamāha – ‘ahampi kho, brāhmaṇa, kasāmi ca vapāmi ca; kasitvā ca vapitvā ca bhuñjāmi”ti.

Atha kho kasibhāradvājo brāhmaṇo bhagavantaṃ gāthāya ajjhabhāsi –

76.

“Kassako paṭijānāsi, na ca passāma te kasim;
Kasim no pucchito brūhi, yathā jānemu te kasim”.

77.

“Saddhā bījaṃ tapo vuṭṭhi, paññā me yuganaṅgalaṃ;
Hirī īsā mano yottaṃ, sati me phālapācanaṃ.

78.

“Kāyagutto vacīgutto, āhāre udare yato;
Saccaṃ karomi niddānaṃ, soraccaṃ me pamocanaṃ.

79.

“Vīriyaṃ me dhuradhorayaṃ, yogakkhemādhivāhanaṃ;
Gacchati anivattantaṃ, yattha gantvā na socati.

80.

“Evamesā kasī kaṭṭhā, sā hoti amatapphalā;
Etaṃ kasim kasitvāna, sabbadukkhā pamuccatī”ti.

Atha kho kasibhāradvājo brāhmaṇo mahatiyā kaṃsapātiyā pāyasaṃ [\[pāyāsaṃ \(sabbattha\)\]](#) vaḍḍhetvā bhagavato upanāmesi – “bhuñjatu bhavaṃ gotamo pāyasaṃ. Kassako bhavaṃ; yaṃ hi bhavaṃ gotamo amatapphalaṃ [\[amatapphalampi \(saṃ. ni. 1.197\)\]](#) kasim kasatī”ti.

81.

“Gāthābhigītaṃ me abhojaneyyaṃ, sampassataṃ brāhmaṇa nesa dhammo;
Gāthābhigītaṃ panudanti buddhā, dhamme satī brāhmaṇa vuttiresā.

82.

“Aññaena ca kevalinaṃ mahesiṃ, khīṇāsavaṃ kukkucavūpasantaṃ;
Annena pānena upaṭṭhahassu, khettaṃ hi taṃ puññapekkhassa hotī”ti.

“Atha kassa cāhaṃ, bho gotama, imaṃ pāyasaṃ dammī”ti? “Na khvāhaṃ taṃ, brāhmaṇa, passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya, yassa so pāyaso bhutto sammā pariṇāmaṃ gaccheyya, aññaatra tathāgatassa vā tathāgatasāvakassa vā. Tena hi tvamaṃ, brāhmaṇa, taṃ pāyasaṃ appaharite vā chaḍḍehi appāṇake vā uduke opilāpehī”ti.

Atha kho kasibhāradvājo brāhmaṇo taṃ pāyasaṃ appāṇake uduke opilāpesi. Atha kho so pāyaso uduke pakkhitto cicciṭāyati ciṭciṭāyati sandhūpāyati sampadhūpāyati [\[sandhūmāyati sampadhūmāyati \(syā.\)\]](#). Seyyathāpi nāma phālo divasaṃ santatto [\[divasasantatto \(sī. syā. kaṃ\]](#).

pī.]) uduke pakkhitto ciccīṭāyati ciṭṭiṭāyati sandhūpāyati sampadhūpāyati; evameva so pāyaso uduke pakkhitto ciccīṭāyati ciṭṭiṭāyati sandhūpāyati sampadhūpāyati.

Atha kho kasibhāradvājo brāhmaṇo saṃviggo lomahaṭṭhajāto yena bhagavā tenupasaṅkami; upasaṅkamitvā bhagavato pādesu sirasā nipatitvā bhagavantam etadavoca – “abhikkantaṃ, bho gotama, abhikkantaṃ, bho gotama! Seyyathāpi, bho gotama, nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya, cakkhumanto rūpāni dakkhantīti [dakkhintīti (sī. syā. kaṃ. pī.)]; evamevaṃ bhotā gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ bhavantaṃ gotamaṃ saraṇaṃ gacchāmi dhammañca bhikkhusaṅghañca, labheyyāhaṃ bhoto gotamassa santike pabbajjaṃ, labheyyaṃ upasampada”nti.

Alattha kho kasibhāradvājo brāhmaṇo bhagavato santike pabbajjaṃ, alattha upasampadaṃ. Acirūpasampanno kho panāyasmā bhāradvājo eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva – yassatthāya kulaputtā sammadeva agāasmā anagāriyaṃ pabbajanti, tadanuttaraṃ – brahmacariyapariyosānaṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja vihāsi. “Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā”ti abbhaññāsi. Aññataro ca [aññataro ca kho (sī. pī.), aññataro kho (syā. kaṃ. ka.)] panāyasmā bhāradvājo arahataṃ ahoṣīti.

Kasibhāradvājasuttaṃ catutthaṃ niṭṭhitaṃ.

5. Cundasuttaṃ

83.

“Pucchāmi munim pahūtapaññaṃ, (iti cundo kammāraputto)
Buddhaṃ dhammassāmiṃ vītataṇhaṃ;
Dvipaduttamaṃ [dipaduttamaṃ (sī. syā. kaṃ. pī.)] sārathīnaṃ pavaraṃ, kati loke samaṇā
tadīṅgha brūhi”.

84.

“Caturo samaṇā na pañcamatthi, (cundāti bhagavā)
Te te āvikaromi sakkhipuṭṭho;
Maggajino maggadesako ca, magge jīvati yo ca maggadūs”.

85.

“Kaṃ maggajinaṃ vadanti buddhā, (iti cundo kammāraputto)
Maggakkhāyī kathaṃ atulyo hoti;
Magge jīvati me brūhi puṭṭho, atha me āvikarohi maggadūsim” [maggadūsī (ka.)].

86.

“Yo tiṇṇakathaṃkatho visallo, nibbānābhīrato anānugiddho;
Lokassa sadevakassa netā, tādiṃ maggajinaṃ vadanti buddhā.

87.

“Paramaṃ paramanti yodha ñatvā, akkhāti vibhajate idheva dhammaṃ;
Taṃ kaṅkhachidaṃ muniṃ anejaṃ, dutiyaṃ bhikkhunamāhu maggadesiṃ.

88.

“Yo dhammapade sudesite, magge jīvati saññato satimā;
Anavajjapadāni sevamāno, tatiyaṃ bhikkhunamāhu maggaḥjiviṃ.

89.

“Chadanaṃ katvāna subbatānaṃ, pakkhandī kuladūsako pagabbho;
Māyāvī asaññato palāpo, patirūpena caraṃ sa maggadūsī.

90.

“Ete ca paṭivijjhi yo gahaṭṭho, sutavā ariyasāvako sapañño;
Sabbe netādisāti [sabbe ne tādīsāti (sī. syā. pī.)] ñatvā, iti disvā na hāpeti tassa saddhā;
Kathaṃ hi duṭṭhena asampaduṭṭhaṃ, suddhaṃ asuddhena samaṃ kareyyā”ti.

Cundasuttaṃ pañcamaṃ niṭṭhitaṃ.

6. Parābhavasuttaṃ

Evaṃ me suttaṃ – ekaṃ samayaṃ bhagavā sāvattthiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ jetavanaṃ obhāsetvā yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhitā kho sā devatā bhagavantaṃ gāthāya ajjhabhāsi –

91.

“Parābhavantaṃ purisaṃ, mayaṃ pucchāma gotama [gotamaṃ (sī. syā.)];
Bhagavantaṃ [bhavantaṃ (syā. ka.)] puṭṭhumāgama, kiṃ parābhavato mukhaṃ”.

92.

“Suvijāno bhavaṃ hoti, suvijāno [duvijāno (syā. ka.)] parābhavo;
Dhammakāmo bhavaṃ hoti, dhammadessī parābhavo”.

93.

“Iti hettaṃ vijānāma, paṭhama so parābhavo;
Dutiyaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

94.

“Asantassa piyā honti, sante na kurute piyaṃ;
Asataṃ dhammaṃ roceti, taṃ parābhavato mukhaṃ”.

95.

“Iti hettaṃ vijānāma, dutiyo so parābhavo;
Tatiyaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

96.

“Niddāsīlī sabhāsīlī, anuṭṭhātā ca yo naro;
Alaso kodhapaññaṇo, taṃ parābhavato mukhaṃ”.

97.

“Iti hetamaṃ vijānāma, tatiyo so parābhavo;
Catutthaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

98.

“Yo mātaraṃ [yo mātaraṃ vā (sī. syā. kaṃ. pī.)] pitaraṃ vā, jiṇṇakaṃ gatayobbanamaṃ;
Pahu santo na bhārati, taṃ parābhavato mukhaṃ”.

99.

“Iti hetamaṃ vijānāma, catuttho so parābhavo;
Pañcamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

100.

“Yo brāhmaṇamaṃ [yo brāhmaṇamaṃ vā (sī. syā. kaṃ. pī.)] samaṇamaṃ vā, aññaṃ vāpi vanibbakaṃ;
Musāvādena vañceti, taṃ parābhavato mukhaṃ”.

101.

“Iti hetamaṃ vijānāma, pañcamaṃ so parābhavo;
Chaṭṭhamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

102.

“Pahūtavitto puriso, sahirāñño sabhojano;
Eko bhujjati sādūni, taṃ parābhavato mukhaṃ”.

103.

“Iti hetamaṃ vijānāma, chaṭṭhamaṃ so parābhavo;
Sattamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

104.

“Jātitthaddho dhanatthaddho, gottatthaddho ca yo naro;
Saññātiṃ atimaññeti, taṃ parābhavato mukhaṃ”.

105.

“Iti hetamaṃ vijānāma, sattamaṃ so parābhavo;
Aṭṭhamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

106.

“Itthidhutto surādhutto, akkhadhutto ca yo naro;
Laddhaṃ laddhaṃ vināseti, taṃ parābhavato mukhaṃ”.

107.

“Iti hetamaṃ vijānāma, aṭṭhama so parābhavo;
Navamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

108.

“Sehi dārehi asantuṭṭho [dārehyasantuṭṭho (ka.)], vesiyāsu padussati [padissati (sī.)];
Dussati [dissati (sī. pī.)] paradāresu, taṃ parābhavato mukhaṃ”.

109.

“Iti hetamaṃ vijānāma, navama so parābhavo;
Dasamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

110.

“Atītayobbano poso, āneti timbarutthaniṃ;
Tassā issā na supati, taṃ parābhavato mukhaṃ”.

111.

“Iti hetamaṃ vijānāma, dasama so parābhavo;
Ekādasamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

112.

“Itthiṃ soṇḍiṃ vikiraṇiṃ, purisaṃ vāpi tādisaṃ;
Issariyasmiṃ ṭhapeti [ṭhāpeti (sī. pī.), thapeti (ka.)], taṃ parābhavato mukhaṃ”.

113.

“Iti hetamaṃ vijānāma, ekādasama so parābhavo;
Dvādasamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

114.

“Appabhogo mahātaṇho, khattiye jāyate kule;
So ca rajjamaṃ patthayati, taṃ parābhavato mukhaṃ”.

115.

“Ete parābhave loke, paṇḍito samavekkhiya;
Ariyo dassanasampanno, sa lokaṃ bhajate siva”nti.

Parābhavasuttaṃ chaṭṭhaṃ niṭṭhitaṃ.

7. Vasalasuttaṃ

Evaṃ me suttaṃ – ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. Atha kho bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya sāvatthiṃ piṇḍāya pāvīsi. Tena kho pana samayena aggikabhāradvājassa brāhmaṇassa nivesane aggi pajjalito hoti

āhuti paggahitā. Atha kho bhagavā sāvattiyam sapaḍānam piṇḍāya caramāno yena aggikabhāradvājassa brāhmaṇassa nivesanam tenupasaṅkami.

Addasā kho aggikabhāradvājo brāhmaṇo bhagavantam dūratova āgacchantam. Disvāna bhagavantam etadavoca – “tatveva [atreva (syā. ka.)], muṇḍaka; tatveva, samaṇaka; tatveva, vasalaka tiṭṭhāhi”ti.

Evaṃ vutte, bhagavā aggikabhāradvājam brāhmaṇam etadavoca – “jānāsi pana tvam, brāhmaṇa, vasalam vā vasalakaraṇe vā dhamme”ti? “Na khvāham, bho gotama, jānāmi vasalam vā vasalakaraṇe vā dhamme; sādhu me bhavam gotamo tathā dhammam desetu, yathāham jāneyyam vasalam vā vasalakaraṇe vā dhamme”ti. “Tena hi, brāhmaṇa, suṇāhi, sādhu kam manasi karohi; bhāsissāmī”ti. “Evaṃ, bho”ti kho aggikabhāradvājo brāhmaṇo bhagavato paccassosi. Bhagavā etadavoca –

116.

“Kodhano upanāhi ca, pāpamakkhī ca yo naro;
Vipannadiṭṭhi māyāvī, tam jaññā vasalo iti.

117.

“Ekajam vā dvijam [dijam (pī.)] vāpi, yodha pāṇam vihiṃsati;
Yassa pāṇe dayā natthi, tam jaññā vasalo iti.

118.

“Yo hanti parirundhati [uparundheti (syā.), uparundhati (ka.)], gāmāni nigamāni ca;
Niggāhako [nigghātako (?)] samaññāto, tam jaññā vasalo iti.

119.

“Gāme vā yadi vā raññe, yam paresam mamāyitam;
Theyyā adinnamādeti [adinnam ādiyati (sī. pī.)], tam jaññā vasalo iti.

120.

“Yo have iṇamādāya, cujjamāno [bhuñjamāno (?)] palāyati;
Na hi te iṇamatthīti, tam jaññā vasalo iti.

121.

“Yo ve kiñcikkhakamyatā, panthasmiṃ vajantaṃ janam;
Hantvā kiñcikkhamādeti, tam jaññā vasalo iti.

122.

“Attahetu parahetu, dhanahetu ca [dhanahetu va (ka.)] yo naro;
Sakkhipuṭṭho musā brūti, tam jaññā vasalo iti.

123.

“Yo ñātīnam sakhīnam vā, dāresu paṭidissati;

Sāhasā [sahasā (sī. syā.)] sampiyena vā, taṃ jaññā vasalo iti.

124.

“Yo mātaraṃ pitaraṃ vā, jiṇṇakaṃ gatayobbanāṃ;
Pahu santo na bharati, taṃ jaññā vasalo iti.

125.

“Yo mātaraṃ pitaraṃ vā, bhātaraṃ bhaginiṃ sasum;
Hanti roseti vācāya, taṃ jaññā vasalo iti.

126.

“Yo atthaṃ pucchito santo, anattamanusāsati;
Paṭicchannena manteti, taṃ jaññā vasalo iti.

127.

“Yo katvā pāpakaṃ kammaṃ, mā maṃ jaññāti icchati [vibha. 894 passitabbaṃ];
Yo paṭicchannakammanto, taṃ jaññā vasalo iti.

128.

“Yo ve parakulaṃ gantvā, bhutvāna [sutvā ca (syā. ka.)] sucibhojanaṃ;
Āgataṃ nappaṭipūjeti, taṃ jaññā vasalo iti.

129.

“Yo brāhmaṇaṃ samaṇaṃ vā, aññaṃ vāpi vanibbakaṃ;
Musāvādena vañceti, taṃ jaññā vasalo iti.

130.

“Yo brāhmaṇaṃ samaṇaṃ vā, bhattakāle upaṭṭhite;
Roseti vācā na ca deti, taṃ jaññā vasalo iti.

131.

“Asataṃ yodha pabrūti, mohena paliguṇṭhito;
Kiñcikkhaṃ nijigīsāno [nijigimsāno (sī. syā. kaṃ. pī.)], taṃ jaññā vasalo iti.

132.

“Yo cattānaṃ samukkaṃse, pare ca mavajānāti [mavajānati (sī. syā. pī.)];
Nihīno sena mānena, taṃ jaññā vasalo iti.

133.

“Rosako kadariyo ca, pāpiccho maccharī saṭho;
Ahiriko anottappī, taṃ jaññā vasalo iti.

134.

“Yo buddhaṃ paribhāsati, atha vā tassa sāvakaṃ;

Paribbājaṃ [paribbajam (ka.), paribbājakam (syā. kam.)] gahaṭṭham vā, taṃ jaññā vasalo iti.

135.

“Yo ve anaraham [anarahā (sī. pī.)] santo, araham paṭijānāti [paṭijānati (sī. syā. pī.)];
Coro sabrahmake loke, eso kho vasalādhamo.

136.

“Ete kho vasalā vuttā, mayā yete pakāsītā;
Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo;
Kammunā [kammanā (sī. pī.)] vasalo hoti, kammunā hoti brāhmaṇo.

137.

“Tadamināpi jānātha, yathāmedam [yathāpedam (ka.)] nidassanam;
Caṇḍālaputto sopāko [sapāko (?)], mātāṅgo iti vissuto.

138.

“So yasam paramam patto [so yasapparamappatto (syā. ka.)], mātāṅgo yam sudullabham;
Āgacchum tassupaṭṭhānam, khattiyā brāhmaṇā bahū.

139.

“Devayānam abhiruyha, virajam so mahāpatham;
Kāmarāgam virājetvā, brahmalokūpago ahu;
Na nam jāti nivāresi, brahmalokūpapattiyā.

140.

“Ajjhāyakakule jātā, brāhmaṇā mantabandhavā;
Te ca pāpesu kammesu, abhiṇhamupadissare.

141.

“Diṭṭheva dhamme gārayhā, samparāye ca duggati;
Na ne jāti nivāreti, duggatyā [duggaccā (sī. syā. kam. pī.)] garahāya vā.

142.

“Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo;
Kammunā vasalo hoti, kammunā hoti brāhmaṇo”ti.

Evaṃ vutte, aggikabhāradvājo brāhmaṇo bhagavantam etadavoca – “abhikkantam, bho gotama...pe... upāsakam maṃ bhavam gotamo dhāretu ajjatagge paṇupetam saraṇam gata”nti.

Vasalasuttam sattamam niṭṭhitam.

8. Mettasuttam

143.

Karaṇīyamatthakusalena, yanta santam padam abhisamecca;
Sakko ujū ca suhujū [sūjū (sī.)] ca, sūvaco cassa mudu anamānī.

144.

Santussako ca subharo ca, appakicco ca sallahukavutti;
Santindriyo ca nipako ca, appagabbho kulesvananugiddho.

145.

Na ca khuddamācare kiñci, yena viññū pare upavadeyyum;
Sukhino va khemino hontu, sabbasattā [sabbe sattā (sī. syā.)] bhavantu sukhittā.

146.

Ye keci paṇabhūtatti, tasā vā thāvarā vanavasesā;
Dīghā vā ye va mahantā [mahanta (?)], majjhimā rassakā aṇukathulā.

147.

Diṭṭhā vā ye va adiṭṭhā [adiṭṭha (?)], ye va [ye ca (sī. syā. kaṃ. pī.)] dūre vasanti avidūre;
Bhūtā va sambhavesī va [bhūtā vā sambhavesī vā (syā. kaṃ. pī. ka.)], sabbasattā bhavantu sukhittā.

148.

Na paro param nikubbetha, nātimaññetha katthaci na kañci [naṃ kañci (sī. pī.), naṃ kiñci (syā.),
na kiñci (ka.)];
Byārosanā paṭighasaññā, nāññamaññassa dukkhamiccheyya.

149.

Mātā yathā niyam puttamāyusā ekaputtamanurakkhe;
Evampi sabbabhūtesu, mānasam bhāvaye aparimāṇam.

150.

Mettañca sabbalokasmi, mānasam bhāvaye aparimāṇam;
Uddham adho ca tiriyañca, asambādham averamasapattam.

151.

Tiṭṭham caram nisinno va [vā (sī. syā. kaṃ. pī.)], sayāno yāvatāssa vitamidho [vigatamiddo
(bahūsu)];
Etam satim adhiṭṭheyya, brahmametaṃ vihāramidhamāhu.

152.

Diṭṭhiñca anupaggamma, sīlavā dassanena sampanno;
Kāmesu vinaya [vineyya (sī. syā. pī.)] gedham, na hi jātuggabbhaseyya punaretīti.

Mettasuttam aṭṭhamam niṭṭhitam.

9. Hemavatasuttaṃ

153.

“Ajja pannaraso uposatho, (iti sātāgiro yakkho)
Dibbā [dibbyā (sī. syā. kaṃ. pī.)] ratti upaṭṭhitā;
Anomanāmaṃ satthāraṃ, handa passāma gotamaṃ”.

154.

“Kacci mano supaṇihito, (iti hemavato yakkho)
Sabbabhūtesu tādino;
Kacci iṭṭhe aniṭṭhe ca, saṅkappassa vasīkatā”.

155.

“Mano cassa supaṇihito, (iti sātāgiro yakkho)
Sabbabhūtesu tādino;
Atho iṭṭhe aniṭṭhe ca, saṅkappassa vasīkatā”.

156.

“Kacci adinnaṃ nādiyati, (iti hemavato yakkho)
Kacci pāṇesu saññato;
Kacci ārā pamādamhā, kacci jhānaṃ na riñcati”.

157.

“Na so adinnaṃ ādiyati, (iti sātāgiro yakkho)
Atho pāṇesu saññato;
Atho ārā pamādamhā, buddho jhānaṃ na riñcati”.

158.

“Kacci musā na bhaṇati, (iti hemavato yakkho)
Kacci na khīṇabyappatho;
Kacci vebhūtiyaṃ nāha, kacci samphaṃ na bhāsati”.

159.

“Musā ca so na bhaṇati, (iti sātāgiro yakkho)
Atho na khīṇabyappatho;
Atho vebhūtiyaṃ nāha, mantā atthaṃ ca [atthaṃ so (sī. pī. ka.)] bhāsati”.

160.

“Kacci na rajjati kāmesu, (iti hemavato yakkho)
Kacci cittaṃ anāvilam;
Kacci moham atikkanto, kacci dhammesu cakkhumā”.

161.

“Na so rajjati kāmesu, (iti sātāgiro yakkho)

Atho cittaṃ anāvilam;
Sabbamohaṃ atikkanto, buddho dhammesu cakkhumā”.

162.

“Kacci vijjāya sampanno, (iti hemavato yakkho)
Kacci saṃsuddhacāraṇo;
Kaccissa āsavā khīṇā, kacci natthi punabbhavo”.

163.

“Vijjāya ceva sampanno, (iti sātāgiro yakkho)
Atho saṃsuddhacāraṇo;
Sabbassa āsavā khīṇā, natthi tassa punabbhavo”.

163A.

“Sampannaṃ munino cittaṃ, kammunā byappathena ca;
Vijjācaraṇasampannaṃ, dhammato naṃ pasamsati”.

163B.

“Sampannaṃ munino cittaṃ, kammunā byappathena ca;
Vijjācaraṇasampannaṃ, dhammato anumodasi”.

164.

“Sampannaṃ munino cittaṃ, kammunā byappathena ca;
Vijjācaraṇasampannaṃ, handa passāma gotamaṃ.

165.

“Eṇijaṅghaṃ kisaṃ vīraṃ [dhīraṃ (syā.)], appāhāraṃ alolupaṃ;
Muniṃ vanasmiṃ jhāyantaṃ, ehi passāma gotamaṃ.

166.

“Sīhaṃvekacaraṃ nāgaṃ, kāmesu anapekkhinaṃ;
Upasaṅkamma pucchāma, maccupāsappamocanaṃ.

167.

“Akkhātāraṃ pavattāraṃ, sabbadhammāna pāraguṃ;
Buddhaṃ verabhayātītaṃ, mayaṃ pucchāma gotamaṃ”.

168.

“Kismiṃ loko samuppanno, (iti hemavato yakkho)
Kismiṃ kubbatī santhavaṃ [sandhavaṃ (ka.)];
Kissa loko upādāya, kismiṃ loko vihaññati”.

169.

“Chasu [chassu (sī. pī.)] loko samuppanno, (hemavatāti bhagavā)

Chasu kubbati santhavaṃ;
Channameva upādāya, chasu loko vihaññati”.

170.

“Katamaṃ taṃ upādānaṃ, yattha loko vihaññati;
Niyyānaṃ pucchito brūhi, kathaṃ dukkhā pamuccati” [pamuñcati (syā.)].

171.

“Pañca kāmaguṇā loke, manochaṭṭhā paveditā;
Ettha chandaṃ virājetvā, evaṃ dukkhā pamuccati.

172.

“Etaṃ lokassa niyyānaṃ, akkhātaṃ vo yathātathaṃ;
Etaṃ vo ahamakkhāmi, evaṃ dukkhā pamuccati”.

173.

“Ko sūdha tarati oghaṃ, kodha tarati aṇṇavaṃ;
Appatiṭṭhe anālambe, ko gambhīre na sīdati”.

174.

“Sabbadā sīlasampanno, paññavā susamāhito;
Ajjhattacintī [ajjhattasaññī (syā. kaṃ. ka.)] satimā, oghaṃ tarati duttaraṃ.

175.

“Virato kāmasaññāya, sabbasaṃyojanātigo;
Nandībhavaparikkhīṇo, so gambhīre na sīdati”.

176.

“Gabbhīrapaññaṃ nipuṇatthadassiṃ, akiñcanaṃ kāmabhava asattaṃ;
Taṃ passatha sabbadhi vipparamuttaṃ, dibbe pathe kamamānaṃ mahesiṃ.

177.

“Anomanāmaṃ nipuṇatthadassiṃ, paññādadaṃ kāmālaye asattaṃ;
Taṃ passatha sabbaviduṃ sumedhaṃ, ariye pathe kamamānaṃ mahesiṃ.

178.

“Sudiṭṭhaṃ vata no ajja, suppbhātaṃ suhuṭṭhitaṃ;
Yaṃ addasāma sambuddhaṃ, oghatiṇṇamanāsavaṃ.

179.

“Ime dasasatā yakkhā, iddhimanto yasassino;
Sabbe taṃ saraṇaṃ yanti, tvaṃ no satthā anuttaro.

180.

“Te mayaṃ vicarissāma, gāmaṃ gāmaṃ nagā nagamaṃ;
Namassamānā sambuddhaṃ, dhammassa ca sudhammata”nti.

Hemavatasuttaṃ navamaṃ niṭṭhitaṃ.

10. Āḷavakasuttaṃ

Evaṃ me suttaṃ – ekaṃ samayaṃ bhagavā āḷaviyaṃ viharati āḷavakassa yakkhassa bhavane.
Atha kho āḷavako yakkho yena bhagavā tenupasaṅkami; upasaṅkamitvā bhagavantaṃ
etadavoca – “nikkhama, samaṇā”ti. “Sādhāvuso”ti bhagavā nikkhami. “Pavisa, samaṇā”ti.
“Sādhāvuso”ti bhagavā pāvisi.

Dutiyaṃ pi kho...pe... tatiyaṃ pi kho āḷavako yakkho bhagavantaṃ etadavoca – “nikkhama,
samaṇā”ti. “Sādhāvuso”ti bhagavā nikkhami. “Pavisa, samaṇā”ti. “Sādhāvuso”ti bhagavā
pāvisi.

Catutthampi kho āḷavako yakkho bhagavantaṃ etadavoca – “nikkhama, samaṇā”ti. “Na
khvāhaṃ taṃ, āvuso, nikkhamissāmi. Yaṃ te karaṇīyaṃ, taṃ karohi”ti.

“Pañhaṃ taṃ, samaṇa, pucchissāmi. Sace me na byākarissasi, cittaṃ vā te khipissāmi, hadayaṃ
vā te phālessāmi, pādesu vā gahetvā pāraṅgāya khipissāmi”ti.

“Na khvāhaṃ taṃ, āvuso, passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇīyā
pajāya sadevamanussāya yo me cittaṃ vā khipeyya hadayaṃ vā phāleyya pādesu vā gahetvā
pāraṅgāya khipeyya. Api ca tvaṃ, āvuso, puccha yadākaṅkhasi”ti. Atha kho āḷavako yakkho
bhagavantaṃ gāthāya ajjhabhāsi –

181.

“Kiṃ sūdha vittaṃ purisassa seṭṭhaṃ, kiṃ su suciṇṇaṃ sukhamāvahāti;
Kiṃ su [kiṃ sū (sī.)] have sādutaraṃ rasānaṃ, kathaṃ jīviṃ jīvitamāhu seṭṭhaṃ”.

182.

“Saddhīdha vittaṃ purisassa seṭṭhaṃ, dhammo suciṇṇo sukhamāvahāti;
Saccaṃ have sādutaraṃ rasānaṃ, paññājīviṃ jīvitamāhu seṭṭhaṃ”.

183.

“Kathaṃ su tarati oghaṃ, kathaṃ su tarati aṇṇavaṃ;
Kathaṃ su dukkhamacceti, kathaṃ su parisujjhati”.

184.

“Saddhā tarati oghaṃ, appamādena aṇṇavaṃ;
Vīriyena [viriyena (sī. syā. kaṃ. pī.)] dukkhamacceti, paññāya parisujjhati”.

185.

“Kathaṃ su labhate paññaṃ, kathaṃ su vindate dhaṇaṃ;
Kathaṃ su kittiṃ pappoti, kathaṃ mittāni ganthati;
Asmā lokā paraṃ lokaṃ, kathaṃ pecca na socati”.

186.

“Saddahāno arahataṃ, dhammaṃ nibbānapattiyā;
Sussūsaṃ [sussūsā (sī. pī.)] labhate paññaṃ, appamatto vicakkhaṇo.

187.

“Patirūpakārī dhuravā, uṭṭhātā vindate dhaṇaṃ;
Saccena kittiṃ pappoti, dadaṃ mittāni ganthati.

188.

“Yassete caturo dhammā, saddhassa ghamesino;
Saccaṃ dhammo [damo (?)] dhiti cāgo, sa ve pecca na socati.

189.

“Ingha aññepi pucchassu, puthū samaṇabrāhmaṇe;
Yadi saccā damā cāgā, khantiyā bhiyyodha vijjati”.

190.

“Kathaṃ nu dāni puccheyyaṃ, puthū samaṇabrāhmaṇe;
Yohaṃ [sohaṃ (sī. pī.)] ajja pajānāmi, yo attho samparāyiko.

191.

“Atthāya vata me buddho, vāsāyāḷavimāgamā;
Yohaṃ [aṭṭhinhārūhi saṃyutto (syā. ka.)] ajja pajānāmi, yattha dinnāṃ mahapphalaṃ.

192.

“So ahaṃ vicarissāmi, gāmā gāmaṃ purā puraṃ;
Namassamāno sambuddhaṃ, dhammassa ca sudhammata”nti.

Āḷavakasuttaṃ dasamaṃ niṭṭhitaṃ.

11. Vijayasuttaṃ

193.

Caraṃ vā yadi vā tiṭṭhaṃ, nisinno uda vā sayamaṃ;
Samiñjeti pasāreti, esā kāyassa iñjanā.

194.

Aṭṭhinahārusaṃyutto, tacamaṃsāvalepano;
Chaviyā kāyo paṭicchanno, yathābhūtaṃ na dissati.

195.

Antapūro udarapūro, yakanapeḷassa [yakapeḷassa (sī. syā.)] vatthino;
Hadayassa papphāsassa, vakkassa pihakassa ca.

196.

Siṅghāṇikāya kheḷassa, sedassa ca medassa ca;
Lohitassa lasikāya, pittassa ca vasāya ca.

197.

Athassa navahi sotehi, asucī savati sabbadā;
Akkhimhā akkhigūthako, kaṇṇamhā kaṇṇagūthako.

198.

Siṅghāṇikā ca nāsato, mukhena vamatekadā;
Pittaṃ semhañca vamatī, kāyamhā sedajallikā.

199.

Athassa susiraṃ sīsiraṃ, matthaluṅgassa pūritaṃ;
Subhato naṃ maññati, bālo avijjāya purakkhato.

200.

Yadā ca so mato seti, uddhumāto vinīlako;
Apaiddho susānasmīṃ, anapekkhā honti ñātayo.

201.

Khādanti naṃ suvānā [supāṇā (pī.)] ca, siṅgālā [sigālā (sī. syā. kaṃ. pī.)] vakā kimī;
Kākā gijjhā ca khādanti, ye caññe santi pāṇino.

202.

Sutvāna buddhavacanaṃ, bhikkhu paññāṇavā idha;
So kho naṃ parijānāti, yathābhūtañhi passati.

203.

Yathā idaṃ tathā etaṃ, yathā etaṃ tathā idaṃ;
Ajjhattañca bahiddhā ca, kāye chandaṃ virājaye.

204.

Chandarāgaviratto so, bhikkhu paññāṇavā idha;
Ajjhagā amataṃ santiṃ, nibbānaṃ padamaccutaṃ.

205.

Dvipādakoyaṃ [dipādakoyaṃ (sī. syā. kaṃ. pī.)] asuci, duggandho parihāreti [parihāreti (sī. syā. kaṃ. pī.)];
Nānākuṇapaparipūro, vissavanto tato tato.

206.

Etādisena kāyena, yo maññe uṇṇametave [unnametave (?)];
Param vā avajāneyya, kimaññatra adassanāti.

Vijayasuttaṃ ekādasamaṃ niṭṭhitam.

12. Munisuttaṃ

207.

Santhavāto bhayaṃ jātaṃ, niketā jāyate rajo;
Aniketamasanthavaṃ, etaṃ ve munidassanaṃ.

208.

Yo jātamucchijja na ropayeyya, jāyantamassa nānuppavecche;
Tamāhu ekaṃ muninaṃ carantaṃ, addakkhi so santipadaṃ mahesi.

209.

Saṅkhāya vatthūni pamāya [pahāya (ka. sī. ka.), samāya (ka.) pa + mī + tvā = pamāya, yathā
nissāyātipadaṃ] bījaṃ, sinehamassa nānuppavecche;
Sa ve muni jātikhayantadassī, takkaṃ pahāya na upeti saṅkhaṃ.

210.

Aññāya sabbāni nivesanāni, anikāmayam aññatarampi tesam;
Sa ve muni vītagedho agiddho, nāyūhatī pāragato hi hoti.

211.

Sabbābhibhuṃ sabbaviduṃ sumedham, sabbesu dhammesu anūpalittaṃ;
Sabbañjahaṃ taṇhakkhaye vimuttaṃ, taṃ vāpi dhīrā muni [munim (sī. pī.)] vedayanti.

212.

Paññābalaṃ sīlavatūpapannaṃ, samāhitaṃ jhānaraṃ satīmaṃ;
Saṅgā pamuttaṃ akhilaṃ anāsavaṃ, taṃ vāpi dhīrā muni vedayanti.

213.

Ekaṃ carantaṃ munimappamattaṃ, nindāpasamsāsu avedhamānaṃ;
Sīhamva saddesu asantantaṃ, vātaṃva jālamhi asajjamānaṃ;
Padumaṃva toyena alippamānaṃ,
netāramaññesamanaññaneyyaṃ;
Taṃ vāpi dhīrā muni vedayanti.

214.

Yo ogahaṇe thambhorivābhijāyati, yasmim pare vācāpariyantaṃ [vācaṃ pariyantaṃ (ka.)]
vadanti;
Taṃ vītarāgaṃ susamāhitindriyaṃ, taṃ vāpi dhīrā muni vedayanti.

215.

Yo ve ʘhitatto tasaraṃva uju, jigucchati kammehi pāpakehi;
Vīmaṃsamāno visamaṃ samañca, taṃ vāpi dhīrā muni vedayanti.

216.

Yo saññatatto na karoti pāpaṃ, daharo majjhimo ca muni [daharo ca majjho ca munī (sī. syā. kaṃ. pī.)] yatatto;
Arosaneyyo na so roseti kañci [na roseti (syā.)], taṃ vāpi dhīrā muni vedayanti.

217.

Yadaggato majjhato sesato vā, piṇḍaṃ labhetha paradattūpajīvī;
Nālaṃ thutuṃ nopi nipaccavādī, taṃ vāpi dhīrā muni vedayanti.

218.

Muniṃ carantaṃ virataṃ methunasmā, yo yobbane nopanibajjhate kvaci;
Madappamādā virataṃ vipparamuttaṃ, taṃ vāpi dhīrā muni vedayanti.

219.

Aññāya lokaṃ paramatthadassiṃ, oghaṃ samuddaṃ atitariya tādiṃ;
Taṃ chinnaganthaṃ asitaṃ anāsavaṃ, taṃ vāpi dhīrā muni vedayanti.

220.

Asamā ubho dūravihāravuttino, gihī dāraposī amamo ca subbato;
Parapāṇarodhāya gihī asaññato, niccaṃ munī rakkhati pāṇine [pāṇino (sī.)] yato.

221.

Sikhī yathā nīlagīvo vihaṅgamo, haṃsassa nopeti javaṃ kudācanaṃ;
Evaṃ gihī nānukaroti bhikkhuno, munino vivittassa vanamhi jhāyatoti.

Munisuttaṃ dvādasamaṃ niṭṭhitaṃ.

Uragavaggo paṭhamo niṭṭhito.

Tassuddānaṃ –

Urago dhaniyo ceva, visāṇañca tathā kasi;
Cundo parābhavo ceva, vasalo mettabhāvanā.

Sātāgiro āḷavako, vijayo ca tathā muni;
Dvādasetaṇi suttāni, uragavaggoti vuccatīti.