

Khaggavisāṇasutto

Khaggavisāṇasuttaniddeso

Paṭhamavaggo

121.

Sabbesu bhūtesu nidhāya daṇḍaṃ, aviheṭṭhayaṃ aññatarampi tesam;
Na puttamiccheyya kuto sahāyaṃ, eko care khaggavisāṇakappo.

Sabbesu bhūtesu nidhāya daṇḍanti. **Sabbesūti** sabbena sabbam sabbathā sabbam asesam nissesam pariyādiyanavacanametam – sabbesūti. **Bhūtesūti** bhūtā vuccanti tasā ca thāvarā ca. **Tasāti** yesam tasitatanhā appahīnā, yesañca bhayabheravā appahīnā. Kimkāraṇā vuccanti tasā? Te tasanti uttasanti paritasanti bhāsanti santāsam āpajjanti, taṃkāraṇā vuccanti tasā. **Thāvarāti** yesam tasitatanhā pahīnā, yesañca bhayabheravā pahīnā. Kimkāraṇā vuccanti thāvarā? Te na tasanti na uttasanti na paritasanti na bhāyanti na santāsam āpajjanti, taṃkāraṇā vuccanti thāvarā. **Daṇḍanti** tayo daṇḍā – kāyadaṇḍo vacīdaṇḍo manodaṇḍo. Tividham kāyaduccaritam kāyadaṇḍo, catubbidham vacīduccaritam vacīdaṇḍo, tividham manoduccaritam manodaṇḍo. **Sabbesu bhūtesu nidhāya daṇḍanti** sabbesu bhūtesu daṇḍam nidhāya nidahitvā.

Aviheṭṭhayaṃ aññatarampi tesanti ekamekampī sattaṃ pāṇinā vā leḍḍunā vā daṇḍena vā satthena vā anduyā [aruyā (syā.), adduyā (ka.)] vā rajjuyā vā aviheṭṭhayanto, sabbepi satte pāṇinā vā leḍḍunā vā daṇḍena vā satthena vā anduyā vā rajjuyā vā aviheṭṭhayantoti – aviheṭṭhayaṃ aññatarampi tesam.

Na puttamiccheyya kuto sahāyanti. **Nāti** paṭikkhepo; **puttāti** cattāro puttā – atrajo putto, khettajo putto, dinnako putto, antevāsiko putto. **Sahāyanti** sahāyā vuccanti yehi saha āgamaṃ phāsu, gamaṃ phāsu, gamaṃ āgamaṃ phāsu, ṭhānaṃ phāsu, nisajjanaṃ phāsu, sayanaṃ [nipajjanaṃ (syā.)] phāsu, ālapanāṃ phāsu, sallapanāṃ phāsu, ullapanāṃ phāsu, samullapanāṃ phāsu. **Na puttamiccheyya kuto sahāyanti** puttampi na iccheyya na sādīyeyya na patthayeyya na pihayeyya nābhijappeyya, kuto mittam vā sandiṭṭham vā sambhattam vā sahāyaṃ vā iccheyya [icchissati (syā.) evamīdisesu padesu anāgatavibhattiyā] sādīyeyya patthayeyya pihayeyya abhijappeyyāti – na puttamiccheyya kuto sahāyaṃ.

Eko care khaggavisāṇakappoti. **Ekoti** so paccekasambuddho pabbajjāsāṅkhātena eko, adutiyaṭṭhena eko, taṇhāya pahānaṭṭhena [taṇhāpahānaṭṭhena (syā.) mahāni. 191] eko, ekantavītarāgoti eko, ekantavītadosoti eko, ekantavītamohoti eko, ekantanikkilesoti eko, ekāyanamaggaṃ gatoti eko, eko anuttaram paccekasambodhiṃ abhisambuddhoti eko.

Katham so paccekasambuddho pabbajjāsāṅkhātena eko? So paccekasambuddho sabbam gharāvāsapalibodham chinditvā puttadārapalibodham chinditvā ñātipalibodham chinditvā sannidhipalibodham chinditvā kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajitvā akiñcanabhāvaṃ upagantvā eko carati viharati iriyati vatteti pāleti yapeti yāpeti – evaṃ so paccekasambuddho pabbajjāsāṅkhātena eko.

Kathaṃ so paccekasambuddho adutiyaṭṭhena eko? So evaṃ pabbajito samāno eko araṇṇavanapatthāni pantāni senāsanāni paṭisevati appasaddāni appanigghosāni vijanavātāni manussarāhasseyyakāni paṭisallānasārubbāni. So eko gacchati, eko tiṭṭhati, eko nisīdati, eko seyyaṃ kappeti, eko gāmaṃ piṇḍāya pavisati, eko abhikkamati, eko paṭikkamati, eko raho nisīdati, eko caṅkamaṃ adhiṭṭhāti, eko carati viharati iriyati vatteti pāleti yapeti yāpetīti – evaṃ so paccekasambuddho adutiyaṭṭhena eko.

Kathaṃ so paccekasambuddho taṇhāya pahānaṭṭhena eko? So evaṃ eko adutiyo appamatto ātāpī pahitatto viharanto mahāpadhānaṃ padahanto māraṃ sasenakaṃ namuciṃ kaṇhaṃ pamattabandhuṃ vidhametvā ca taṇhājāliniṃ visaritaṃ visattikaṃ pajahi vinodesi byantiakāsi anabhāvaṃgamesi.

“Taṇhādutiyo puriso, dīghamaddhāna saṃsaraṃ;
Itthabhāvaṇṇathābhāvaṃ, saṃsāraṃ nātivattati.

“Etamādīnavaṃ ñatvā, taṇhaṃ dukkhassa sambhavaṃ;
Vītataṇho anādāno, sato bhikkhu paribbaje”ti.

Evaṃ so paccekasambuddho taṇhāya pahānaṭṭhena eko.

Kathaṃ so paccekasambuddho ekantavītarāgoti eko? Rāgassa pahīnattā ekantavītarāgoti eko, dosassa pahīnattā ekantavītadosoti eko, mohassa pahīnattā ekantavītamohoti eko, kilesānaṃ pahīnattā ekantanikkilesoti eko. Evaṃ so paccekasambuddho ekantavītarāgoti eko.

Kathaṃ so paccekasambuddho ekāyanamaggaṃ gatoti eko? Ekāyanamaggo vuccati cattāro satipaṭṭhānā, cattāro sammappadhānā, cattāro iddhipādā, pañcīndriyāni, pañca balāni, satta bojjhaṅgā ariyo aṭṭhaṅgiko maggo.

“Ekāyanaṃ jātikhayantadassī, maggaṃ pajānāti hitānukampī;
Etena maggena tariṃsu pubbe, tarissanti ye ca taranti ogha”nti.

Evaṃ so paccekasambuddho ekāyanamaggaṃ gatoti eko.

Kathaṃ so paccekasambuddho eko anuttaraṃ paccekasambodhiṃ abhisambuddhoti eko? Bodhi vuccati catūsu maggesu ñāṇaṃ. Paññā paññīndriyaṃ paññābalaṃ dhammavicayasambojjhaṅgo vīmaṃsā vipassanā sammādiṭṭhi. So paccekasambuddho maggapaccekasambuddho ñāṇapaccekasambuddho “sabbe saṅkhārā aniccā”ti bujjhi, “sabbe saṅkhārā dukkhā”ti bujjhi, “sabbe dhammā anattā”ti bujjhi, “avijjāpaccayā saṅkhārā”ti bujjhi, “saṅkhārapaccayā viññāṇa”nti bujjhi, “viññāṇapaccayā nāmarūpa”nti bujjhi, “nāmarūpapaccayā saḷāyatana”nti bujjhi, “saḷāyatanapaccayā phasso”ti bujjhi, “phassapaccayā vedanā”ti bujjhi, “vedanāpaccayā taṇhā”ti bujjhi, “taṇhāpaccayā upādāna”nti bujjhi, “upādānapaccayā bhavo”ti bujjhi, “bhavapaccayā jāti”ti bujjhi, “jātipaccayā jarāmaṇa”nti bujjhi; “avijjānirodhā saṅkhāranirodho”ti bujjhi, “saṅkhāranirodhā viññāṇanirodho”ti bujjhi, “viññāṇanirodhā nāmarūpanirodho”ti bujjhi, “nāmarūpanirodhā saḷāyatananirodho”ti bujjhi,

“saḷāyatananirodhā phassanirodho”ti bujji, “phassanirodhā vedanānirodho”ti bujji, “vedanānirodhā taṇhānirodho”ti bujji, “taṇhānirodhā upādānanirodho”ti bujji, “upādānanirodhā bhavanirodho”ti bujji, “bhavanirodhā jātinirodho”ti bujji, “jātinirodhā jarāmarañanirodho”ti bujji; “idaṃ dukkha”nti bujji, “ayaṃ dukkhasamudayo”ti bujji, “ayaṃ dukkhanirodho”ti bujji, “ayaṃ dukkhanirodhagāminī paṭipadā”ti bujji; “ime āsavā”ti bujji, “ayaṃ āsavasamudayo”ti bujji...pe... “ayaṃ āsavanirodhagāminī paṭipadā”ti bujji; “ime dhammā abhiññeyyā”ti bujji, “ime dhammā pahātabbā”ti bujji, “ime dhammā sacchikātabbā”ti bujji, “ime dhammā bhāvetabbā”ti bujji; channaṃ phassāyatanaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃca bujji, pañcannaṃ upādānakkhandhānaṃ samudayañca...pe... nissaraṇaṃca bujji, catunnaṃ mahābhūtānaṃ samudayañca atthaṅgamañca assādañca ādīnavañca nissaraṇaṃca bujji, “yaṃ kiñci samudayadhammaṃ sabbaṃ taṃ nirodhadhamma”nti bujji.

Atha vā, yaṃ bujjhitabbaṃ anubujjhitabbaṃ paṭibujjhitabbaṃ sambujjhitabbaṃ adhigantabbaṃ phassitabbaṃ sacchikātabbaṃ, sabbaṃ taṃ tena paccekabodhiññānaṃca bujji anubujji paṭibujji sambujji adhigacchi phassesī sacchākāsīti evaṃ so paccekasambuddho eko anuttaraṃ paccekasambodhiṃ abhisambuddhoti – eko.

Careti aṭṭha cariyāyo – iriyāpathacariyā, āyatanacariyā, saticariyā, samādhicariyā, ñāṇacariyā, maggacariyā, patticariyā, lokatthacariyā. Iriyāpathacariyāti catūsu iriyāpathesu. Āyatanacariyāti chasu ajjhattikabāhiresu āyatanesu. Saticariyāti catūsu satipaṭṭhānesu. Samādhicariyāti catūsu jhānesu. Ñāṇacariyāti catūsu ariyasaccesu. Maggacariyāti catūsu ariyamaggesu. Patticariyāti catūsu sāmāññaphalesu. Lokatthacariyāti tathāgatesu arahantesu sammāsambuddhesu padesato paccekasambuddhesu padesato sāvakesu. Iriyāpathacariyā ca pañidhisampannānaṃ, āyatanacariyā ca indriyesu guttadvārānaṃ, saticariyā ca appamādevihārīnaṃ, samādhicariyā ca adhicittamanuyuttānaṃ, ñāṇacariyā ca buddhisampannānaṃ, maggacariyā ca sammāpaṭipannānaṃ, patticariyā ca adhigataphalānaṃ, lokatthacariyā ca tathāgatānaṃ arahantānaṃ sammāsambuddhānaṃ padesato paccekabuddhānaṃ padesato sāvakānaṃ. Imā aṭṭha cariyāyo. Aparāpi aṭṭha cariyāyo – adhimuccanto saddhāya carati, paggaṇhanto vīriyena carati, upaṭṭhapento satiyā carati, avikkhepaṃ karonto samādhinā carati, pajānanto paññāya carati, vijānanto viññāṇacariyāya carati. Evaṃ paṭipannassa kusalā dhammā āyāpentīti – āyatanacariyāya carati. Evaṃ paṭipanno visesamadhigacchatīti – visesacariyāya carati. Imā aṭṭha cariyāyo.

Aparāpi aṭṭha cariyāyo – dassanacariyā ca sammādiṭṭhiyā, abhiropanacariyā ca sammāsaṅkappassa, pariggahacariyā ca sammāvācāya, samuṭṭhānacariyā ca sammākammantassa, vodānacariyā ca sammāājīvassa, paggaṇhacariyā ca sammāvāyāmassa, upaṭṭhānacariyā ca sammāsatiyā, avikkhepacariyā ca sammāsamādhissa. Imā aṭṭha cariyāyo.

Khaggavisāṇakappoti yathā khaggassa nāma visāṇaṃ ekaṃ hoti adutiyaṃ, evameva so paccekasambuddho takkappo tassadiso tappaṭibhāgo. Yathā atiloṇaṃ vuccati loṇakappo, atitittakaṃ vuccati tittakappo, atimadhuraṃ vuccati madhurakappo, atiuṇhaṃ vuccati aggikappo, atisītaṃ vuccati himakappo, mahāudakakkhandho vuccati samuddakappo, mahābhiññābalappatto sāvako vuccati satthukappoti; evameva so paccekasambuddho tattha

takkappo tassadiso tappaṭibhāgo eko adutiyo muttabandhano sammā loke carati viharati iriyati vatteti pāleti yapeti yāpetīti – eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Sabbesu bhūtesu nidhāya daṇḍaṃ, aviheṭṭhayaṃ aññatarampi tesam;
Na puttamiccheyya kuto sahāyaṃ, eko care khaggavisāṇakappo”ti.

122.

**Saṃsaggajātassa bhavanti snehā, snehanvayaṃ dukkhamidaṃ pahoti;
Ādīnavaṃ snehajaṃ pekkhamāno, eko care khaggavisāṇakappo.**

Saṃsaggajātassa bhavanti snehāti. Saṃsaggāti dve saṃsaggā – dassanasaṃsaggo ca savanasaṃsaggo ca. Katamo dassanasaṃsaggo? Idhekacco passati itthiṃ vā kumāriṃ vā abhirūpaṃ dassanīyaṃ pāsādikaṃ paramāya vaṇṇapokkharatāya samannāgataṃ. Disvā passitvā anubyañjanaso nimittaṃ gaṇhāti – kesā vā sobhanā [sobhaṇā (syā.)] mukhaṃ vā sobhanaṃ akkhī vā sobhanā kaṇṇā vā sobhanā nāsā vā sobhanā oṭṭhā vā sobhanā dantā vā sobhanā mukhaṃ vā sobhanaṃ gīvā vā sobhanā thanā vā sobhanā uraṃ vā sobhanaṃ udaraṃ vā sobhanaṃ kaṭi vā sobhanā ūrū vā sobhanā jaṅghā vā sobhanā hatthā vā sobhanā pādā vā sobhanā aṅguliyo vā sobhanā nakhā vā sobhanāti. Disvā passitvā abhinandati abhivadati abhipattheti anuppādeti [anussarati (ka.)] anubandhati rāgabandhanaṃ – ayaṃ dassanasaṃsaggo.

Katamo savanasaṃsaggo? Idhekacco suṇāti – “asukasmiṃ nāma gāme vā nigame vā itthi vā kumārī vā abhirūpā dassanīyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā”ti. Sutvā suṇitvā abhinandati abhivadati abhipattheti anuppādeti anubandhati rāgabandhanaṃ – ayaṃ savanasaṃsaggo.

Snehāti dve snehā – taṇhāsneho ca diṭṭhisneho ca. Katamo taṇhāsneho? Yāvatā taṇhāsaṅkhātena sīmakataṃ [sīmakataṃ mariyādikataṃ (syā.)] odhikataṃ pariyantikataṃ pariggahitaṃ mamāyitaṃ – “idaṃ mama, etaṃ mama, ettakaṃ mama, ettāvatā mama”. Rūpā saddā gandhā rasā phoṭṭhabbā attharaṇā pāvuraṇā dāsīdāsā ajeḷakā kukkuṭasūkarā hatthigavāssavaḷavā khettaṃ vatthu hiraññaṃ suvaṇṇaṃ gāmanigamarājadhāniyo raṭṭhañca janapado ca koso ca koṭṭhāgārañca, kevalampi mahāpathaviṃ taṇhāvasena mamāyati, yāvatā aṭṭhasatataṇhāvīcaritaṃ – ayaṃ taṇhāsneho.

Katamo diṭṭhisneho? Vīsativatthukā sakkāyaditṭhi, dasavatthukā micchādītṭhi, dasavatthukā antaggāhikādītṭhi. Yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantāro diṭṭhivīsūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisamyojanaṃ gāho paṭiggāho [patiṭṭhāho (ka.)] abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanaṃ vipariyāsaggāho viparītaggāho vipallāsaggāho micchāgāho ayāthāvakaṃ yāthāvakanti gāho, yāvatā dvāsatṭhi diṭṭhigatāni – ayaṃ diṭṭhisneho.

Saṃsaggajātassa bhavanti snehāti dassanasaṃsaggapaccayā ca savanasaṃsaggapaccayā ca taṇhāsneho ca diṭṭhisneho ca bhavanti sambhavanti jāyanti sañjāyanti nibbattanti abhinibbattanti pātubhavanti – saṃsaggajātassa bhavanti snehā.

Snehanvayaṃ dukkhamidaṃ pahotīti. Snehoti dve snehā – taṅhāsneho ca diṭṭhisneho ca...pe... ayaṃ taṅhāsneho...pe... ayaṃ diṭṭhisneho. **Dukkhamidaṃ pahotīti** idhekacco kāyena duccharitaṃ carati, vācāya duccharitaṃ carati, manasā duccharitaṃ carati, pāṇampi hanati, adinnampi ādiyati, sandhimpī chindati, nillopampi [vilopampi (syā.) passa mahāni. 170] harati, ekāgārikampi karoti, paripanthepi tiṭṭhati, paradāraṃpi gacchati, musāpi bhaṇati. Tameṇaṃ gahetvā rañño dassenti – “ayaṃ, deva, coro āgucārī. Imassa yaṃ icchasi taṃ daṇḍaṃ paṇehī”ti. Tameṇaṃ rājā taṃ paribhāsati. So paribhāsapaccayāpi dukkhaṃ domanassaṃ [dukkhadomanassaṃ (syā.)] paṭisaṃvedeti. Etaṃ bhayaṃ dukkhaṃ domanassaṃ kuto jātaṃ? Tassa snehapaccayā ca nandipaccayā ca rāgapaccayā ca nandirāgapaccayā ca jātaṃ.

Ettakenapi rājā na tussati. Tameṇaṃ rājā bandhāpeti – andubandhanena vā rajjubandhanena vā saṅkhalikabandhanena vā vettabandhanena vā latābandhanena vā pakkhepabandhanena vā parikkhepabandhanena vā gāmabandhanena vā nigamabandhanena vā raṭṭhabandhanena vā janapadabandhanena vā, antamaso savacanīyampi karoti – “na te labbhā ito pakkamitu”nti. So bandhanapaccayāpi dukkhaṃ domanassaṃ paṭisaṃvedeti. Etaṃ bhayaṃ dukkhaṃ domanassaṃ kuto jātaṃ? Tassa snehapaccayā ca nandipaccayā ca rāgapaccayā ca nandirāgapaccayā ca jātaṃ.

Ettakenapi rājā na tussati. Tameṇaṃ rājā tasseva [tassa (syā.)] dhanaṃ āharāpeti – satam vā sahasam vā satahasam vā. So dhanajānipaccayāpi dukkhaṃ domanassaṃ paṭisaṃvedeti. Etaṃ bhayaṃ dukkhaṃ domanassaṃ kuto jātaṃ? Tassa snehapaccayā ca nandipaccayā ca rāgapaccayā ca nandirāgapaccayā ca jātaṃ.

Ettakenapi rājā na tussati. Tameṇaṃ rājā vividhā kammakāraṇā [vividhāni kammakāraṇāni (ka.)] kārapeti – kasāhipi tāleti, vettehipi tāleti, aḍḍhadāṇḍehipi tāleti, hatthampi chindati, pādampi chindati, hatthapādampi chindati, kaṇṇampi chindati, nāsampi chindati, kaṇṇanāsampi chindati, bilaṅgathālikampi karoti, saṅkhamuṇḍikampi karoti, rāhumukhampi karoti, jotimālikampi karoti, hatthapajjotikampi karoti, erakavattikampi [erakavaṭṭikampi (syā. ka.) passa ma. ni. 1.169] karoti, cīrakavāsikampi karoti, eṇeyyakampi karoti, baḷisamaṃsikampi karoti, kahāpaṇikampi karoti, khārāpatacchikampi [khārāpaṭicchikampi (ka.)] karoti, palighaparivattikampi karoti, palālapīṭhakampi karoti, tattenapi telena osiṅcati, sunakhehipi khādāpeti, jīvantampi sūle uttāseti, asināpi sīsam chindati. So kammakāraṇapaccayāpi dukkhaṃ domanassaṃ paṭisaṃvedeti. Etaṃ bhayaṃ dukkhaṃ domanassaṃ kuto jātaṃ? Tassa snehapaccayā ca nandipaccayā ca rāgapaccayā ca nandirāgapaccayā ca jātaṃ. Rājā imesaṃ catunnaṃ daṇḍānaṃ issaro.

So sakena kammaṇa kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati. Tameṇaṃ nirayaṃ pañcavidhabandhanaṃ nāma kammakāraṇaṃ karonti [kārenti (syā. ka.) passa ma. ni. 3.267] – tattaṃ ayokhilaṃ hatthe gamenti, tattaṃ ayokhilaṃ dutiye hatthe gamenti, tattaṃ ayokhilaṃ pāde gamenti, tattaṃ ayokhilaṃ dutiye pāde gamenti, tattaṃ ayokhilaṃ majjhe urasmiṃ gamenti. So tattha dukkhā tippā [tippā (syā.)] kharā kaṭukā vedanā vedeti; na ca tāva kālaṃ karoti yāva na taṃ pāpakammaṃ byantīhoti. Etaṃ bhayaṃ dukkhaṃ domanassaṃ kuto jātaṃ? Tassa snehapaccayā ca nandipaccayā ca rāgapaccayā ca nandirāgapaccayā ca jātaṃ.

Tamenam nirayapālā samvesetvā [samvesitvā (syā. ka.) passa ma. ni. 3.267] kuṭhārīhi [kudhārīhi (syā. ka.)] tacchanti...pe... tamenam nirayapālā uddhampādam adhosiram gahetvā vāsīhi tacchanti. Tamenam nirayapālā rathe yojetvā ādittāya pathaviyā sampajjalitāya sajotibhūtāya [sañjotibhūtāya (syā.)] sārentipi paccāsārentipi. Tamenam nirayapālā mahantaṃ aṅgārapabbataṃ ādittaṃ sampajjalitaṃ sajotibhūtaṃ āropentipi oropentipi. Tamenam nirayapālā uddhampādam adhosiram gahetvā tattāya lohakumbhiyā pakkhipanti ādittāya sampajjalitāya sajotibhūtāya. So tattha pheṇuddehakaṃ paccati. So tattha pheṇuddehakaṃ paccamāno sakimpi uddham gacchati, sakimpi adho gacchati, sakimpi tiriyaṃ gacchati. So tattha dukkhā tibbā kharā kaṭukā vedanā vedeti; na ca tāva kālaṅkaroti yāva na taṃ pāpakammaṃ byantīhoti. Etaṃ bhayaṃ dukkhaṃ domanassaṃ kuto jātaṃ? Tassa snehapaccayā ca nandipaccayā ca rāgapaccayā ca nandirāgapaccayā ca jātaṃ.

Tamenam nirayapālā mahāniraye pakkhipanti. So kho pana mahānirayo –

Catukkaṇṇo catudvāro, vibhatto bhāgasō mito;
Ayopākārapariyanto, ayasā paṭikujjito.

Tassa ayomayā bhūmi, jalitā tejasā yutā;
Samantā yojanasataṃ, pharivā tiṭṭhati sabbadā.

Kadariyātapanā [kadariyā tāpanā (ka.) mahāni. 170] ghorā, accimanto durāsadā;
Lomaḥamsanarūpā ca, bhesmā paṭibhaya dukkhā.

Puratthimāya ca bhittiyā, accikkhandho samuṭṭhito;
Ḍahanto pāpakammante, pacchimāya paṭihaññati.

Pacchimāya ca bhittiyā, accikkhandho samuṭṭhito;
Ḍahanto pāpakammante, purimāya paṭihaññati.

Dakkhiṇāya ca bhittiyā, accikkhandho samuṭṭhito;
Ḍahanto pāpakammante, uttarāya paṭihaññati.

Uttarāya ca bhittiyā, accikkhandho samuṭṭhito;
Ḍahanto pāpakammante, dakkhiṇāya paṭihaññati.

Heṭṭhato ca samuṭṭhāya, accikkhandho bhayānako;
Ḍahanto pāpakammante, chadanasmiṃ paṭihaññati.

Chadanamhā samuṭṭhāya, accikkhandho bhayānako;
Ḍahanto pāpakammante, bhūmiyaṃ paṭihaññati.

Ayokapālamādittaṃ, santattaṃ jalitaṃ yathā;
Evaṃ avīcinirayo, heṭṭhā upari passato.

Tattha sattā mahāluddā, mahākibbisakārino;
Accantapāpakammantā, paccanti na ca miyyare [mīyare (ka.)].

Jātavedasamo kāyo, tesam nirayavāsinam;
Passa kammānaṃ daḷhattaṃ, na bhasmā hoti napi masi.

Puratthimenapi dhāvanti, tato dhāvanti pacchimam;
Uttarenapi dhāvanti, tato dhāvanti dakkhiṇam.

Yaṃ yaṃ disaṃ padhāvanti, taṃ taṃ dvāraṃ pidhīyati;
Abhinikkhamitāsā te, sattā mokkhagavesino.

Na te tato nikkhamituṃ, labhanti kammaṃpacayā;
Tesaṅca pāpakammaṃtaṃ, avipakkaṃ kataṃ bahunti.

Etaṃ bhayaṃ dukkhaṃ domanassaṃ kuto jātaṃ? Tassa snehapaccayā ca nandipaccayā ca rāgapaccayā ca nandirāgapaccayā ca jātaṃ.

Yāni ca nerayikāni dukkhāni yāni ca tiracchānayanikāni dukkhāni yāni ca pettivisayikāni dukkhāni yāni ca mānusikāni dukkhāni, tāni kuto jātāni kuto sañjātāni kuto nibbattāni kuto abhinibbattāni kuto pātubhūtāni? Tassa snehapaccayā ca nandipaccayā ca rāgapaccayā ca nandirāgapaccayā ca bhavanti sambhavanti jāyanti sañjāyanti nibbattanti abhinibbattanti pātubhavanti – snehanvayaṃ dukkhamidaṃ pahoti.

Ādīnaṃ snehajaṃ pekkhamānoti. Snehoti dve snehā – taṇhāsneho ca diṭṭhisneho ca...pe... ayaṃ taṇhāsneho...pe... ayaṃ diṭṭhisneho. Ādīnaṃ snehajaṃ pekkhamānoti taṇhāsneho ca diṭṭhisneho ca ādīnaṃ snehajaṃ pekkhamāno dakkhamāno olokayamāno nijjhāyamāno upaparikkhamānoti – ādīnaṃ snehajaṃ pekkhamāno, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Saṃsaggajātassa bhavanti snehā, snehanvayaṃ dukkhamidaṃ pahoti;
Ādīnaṃ snehajaṃ pekkhamāno, eko care khaggavisāṇakappo”ti.

123.

Mitte suhajje anukampamāno, hāpeti atthaṃ paṭibaddhacitto [paṭibandhacitto (ka.)];

Etaṃ bhayaṃ santhave [sandhave (ka.)] pekkhamāno, eko care khaggavisāṇakappo.

Mitte suhajje anukampamāno, hāpeti atthaṃ paṭibaddhacittoti. Mittāti dve mittā – agārikamitto ca anāgārikamitto [pabbajitamitto (ka.) evamuparipi] ca. Katamo agārikamitto? Idhekacco duddadaṃ dadāti, duccajaṃ cajati, dukkaraṃ karoti, dukkhamam khamati, guyhamassa ācikkhati, guyhamassa parigūhati [pariguyhati (syā. ka.)], āpadāsu na vijahati, jīvitampissa atthāya pariccattaṃ hoti, khīṇe nātimaññati – ayaṃ agārikamitto.

Katamo anāgārikamitto? Idha bhikkhu piyo ca hoti manāpo ca garu ca bhāvanīyo ca vattā ca vacanakkhamo ca gambhīrañca kathaṃ kattā, no ca aṭṭhāne niyojeti adhisīle samādapeti, catunnaṃ satipaṭṭhānānaṃ bhāvanānuyoge samādapeti, catunnaṃ sammappadhānānaṃ...pe... catunnaṃ iddhipādānaṃ... pañcannaṃ indriyānaṃ... pañcannaṃ balānaṃ... sattannaṃ bojjaṅgānaṃ... ariyassa aṭṭhaṅgikassa maggassa bhāvanānuyoge samādapeti – ayaṃ anāgārikamitto.

Suhajjā vuccanti yehi saha āgamaṃ phāsu gamaṃ phāsu ṭhānaṃ phāsu nisajjanaṃ [nisajjā (ka.)] phāsu sayanaṃ phāsu ālapanāṃ phāsu sallapanāṃ phāsu ullapanāṃ phāsu samullapanāṃ phāsu. **Mitte suhajje anukampamāno hāpeti atthanti** mitte ca suhajje ca sandiṭṭhe ca sambhatte ca sahāye ca anukampamāno anupekkhamāno anugaṇhamāno attatthampi paratthampi ubhayatthampi hāpeti, diṭṭhadhammikampi atthaṃ hāpeti, samparāyikampi atthaṃ hāpeti, paramatthampi hāpeti pahāpeti parihāpeti paridhamseti parivajjeti [parisajjeti (syā.)] antaradhāpetīti – mitte suhajje anukampamāno hāpeti atthaṃ.

Paṭibaddhacitto dvīhi kāraṇehi paṭibaddhacitto hoti – attānaṃ vā nīcaṃ ṭhapento paraṃ uccaṃ ṭhapento paṭibaddhacitto hoti, attānaṃ vā uccaṃ ṭhapento paraṃ nīcaṃ ṭhapento paṭibaddhacitto hoti. Kathaṃ attānaṃ nīcaṃ ṭhapento paraṃ uccaṃ ṭhapento paṭibaddhacitto hoti? Tumhe me bahūpakārā, ahaṃ tumhe nissāya labhāmi cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhāraṃ. Yampi [yepi (ka.) evaṃ cūḷani. khaggavisāṇasuttaniddesa 151] me aññe dātuṃ vā kātuṃ vā maññanti tumhe nissāya tumhe sampassantā. Yampi me porāṇaṃ mātāpeticcaṃ nāmagottaṃ, tampi me antarahitaṃ. Tumhehi ahaṃ ñāyāmi – asukassa kulupako, asukāya kulupakoti. Evaṃ attānaṃ nīcaṃ ṭhapento paraṃ uccaṃ ṭhapento paṭibaddhacitto hoti.

Kathaṃ attānaṃ uccaṃ ṭhapento paraṃ nīcaṃ ṭhapento paṭibaddhacitto hoti? Ahaṃ tumhākaṃ bahūpakāro, tumhe maṃ āgamma buddhaṃ saraṇaṃ gatā, dhammaṃ saraṇaṃ gatā, saṅghaṃ saraṇaṃ gatā, pāṇātipātā paṭiviratā, adinnādānā paṭiviratā, kāmesumicchācārā paṭiviratā, musāvādā paṭiviratā, surāmerayamajjapamādaṭṭhānā paṭiviratā; ahaṃ tumhākaṃ uddesaṃ demī, paripucchāṃ demī, uposathaṃ ācikkhāmi, navakammaṃ adhiṭṭhāmi. Atha pana tumhe maṃ ujjhivā [pariccajivā (syā.)] aññe sakkarotha garuṃ karotha mānetha pūjethāti. Evaṃ attānaṃ uccaṃ ṭhapento paraṃ nīcaṃ ṭhapento paṭibaddhacitto hotīti – mitte suhajje anukampamāno, hāpeti atthaṃ paṭibaddhacitto.

Etaṃ bhayaṃ santhave pekkhamānoti. Bhayanti jātibhayaṃ jarābhayaṃ byādhibhayaṃ maraṇabhayaṃ rājabhayaṃ corabhayaṃ aggibhayaṃ udakabhayaṃ attānuvādabhayaṃ parānuvādabhayaṃ daṇḍabhayaṃ duggatibhayaṃ ūmibhayaṃ kumbhilabhayaṃ āvaṭṭabhayaṃ susumārabhayaṃ [sumsumārabhayaṃ (syā.)] ājīvīkabhayaṃ asilokabhayaṃ parisasārajjabhayaṃ madanabhayaṃ bhayānakaṃ chambhitattaṃ lomahaṃso cetaso ubbego utrāso. **Santhaveti** dve santhavā – taṇhāsanthavo ca diṭṭhisanthavo ca...pe... ayaṃ taṇhāsanthavo...pe... ayaṃ diṭṭhisanthavo. **Etaṃ bhayaṃ santhave pekkhamānoti** etaṃ bhayaṃ santhave pekkhamāno dakkhamāno olokayamāno nijjhāyamāno upaparikkhamānoti – etaṃ bhayaṃ santhave pekkhamāno, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Mitte suhajje anukampamāno, hāpeti atthaṃ paṭibaddhacitto;
Etaṃ bhayaṃ santhave pekkhamāno, eko care khaggavisāṇakappo”ti.

124.

**Vaṃso visālova yathā visatto, puttesu dāresu ca yā apekkhā;
Vaṃsakkaḷīrova [vaṃse kaḷīrova (ka.)] asajjamāno, eko care khaggavisāṇakappo.**

Vaṃso visālova yathā visattoti vaṃso vuccati veḷugumbo. Yathā veḷugumbasmim porāṇakā vaṃsā sattā [veḷugumbasmim kaṇṭakā jaṭitā saṃsibbitā (syā.)] visattā āsattā laggā laggitā palibuddhā, evameva visattikā vuccati taṇhā. Yo rāgo sārāgo anunayo anurodho nandī nandirāgo cittassa sārāgo icchā mucchā ajjhosānaṃ gedho paligedho saṅgo paṅko ejā māyā janikā sañjanānī sibbinī jālinī saritā visattikā suttaṃ visaṭṭā āyūhanī dutiyā paṇidhi bhavanetti vanaṃ vanatho santhavo sineho apekkhā paṭibandhu āsā āsīsanā āsīsitattaṃ rūpāsā saddāsā gandhāsā rasāsā phoṭṭhabbāsā lābhāsā dhanāsā puttāsā jīvitāsā jappā pajappā abhijappā jappanā jappitattaṃ loluppaṃ loluppāyanā loluppāyitattaṃ pucchāñjikatā sādhuḥkamyatā adhammarāgo visamalobho nikanti nikāmanā patthanā pihanā sampatthanā kāmatāṇhā bhavataṇhā vibhavataṇhā rūpataṇhā arūpataṇhā nirodhataṇhā rūpataṇhā saddataṇhā gandhataṇhā rasataṇhā phoṭṭhabbataṇhā dhammataṇhā ogho yogo gantho upādānaṃ āvaraṇaṃ nīvaraṇaṃ chadanaṃ bandhanaṃ upakkilesa anusayo pariyuṭṭhānaṃ latā veviccaṃ dukkhamūlaṃ dukkhanidānaṃ dukkhappabhavo mārapāso māraḷisaṃ māraḷisayo māranivāso mārabandhanaṃ taṇhānadī taṇhājālaṃ taṇhāgaddulaṃ taṇhāsamuddo abhijjhā lobho akusalamūlaṃ.

Visattikāti kenatthena visattikā? Visālāti visattikā visatāti visattikā, visaṭṭāti visattikā, visamāti visattikā, visakkaṭṭāti visattikā, viṣaṃharatīti visattikā, viṣaṃvādikāti visattikā, visamūlāti visattikā, visaphalāti visattikā, visaparibhogāti visattikā. Visālā vā pana taṇhā rūpe sadde gandhe rase phoṭṭhabbe kule gaṇe āvāse lābhe yase paṣaṃsāya sukhe cīvare piṇḍapāte senāsane gilānapaccayabhesajjaparikkhāre kāmādhātuyā rūpadhātuyā arūpadhātuyā kāmabhava rūpabhava arūpabhava saññābhava asaññābhava nevaśaññānāsaññābhava ekavokārabhave catuvokārabhave pañcavokārabhave atīte anāgate paccuppanne diṭṭhasutamutaviññātabbesu dhammesu visatā vitthatāti – visattikāti – vaṃso visālova yathā visatto.

Puttesu dāresu ca yā apekkhāti. Puttāti cattāro puttā – atrajo putto, khettajo putto, dinnako putto, antevāsiko putto. Dārā vuccanti bhariyāyo. Apekkhā vuccanti taṇhā. Yo rāgo sārāgo...pe... abhijjhā lobho akusalamūlanti – puttesu dāresu ca yā apekkhā.

Vaṃsakkaḷīrova asajjamānoti vaṃso vuccati veḷugumbo. Yathā veḷugumbasmim taruṇakā kaḷīrakā [taruṇakaḷīrā (syā.)] asattā alaggā agadhītā [apalivetṭhitā (syā.)] apalibuddhā nikkhantā nissaṭṭā vippamuttā evameva. **Sajjāti** dve sajjanā – taṇhāsajjanā ca diṭṭhisajjanā ca...pe... ayaṃ taṇhāsajjanā...pe... ayaṃ diṭṭhisajjanā. Tassa paccekasambuddhassa taṇhāsajjanā pahīnā, diṭṭhisajjanā paṭinissaṭṭhā. Taṇhāsajjanāya pahīnattā diṭṭhisajjanāya paṭinissaṭṭhattā so paccekasambuddho rūpe na sajjati sadde na sajjati gandhe na sajjati rase na sajjati phoṭṭhabbe na sajjati kule...pe... gaṇe... āvāse... lābhe... yase... paṣaṃsāya... sukhe... cīvare... piṇḍapāte... senāsane... gilānapaccayabhesajjaparikkhāre... kāmādhātuyā... rūpadhātuyā... arūpadhātuyā...

kāmabhave... rūpabhave... arūpabhave... saññābhhave... asaññābhhave...
nevasaññānāsaññābhhave... ekavokārabhave... catuvokārabhave... pañcavokārabhave... atīte...
anāgate... paccuppanne... diṭṭhasutamutaviññātabbesu dhammesu na sajjati na gaṇhāti na
bajjhati na palibajjhati na mucchati; nikkhanto nissaṭo vippamutto visaññutto vimariyādikatena
cetasā viharatīti – vaṃsakkaḷīrova asajjamāno, eko care khaggavisāṇakappo. Tenāha so
paccekasambuddho –

“Vaṃso visālova yathā visatto, puttesu dāresu ca yā apekkhā;
Vaṃsakkaḷīrova asajjamāno, eko care khaggavisāṇakappo”ti.

125.

**Migo araññamhi yathā abaddho [abandho (syā. ka.)], yenicchakaṃ gacchati
gocarāya;
Viññū naro seritaṃ pekkhamāno, eko care khaggavisāṇakappo.**

Migo araññamhi yathā abaddho, yenicchakaṃ gacchati gocarāyāti. Migoti dve migā –
eṇimigo ca pasadamigo ca. Yathā āraññiko [āraññako (syā. ka.)] migo araññe pavane caramāno
[araññe vasamāno (syā.)] vissattho gacchati vissattho tiṭṭhati vissattho nisīdati vissattho seyyaṃ
kappeti.

Vuttañhetam bhagavatā – “seyyathāpi, bhikkhave, āraññiko migo araññe pavane
caramāno vissattho gacchati vissattho tiṭṭhati vissattho nisīdati vissattho seyyaṃ kappeti. Taṃ
kissa hetu? Anāpāthagato, bhikkhave, luddassa. Evameva kho, bhikkhave, bhikkhu vivicca
kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamam
jhānaṃ upasampajja viharati. Ayaṃ vuccati, bhikkhave, ‘bhikkhu andhamakāsi māraṃ, apadaṃ
[param (ka.) ma. ni. 1.271] vadhitvā māracakkhuṃ adassanaṃ gato pāpimato’.

“Puna caparaṃ, bhikkhave, bhikkhu vitakkavicārānaṃ vūpasamā ajjhattaṃ
sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ
jhānaṃ upasampajja viharati. Ayaṃ vuccati, bhikkhave, ‘bhikkhu andhamakāsi māraṃ, apadaṃ
vadhitvā māracakkhuṃ adassanaṃ gato pāpimato’.

“Puna caparaṃ, bhikkhave, bhikkhu pītiyā ca virāgā upekkhako ca viharati sato ca
sampajāno sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti ‘upekkhako satimā
sukhavihārī’ti tatiyaṃ jhānaṃ upasampajja viharati. Ayaṃ vuccati, bhikkhave, ‘bhikkhu
andhamakāsi māraṃ, apadaṃ vadhitvā māracakkhuṃ adassanaṃ gato pāpimato’.

“Puna caparaṃ, bhikkhave, bhikkhu sukhasa ca pahānā dukkhassa ca pahānā pubbeva
somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ
jhānaṃ upasampajja viharati. Ayaṃ vuccati, bhikkhave, ‘bhikkhu andhamakāsi māraṃ, apadaṃ
vadhitvā māracakkhuṃ adassanaṃ gato pāpimato’.

“Puna caparaṃ, bhikkhave, bhikkhu sabbaso rūpasaññānaṃ samatikkamā
paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ‘ananto ākāso’ti

ākāsānañcāyatanaṃ upasampajja viharati. Ayaṃ vuccati, bhikkhave, ‘bhikkhu andhamakāsi māraṃ, apadaṃ vadhitvā māracakkhuṃ adassanaṃ gato pāpimato’.

“Puna caparaṃ, bhikkhave, bhikkhu sabbaso ākāsānañcāyatanaṃ samatikkamma ‘anantaṃ viññāṇa’nti viññāṇañcāyatanaṃ upasampajja viharati...pe....

“Puna caparaṃ, bhikkhave, sabbaso viññāṇañcāyatanaṃ samatikkamma ‘natthi kiñci’ti ākiñcaññāyatanaṃ upasampajja viharati...pe....

“Puna caparaṃ, bhikkhave, sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaṃ upasampajja viharati...pe....

“Puna caparaṃ, bhikkhave, sabbaso nevasaññānāsaññāyatanaṃ samatikkamma saññāvedayitanirodhaṃ upasampajja viharati, paññāya cassa disvā āsavā parikkhīṇā honti. Ayaṃ vuccati, bhikkhave, ‘bhikkhu andhamakāsi māraṃ, apadaṃ vadhitvā māracakkhuṃ adassanaṃ gato pāpimato’, tiṇṇo loke visattikaṃ. So vissattho gacchati vissattho tiṭṭhati vissattho nisīdati vissattho seyyaṃ kappeti. Taṃ kissa hetu? Anāpāthagato, bhikkhave, pāpimato”ti – migo araññaṃhi yathā abaddho, yenicchakaṃ gacchati gocarāya.

Viññū naro seritaṃ pekkhamānoti. Viññūti paṇḍito paññavā buddhimā ñāṇī vibhāvī medhāvī. **Naroti** satto māṇavo poso puggalo jīvo jāgu jantu indagu manujo. **Serīti** dve serī – dhammopi serī puggalopi serī. Katamo dhammo serī? Cattāro satipaṭṭhānā cattāro sammappadhānā cattāro iddhipādā pañcindriyāni pañca balāni satta bojjhaṅgā ariyo aṭṭhaṅgiko maggo – ayaṃ dhammo serī. Katamo puggalo serī? Yo iminā serinā dhammena samannāgato, so vuccati puggalo serī. **Viññū naro seritaṃ pekkhamānoti** viññū naro seritaṃ dhammaṃ pekkhamāno, dakkhamāno olokayamāno nijjhāyamāno upaparikkhamānoti – viññū naro seritaṃ pekkhamāno, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Migo araññaṃhi yathā abaddho, yenicchakaṃ gacchati gocarāya;
Viññū naro seritaṃ pekkhamāno, eko care khaggavisāṇakappo”ti.

126.

Āmantanā hoti sahāyamajjhe, vāse ṭhāne gamane cārikāya;

Anabhijjhitaṃ seritaṃ pekkhamāno, eko care khaggavisāṇakappo.

Āmantanā hoti sahāyamajjhe, vāse ṭhāne gamane cārikāyāti sahāyā vuccanti yehi saha āgamaṃ phāsu gamaṃ phāsu gamanāgamaṃ phāsu ṭhānaṃ phāsu nisajjanaṃ phāsu sayanaṃ phāsu ālapanāṃ phāsu sallapanāṃ phāsu ullapanāṃ phāsu samullapanāṃ phāsu.

Āmantanā hoti sahāyamajjhe, vāse ṭhāne gamane cārikāyāti sahāyamajjhe vāsepi ṭhānepi gamanepi cārikāyapi attatthamantanā paratthamantanā ubhayatthamantanā diṭṭhadhammikattamantanā samparāyikatthamantanā paramatthamantanā [ubhayatthamantanā (ka.)] ti – āmantanā hoti sahāyamajjhe, vāse ṭhāne gamane cārikāya.

Anabhijjhitaṃ seritaṃ pekkhamānoti anabhijjhitaṃ etaṃ vatthu bālānaṃ asappurisānaṃ titthiyānaṃ titthayasāvakaṃ, yadidaṃ – bhaṇḍukāsāyavattavasanaṭṭhā. Abhijjhitaṃ etaṃ

vatthu paṇḍitānaṃ sappurisānaṃ buddhasāvakaṇaṃ paccekabuddhānaṃ, yadidaṃ – bhaṇḍukāsāyavatthavasanatā. **Serī**ti dve serī – dhammopi serī puggalopi serī. Katamo dhammo serī? Cattāro satipaṭṭhānā ...pe... ariyo aṭṭhaṅgiko maggo – ayaṃ dhammo serī. Katamo puggalo serī? Yo iminā serinā dhammena samannāgato, so vuccati puggalo serī. **Anabhijjhitaṃ seritaṃ pekkhamānoti** seritaṃ dhammaṃ pekkhamāno dakkhamāno olokayamāno nijjhāyamāno upaparikkhamānoti – anabhijjhitaṃ seritaṃ pekkhamāno, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Āmantanā hoti sahāyamajjhe, vāse ṭhāne gamane cārikāya;
Anabhijjhitaṃ seritaṃ pekkhamāno, eko care khaggavisāṇakappo”ti.

127.

**Khiḍḍā [khiṭṭā (ka.)] ratī hoti sahāyamajjhe, puttesu ca vipulaṃ hoti pemaṃ;
Piyavippayogaṃ [vippayogampi (ka.)] vijigucchamāno, eko care khaggavisāṇakappo.**

Khiḍḍā ratī hoti sahāyamajjheti. **Khiḍḍāti** dve khiḍḍā – kāyikā ca khiḍḍā vācasikā ca khiḍḍā. Katamā kāyikā khiḍḍā? Hatthīhipi kīḷanti, assehipi kīḷanti, rathehipi kīḷanti, dhanūhipi kīḷanti, tharūhipi kīḷanti, aṭṭhapadehipi kīḷanti, dasapadehipi kīḷanti, ākāsepi kīḷanti, pariḥārapathepi kīḷanti, santikāyapi kīḷanti, khalikāyapi kīḷanti, ghaṭikāyapi kīḷanti, salākahatthenapi kīḷanti, akkhenapi kīḷanti, paṅgacīrenapi kīḷanti, vaṅkakenapi kīḷanti, mokkhacikāyapi kīḷanti, ciṅgulakenapi kīḷanti, pattāḷhakenapi kīḷanti, rathakenapi kīḷanti, dhanukenapi kīḷanti, akkharikāyapi kīḷanti, manesikāyapi kīḷanti, yathāvajjenapi kīḷanti. Ayaṃ kāyikā khiḍḍā.

Katamā vācasikā khiḍḍā? Mukhabherikaṃ mukhālabaramaṃ mukhaḍḍimakaṃ [mukhadeḍḍimakaṃ (syā.), mukhadindimakaṃ (ka.)] mukhacalimakaṃ mukhakerakaṃ [mukhabherukaṃ (syā.)] mukhadaddarikaṃ nāṭakaṃ lāsaṃ gītaṃ davakammaṃ. Ayaṃ vācasikā khiḍḍā.

Ratīti anukkaṇṭhitādhivacanametamaṃ ratīti. Sahāyā vuccanti yehi saha āgamaṇaṃ phāsu gamaṇaṃ phāsu gamanāgamaṇaṃ phāsu ṭhānaṃ phāsu nisajjanaṃ phāsu sayanaṃ phāsu ālapanāṃ phāsu sallapanāṃ phāsu ullapanāṃ phāsu samullapanāṃ phāsu. **Khiḍḍā ratī hoti sahāyamajjheti** khiḍḍā ca rati ca sahāyamajjhe hotīti – khiḍḍā ratī hoti sahāyamajjhe.

Puttesu ca vipulaṃ hoti pemaṃ. **Puttāti** cattāro puttā – atrajo putto, khettajo putto, dinnako putto, antevāsiko putto. **Puttesu ca vipulaṃ hoti pemaṃ** puttesu ca adhimattaṃ hoti pemaṃ – puttesu ca vipulaṃ hoti pemaṃ.

Piyavippayogaṃ vijigucchamānoti dve piyā – sattā vā saṅkhārā vā. Katame sattā piyā? Idha yassa te honti atthakāmā hitakāmā phāsukāmā yogakkhemakāmā mātā vā pitā vā bhātā vā bhaginī vā putto vā dhītā vā mittā vā amaccā vā ñātī vā sālohitā vā, ime sattā piyā.

Katame saṅkhārā piyā? Manāpikā rūpā manāpikā saddā manāpikā gandhā manāpikā rasā manāpikā phoṭṭhabbā, ime saṅkhārā piyā. **Piyavippayogaṃ vijigucchamānoti** piyānaṃ

vippayogaṃ vijigucchamaṇo aṭṭiyamaṇo harāyamānoti – piyavippayogaṃ vijigucchamaṇo, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Khidḍā ratī hoti sahāyamajjhe, puttesu ca vipulaṃ hoti pemaṃ;
Piyavippayogaṃ vijigucchamaṇo, eko care khaggavisāṇakappo”ti.

128.

**Cātuddiso appaṭiḅho ca hoti, santussamaṇo itarītarena;
Parissayānaṃ sahitā achambhī, eko care khaggavisāṇakappo.**

Cātuddiso appaṭiḅho ca hotīti. Cātuddisoti so paccekasambuddho mettāsahagatena cetasā ekaṃ disaṃ pharivā viharati, tathā dutiyaṃ, tathā tatiyaṃ, tathā catutthaṃ. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokaṃ mettāsahagatena cetasā vipulena mahaggatena appamaṇena averena abyāpajjena [abyāpajjhena (syā.) passa dī. ni. 3.308] pharivā viharati. Karuṇāsahagatena...pe... muditāsahagatena...pe... upekkhāsahagatena cetasā ekaṃ disaṃ pharivā viharati, tathā dutiyaṃ, tathā tatiyaṃ...pe... abyāpajjena pharivā viharati. **Cātuddiso appaṭiḅho ca hotīti** mettāya bhāvitattā ye puratthimāya disāya sattā te appaṭikūlā [appaṭikūlā (bahūsu)] honti, ye dakkhiṇāya disāya sattā te appaṭikūlā honti, ye pacchimāya disāya sattā te appaṭikūlā honti, ye uttarāya disāya sattā te appaṭikūlā honti, ye puratthimāya anudisāya sattā te appaṭikūlā honti, ye dakkhiṇāya anudisāya sattā te appaṭikūlā honti, ye pacchimāya anudisāya sattā te appaṭikūlā honti, ye uttarāya anudisāya sattā te appaṭikūlā honti, ye heṭṭhimāya disāya sattā te appaṭikūlā honti, ye uparimāya disāya sattā te appaṭikūlā honti, ye disāsu vidisāsu sattā te appaṭikūlā honti; karuṇāya bhāvitattā muditāya bhāvitattā upekkhāya bhāvitattā ye puratthimāya disāya sattā te appaṭikūlā honti...pe... ye disāsu vidisāsu sattā te appaṭikūlā hontīti – cātuddiso appaṭiḅho ca hoti.

Santussamaṇo itarītarenāti so paccekasambuddho santuṭṭho hoti itarītarena cīvarena, itarītaracīvarasantuṭṭhiyā ca vaṇṇavādī, na ca cīvarahetu anesanaṃ appatirūpaṃ [appaṭirūpaṃ (syā.)] āpajjati. Aladdhā ca cīvaraṃ na paritassati, laddhā ca cīvaraṃ agadhito amucchito anajjhāpasanno [anajjhopanno (syā.)] ādīnavadassāvī nissaraṇapaṇṇo paribhuṇjati. Tāya ca pana itarītaracīvarasantuṭṭhiyā nevattānukkaṃseti na paraṃ vambheti. Yo hi tattha dakkho analaso sampajāno patissato, ayaṃ vuccati paccekasambuddho porāṇe aggaṇṇe ariyavaṃse ṭhito. Santuṭṭho hoti itarītarena piṇḍapātena...pe...

Santuṭṭho hoti itarītarena senāsanena...pe... santuṭṭho hoti itarītarena gilānapaccayabhesajjaparikkhārena, itarītaragilānapaccayabhesajjaparikkhārasantuṭṭhiyā ca vaṇṇavādī, na ca gilānapaccayabhesajjaparikkhārahetu anesanaṃ appatirūpaṃ āpajjati. Aladdhā ca gilānapaccayabhesajjaparikkhāraṇaṃ na paritassati. Laddhā ca gilānapaccayabhesajjaparikkhāraṃ agadhito amucchito anajjhāpasanno ādīnavadassāvī nissaraṇapaṇṇo paribhuṇjati. Tāya ca itarītaragilānapaccayabhesajjaparikkhārasantuṭṭhiyā nevattānukkaṃseti na paraṃ vambheti. Yo hi tattha dakkho analaso sampajāno patissato, ayaṃ vuccati paccekasambuddho porāṇe aggaṇṇe ariyavaṃse ṭhitoti – santussamaṇo itarītarena.

Parissayānaṃ sahitā achambhīti. Parissayāti dve parissayā – pākaṭaparissayā ca paṭicchannaparissayā ca. Katame pākaṭaparissayā? Sīhā byagghā dīpī acchā taracchā kokā mahimsā [gomahisā (syā.) mahāni. 5] hatthī ahī vicchikā satapadī, corā vā assu mānavā vā katakammā vā akatakammā vā, cakkhurogo sotarogo ghānarogo jivhārogo kāyarogo sīsarogo kaṇṇarogo mukharogo dantarogo kāso sāso pināso dāho jaro kucchirogo mucchā pakkhandikā sūlā visūcīkā kuṭṭhaṃ gaṇḍo kilāso soso apamāro daddu kaṇḍu kacchu rakhasā vitacchikā lohitaṭṭhaṃ madhumeho aṃsā piḷakā bhagandalā, pittasamuṭṭhānā ābādhā semhasamuṭṭhānā ābādhā vātasamuṭṭhānā ābādhā sannipātīkā ābādhā utupariṇāmajā ābādhā visamaparihārajā ābādhā opakkamikā ābādhā kammavipākajā ābādhā, sītaṃ uṇhaṃ jighacchā pipāsā uccāro passāvo ḍaṃsamakasavātātapasarīsapasamphassā iti vā. Ime vuccanti pākaṭaparissayā.

Katame paṭicchannaparissayā? Kāyaduccaritaṃ vacīduccaritaṃ manoduccaritaṃ kāmacchandaniṅvaraṇaṃ byāpādanīvaraṇaṃ thinamidghanīvaraṇaṃ uddhaccakukkucanīvaraṇaṃ vicikicchānīvaraṇaṃ rāgo doso moho kodho upanāho makkho paḷāso issā macchariyaṃ māyā sāṭṭheyyaṃ thambho sārāmbho māno atimāno mado pamādo, sabbe kilesā sabbe duccharitā sabbe darathā sabbe pariḷāhā sabbe santāpā sabbākusalābhisaṅkhārā. Ime vuccanti paṭicchannaparissayā.

Parissayāti kenaṭṭhena parissayā? Parisahantīti parissayā, parihānāya saṃvattantīti parissayā, tatrāsāyāti parissayā. Kathaṃ parisahantīti parissayā? Te parissayā taṃ puggalaṃ saṃvattanti parisahanti abhibhavanti ajjhottharanti pariyaḍiyanti maddanti. Evaṃ parisahantīti – parissayā.

Kathaṃ parihānāya saṃvattantīti parissayā? Te parissayā kusalānaṃ dhammānaṃ antarāyāya parihānāya saṃvattanti. Katamesaṃ kusalānaṃ dhammānaṃ? Sammāpaṭipadāya anulomapaṭipadāya apaccanīkaṭipadāya anvattapaṭipadāya dhammānudhammapaṭipadāya sīlesu paripūrakāritāya indriyesu guttadvāratāya bhojane mattaññutāya jāgariyānuyogassa satisampajaññassa catunnaṃ satipaṭṭhānānaṃ bhāvanānuyogassa, catunnaṃ sammappadhānānaṃ... catunnaṃ iddhipādānaṃ... pañcannaṃ indriyānaṃ... pañcannaṃ balānaṃ... sattannaṃ bojjhaṅgānaṃ... ariyassa aṭṭhaṅgikassa maggassa bhāvanānuyogassa – imesaṃ kusalānaṃ dhammānaṃ antarāyāya parihānāya saṃvattanti. Evaṃ parihānāya saṃvattantīti – parissayā.

Kathaṃ tatrāsāyāti parissayā? Tatthete [tatra te (ka.)] pāpakā akusalā dhammā uppajjanti attabhāvasannissayā. Yathā bile bilāsayā pāṇā sayanti, dake dakāsayā [udake udakāsayā (syā.)] pāṇā sayanti, vane vanāsayā pāṇā sayanti, rukkhe rukkhasāyā pāṇā sayanti; evameva tatthete pāpakā akusalā dhammā uppajjanti attabhāvasannissayāti. Evampi tatrāsāyāti – parissayā.

Vuttañhetāṃ bhagavatā – “sāntevāsiko, bhikkhave, bhikkhu sācariyako dukkhaṃ na phāsu viharati. Kathaṅca, bhikkhave, bhikkhu sāntevāsiko sācariyako dukkhaṃ na phāsu viharati? Idha, bhikkhave, bhikkhu cakkhunā rūpaṃ disvā uppajjanti ye pāpakā akusalā dhammā, sarasaṅkappā saṃññojanīyā [saññojanikā (ka.)], tyassa anto vasanti anvāsavanti pāpakā akusalā dhammāti. Tasmā sāntevāsiko vuccati. Tena samudācarena samudācaranti naṃ pāpakā akusalā dhammāti. Tasmā sācariyakoti vuccati.

“Puna caparaṃ, bhikkhave, bhikkhuno sotena saddaṃ sutvā...pe... ghānena gandhaṃ ghāyitvā...pe... jivhāya rasaṃ sāyitvā...pe... kāyena phoṭṭhabbaṃ phusitvā...pe... manasā dhammaṃ viññāya uppajjanti ye pāpakā akusalā dhammā sarasaṅkappā saṃyojanīyā, tyassa anto vasanti anvāssavanti pāpakā akusalā dhammāti. Tasmā sāntevāsikoti vuccati. Tena samudācarena samudācaranti naṃ pāpakā akusalā dhammāti. Tasmā sācariyakoti vuccati. Evaṃ kho, bhikkhave, bhikkhu sāntevāsiko sācariyako dukkhaṃ na phāsu viharatī”ti. Evampi, tatrāsāyāti – parissayā.

Vuttañhettaṃ bhagavatā – “tayo me, bhikkhave, antarāmalā antarāmittā antarāsapattā antarāvadhakā antarāpaccatthikā. Katame tayo? Lobho, bhikkhave, antarāmalo [antarāmalam (syā. ka.) passa itivu. 88] antarāmitta antarāsapatta antarāvadhako antarāpaccatthiko, doso, bhikkhave...pe... moho, bhikkhave, antarāmalo antarāmitta antarāsapatta antarāvadhako antarāpaccatthiko. Ime kho, bhikkhave, tayo antarāmalā antarāmittā antarāsapattā antarāvadhakā antarāpaccatthikā”ti.

Anatthajanano lobho, lobho cittappakopano;
Bhayamantarato jātaṃ, taṃ jano nāvabujjhati.

Luddho atthaṃ na jānāti, luddho dhammaṃ na passati;
Andhatamaṃ tadā hoti, yaṃ lobho sahate naraṃ.

Anatthajanano doso, doso cittappakopano;
Bhayamantarato jātaṃ, taṃ jano nāvabujjhati.

Duṭṭho atthaṃ na jānāti, duṭṭho dhammaṃ na passati;
Andhatamaṃ tadā hoti, yaṃ doso sahate naraṃ.

Anatthajanano moho, moho cittappakopano;
Bhayamantarato jātaṃ, taṃ jano nāvabujjhati.

Mūḷho atthaṃ na jānāti, mūḷho dhammaṃ na passati;
Andhatamaṃ tadā hoti, yaṃ moho sahate naraṃ.

Evampi, tatrāsāyāti – parissayā.

Vuttañhettaṃ bhagavatā – “tayo kho, mahārāja, purisassa dhammā ajjhattaṃ uppajjamānā uppajjanti ahitāya dukkhāya aphāsuvihārāya. Katame tayo? Lobho kho, mahārāja, purisassa dhammo ajjhattaṃ uppajjamāno uppajjati ahitāya dukkhāya aphāsuvihārāya; doso kho, mahārāja...pe... moho kho, mahārāja, purisassa dhammo ajjhattaṃ uppajjamāno uppajjati ahitāya dukkhāya aphāsuvihārāya. Ime kho, mahārāja, tayo purisassa dhammā ajjhattaṃ uppajjamānā uppajjanti ahitāya dukkhāya aphāsuvihārāya.

“Lobho doso ca moho ca, purisaṃ pāpacetasam;
Hiṃsanti attasambhūtā, tacaśāraṃva samphala”nti [saphalanti (ka.) passa itivu. 50].

Evampi, tatrāsayaṭi – parissayaṭi.

Vuttañhetamaṃ bhagavatā –

“Rāgo ca doso ca itonidānā, aratī ratī lomahaṃso itojā;
Ito samuṭṭhāya manovitakkā, kumārakā dhaṅkamivossajantī”ti [caṅkamivossajantīti
(syā. ka.) passa su. ni. 273-274].

Evampi, tatrāsayaṭi – parissayaṭi.

Parissayaṇamaṃ sahitāti parissaye sahitā ārādhitā ajjhottharitā pariyāditā paṭinissatāti – parissayaṇamaṃ sahitā. **Achambhīti** so paccekasambuddho abhīrū acchambhī anutrāsī apalāyī pahīnabhayaḥheravo vigatalomahaṃso viharatīti – parissayaṇamaṃ sahitā acchambhī, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Cātuddiso appaṭigho ca hoti, santussamāno itarītarena;
Parissayaṇamaṃ sahitā achambhī, eko care khaggavisāṇakappo”ti.

129.

**Dussaṅgahā pabbajitāpi eke, atho gahaṭṭhā gharamāvasantā;
Apposukko paraputtesu hutvā, eko care khaggavisāṇakappo.**

Dussaṅgahā pabbajitāpi eketi pabbajitāpi idhekacce nissayepi diyyamāne uddesepe diyyamāne paripucchāyapi [paripucchepe (ka.)] diyyamāne cīvarepe diyyamāne pattepe diyyamāne lohathālakepe diyyamāne dhammakaraṇepi [dhammakarakepe (syā.)] diyyamāne parissāvanepi diyyamāne thavikepe diyyamāne upāhanepi diyyamāne kāyabandhanepi diyyamāne na suṇanti na sotamaṃ odahanti na aññācittamaṃ upaṭṭhapenti, anassavā avacanakarā paṭilomavuttino aññeneva mukhaṃ karontīti – dussaṅgahā pabbajitāpi eke.

Atho gahaṭṭhā gharamāvasantāti gahaṭṭhāpi idhekacce hatthimhipi diyyamāne...pe... rathepe khettepe vatthumhipi hiraññepi suvaṇṇepi diyyamāne gāmepe...pe... nīgamepe nagarepe... raṭṭhepe... janapadepe diyyamāne na suṇanti na sotamaṃ odahanti na aññācittamaṃ upaṭṭhapenti, anassavā avacanakarā paṭilomavuttino aññeneva mukhaṃ karontīti – atho gahaṭṭhā gharamāvasantā.

Apposukko paraputtesu hutvāti attānaṃ ṭhapetvā sabbe imasmiṃ atthe paraputtā. Tesu paraputtesu apposukko hutvā abyāvaṭo hutvā anapekkho hutvāti – apposukko paraputtesu hutvā, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Dussaṅgahā pabbajitāpi eke, atho gahaṭṭhā gharamāvasantā;
Apposukko paraputtesu hutvā, eko care khaggavisāṇakappo”ti.

130.

Oropayitvā [voropayitvā (syā.)] ghibyañjanāni, sañchinnapatto [saṃsīnapatto (sī. aṭṭha.)] yathā koviḷāro;
Chetvāna vīro ghibbandhanāni, eko care khaggavisāṇakappo.

Oropayitvā ghibyañjanānīti ghibyañjanāni vuccanti kesā ca massū ca mālā ca gandhañca vilepanañca ābharaṇañca pilandhanañca vatthañca pārupanañca veṭhanañca ucchādanaṃ parimaddanaṃ nhāpanaṃ [nahāpanaṃ (syā.)] sambāhanaṃ ādāsaṃ añjanaṃ mālāgandhavilepanaṃ mukhacuṇṇaṃ mukhalepanaṃ hatthabandhaṃ sikhābandhaṃ daṇḍaṃ nāḷikaṃ [nāḷikaṃ (ka.) passa dī. ni. 1.16] khaggaṃ chattaṃ citrupāhanaṃ uṇhisaṃ maṇiṃ vāḷabījanaṃ odātāni vatthāni dīghadasāni [dīgharassāni (syā.)] iti vā. **Oropayitvā ghibyañjanānīti** ghibyañjanāni oropayitvā samoropayitvā nikkhipitvā paṭipassambhayitvāti – oropayitvā ghibyañjanāni.

Sañchinnapatto yathā koviḷāroti yathā koviḷārassa pattāni chinnāni sañchinnāni patitāni paripatitāni, evameva tassa paccekasambuddhassa ghibyañjanāni chinnāni sañchinnāni patitānīti – sañchinnapatto yathā koviḷāro.

Chetvāna vīro ghibbandhanānīti. **Vīro**ti vīriyavāti vīro, pahūti vīro, visavīti vīro, alamattoti vīro, sūroti vīro, vikkanto abhīrū acchambhī anutrāsī apalāyī pahīnabhayabheravoti vīro, vigatalomahaṃsoti vīro.

Virato idha [ārato idheva (syā.) passa su. ni. 536] sabbapākehi, nirayadukkhaṃ aticca vīriyavā so;
So vīriyavā padhānavā, dhīro [vīro (syā. ka.) passa su. ni. 536] tādi pavuccate tathattā.

Ghibbandhanāni vuccanti puttā ca bhariyā ca dāsā ca dāsī ca ajeḷakā ca kukkuṭasūkarā ca hatthigavāssavaḷavā ca khettañca vatthu ca hiraññañca suvaṇṇañca gāmanigamarājadhāniyo ca raṭṭhañca janapado ca koso ca koṭṭhāgārañca, yaṃ kiñci rajanīyavatthu.

Chetvāna vīro ghibbandhanānīti so paccekasambuddho vīro ghibbandhanāni chinditvā samucchinditvā jahitvā vinodetvā byantikaritvā anabhāvaṃ gametvāti – chetvāna vīro ghibbandhanāni, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Oropayitvā ghibyañjanāni, sañchinnapatto yathā koviḷāro,
Chetvāna vīro ghibbandhanāni;
Eko care khaggavisāṇakappo”ti.

Paṭhamo vaggo.

Dutiyavaggo

131.

Sace labhetha nipakaṃ sahāyaṃ, saddhiṃ caraṃ sādhuviḥāri dhīraṃ;
Abhibhuyya sabbāni parissayāni, careyya tenattamaṃ satīmā.

Sace labhetha nipakaṃ sahāyaṃ sace nipakaṃ paṇḍitaṃ paññavantaṃ buddhimantaṃ ñāṇiṃ vibhāviṃ medhāviṃ sahāyaṃ labheyya paṭilabheyya adhigaccheyya vindeyyāti – sace labhetha nipakaṃ saṃhāyaṃ.

Saddhiṃ caraṃ sādhuvihāri dhīranti. Saddhiṃ caranti ekato caraṃ. **Sādhuvihārinti** paṭhamenapi jhānena sādhuvihāriṃ, dutiyenapi jhānena... tatiyenapi jhānena... catutthenapi jhānena sādhuvihāriṃ, mettāyapi cetovimuttiyā sādhuvihāriṃ, karuṇāyapi...pe... muditāyapi... upekkhāyapi cetovimuttiyā sādhuvihāriṃ, ākāsaṇācāyatanaśāntāpattiyāpi sādhuvihāriṃ, viññāṇaṇca āyatanaśāntāpattiyāpi...pe... ākiñcaññāyatanaśāntāpattiyāpi...pe... nevaśāññāsaññāyatanaśāntāpattiyāpi sādhuvihāriṃ, nirodhasaśāntāpattiyāpi sādhuvihāriṃ, phalaśāntāpattiyāpi sādhuvihāriṃ. **Dhīranti** dhīraṃ paṇḍitaṃ paññavantaṃ buddhimantaṃ ñāṇiṃ vibhāviṃ medhāvinti – saddhiṃ caraṃ sādhuvihāri dhīraṃ.

Abhibhuyya sabbāni parissayānīti. Parissayāti dve parissayā – pākaṭaparissayā ca paṭicchannaparissayā ca...pe... ime vuccanti pākaṭaparissayā...pe... ime vuccanti paṭicchannaparissayā...pe... evampi, tatrāsayāti – parissayā. **Abhibhuyya sabbāni parissayānīti** sabbe parissaye abhibhuyya abhibhavitvā ajjhottharivitvā pariyādiyitvā madditvāti – abhibhuyya sabbāni parissayāni.

Careyya tenattamaṇo satimāti so paccekasambuddho tena nipakena paṇḍitena paññavantaṃ buddhimantaṃ ñāṇiṃ vibhāviṃ medhāviṃ sahāyena saddhiṃ attamaṇo tuṭṭhamano haṭṭhamano pahaṭṭhamano udaggamaṇo muditamano careyya vihareyya iriyeyya vatteyya pāleyya yaṭṭeyya yāṭṭeyyāti – careyya tenattamaṇo. **Satimāti** so paccekasambuddho satimā hoti paramena satinepakkena samannāgato, cirakatampi cirabhāsitampi saritā anussaritāti – careyya tenattamaṇo satimā. Tenāha so paccekasambuddho –

“Sace labhetha nipakaṃ sahāyaṃ, saddhiṃ caraṃ sādhuvihāri dhīraṃ;
Abhibhuyya sabbāni parissayāni, careyya tenattamaṇo satimā”ti.

132.

**No ce labhetha nipakaṃ sahāyaṃ, saddhiṃ caraṃ sādhuvihāri dhīraṃ;
Rājāva raṭṭhaṃ vijitaṃ pahāya, eko care khaggavisāṇakappo.**

No ce labhetha nipakaṃ sahāyaṃ no ce nipakaṃ paṇḍitaṃ paññavantaṃ buddhimantaṃ ñāṇiṃ vibhāviṃ medhāviṃ sahāyaṃ labheyya paṭilabheyya adhigaccheyya vindeyyāti – no ce labhetha nipakaṃ sahāyaṃ.

Saddhiṃ caraṃ sādhuvihāri dhīranti. Saddhiṃ caranti ekato caraṃ. **Sādhuvihārinti** paṭhamenapi jhānena sādhuvihāriṃ...pe... nirodhasaśāntāpattiyāpi sādhuvihāriṃ, phalaśāntāpattiyāpi sādhuvihāriṃ. **Dhīranti** dhīraṃ paṇḍitaṃ paññavantaṃ buddhimantaṃ ñāṇiṃ vibhāviṃ medhāvinti – saddhiṃ caraṃ sādhuvihāri dhīraṃ.

Rājāva raṭṭhaṃ vijitaṃ pahāyāti rājā khattiyo muddhābhisitto vijitasaṅgāmo nihatapaccāmitto laddhādhippāyo paripuṇṇakosakoṭṭhāgāro raṭṭhaṇca janapadaṇca kosaṇca

koṭṭhāgārañca pahūtahiraññasuvaṇṇaṃ nagarañca pariccajivā kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agāraṃ anagāriyaṃ pabbajivā akiñcanabhāvaṃ upagantvā eko carati viharati iriyati vatteti pāleti yapeti yāpeti. Evaṃ paccekasambuddhopi sabbaṃ gharāvāsapalibodhaṃ chinditvā puttadārapalibodhaṃ chinditvā ñātipalibodhaṃ chinditvā mittāmaccapalibodhaṃ chinditvā kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agāraṃ anagāriyaṃ pabbajivā akiñcanabhāvaṃ upagantvā eko carati viharati iriyati vatteti pāleti yapeti yāpeti – rājāva raṭṭhaṃ vijitaṃ pahāya, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“No ce labhetha nipakaṃ sahāyaṃ, saddhiṃ caraṃ sādhuvihāri dhīraṃ;
Rājāva raṭṭhaṃ vijitaṃ pahāya, eko care khaggavisāṇakappo”ti.

133.

**Addhā pasamsāma sahāyasampadaṃ, seṭṭhā samā sevitabbā sahāyā;
Ete aladdhā anavajjabhojī, eko care khaggavisāṇakappo.**

Addhā pasamsāma sahāyasampadanti. Addhāti ekaṃsavacanaṃ nissamsayavacanaṃ nikkāṅkhavacanaṃ advejjhavacanaṃ adveḥhakavacanaṃ niyogavacanaṃ apaṇṇakavacanaṃ aviraddhavacanaṃ avatthāpanavacanaṃ – addhāti. **Sahāyasampadanti** sahāyasampadā vuccati yo so sahāyo asekkhena sīlakkhandhena samannāgato hoti, asekkhena samādhikkhandhena... asekkhena paññākkhandhena ... asekkhena vimuttikkhandhena... asekkhena vimuttiñānadassanakkhandhena samannāgato hoti. **Addhā pasamsāma sahāyasampadanti** sahāyasampadaṃ pasamsāma thomema kittema vaṇṇemāti – addhā pasamsāma sahāyasampadaṃ.

Seṭṭhā samā sevitabbā sahāyāti seṭṭhā honti sahāyā sīlena samādhinā paññāya vimuttiyā vimuttiñānadassanena; samā sadisā honti sahāyā sīlena samādhinā paññāya vimuttiyā vimuttiñānadassanena. Seṭṭhā vā sahāyā sadisā vā sahāyā sevitabbā bhajitabbā payirupāsitabbā paripucchitabbā paripañhitabbāti – seṭṭhā samā sevitabbā sahāyā.

Ete aladdhā anavajjabhojīti atthi puggalo sāvajjabhojī atthi puggalo anavajjabhojīti. Katamo ca puggalo sāvajjabhojī? Idhekacco puggalo kuhanāya lapanāya nemittikatāya nippesikatāya lābhena lābhaṃ nijigīsanatāya [nijigīmsanatāya (syā.)] dārudānena veḷudānena pattadānena pupphadānena phaladānena sinānadānena cuṇṇadānena mattikādānena dantakaṭṭhadānena mukhodakadānena cāṭukamyatāya [pātukamyatāya (syā.) mahāni. 159] muggasūpyatāya [muggasūpatāya (syā.)] pāribhaṭṭyatāya pīṭhamaddikatāya vatthuvijjāya tiracchānavijjāya aṅgavijjāya nakkhattavijjāya dūtagamanena pahiṇagamanena jaṅghapesaniyena vejjakammena navakammena [dūtakammena (syā. ka.) mahāni. 159] piṇḍapaṭiṇḍakena dānānuppādānena, adhammena visamena laddhā labhitvā adhigantvā vinditvā paṭilabhitvā jīvikāṃ [jīvitāṃ (ka.)] kappeti. Ayaṃ vuccati puggalo sāvajjabhojī.

Katamo ca puggalo anavajjabhojī? Idhekacco puggalo na kuhanāya na lapanāya na nemittikatāya na nippesikatāya na lābhena lābhaṃ nijigīsanatāya na dārudānena na veḷudānena na pattadānena na pupphadānena na phaladānena na sinānadānena na cuṇṇadānena na

mattikādānena na dantakaṭṭhadānena na mukhodakadānena na cāṭukamyatāya na muggasūpyatāya na pāribhaṭṭyatāya na pīṭhamaddikatāya na vatthuvijjāya na tiracchānavijjāya na aṅgavijjāya na nakkhattavijjāya na dūtagamanena na paṇṇagamanena na jaṅghapesaniyena na vejjakammena na navakammena na piṇḍapaṭiṇḍakena na dānānuppādānena, dhammena samena laddhā labhitvā adhigantvā vinditvā paṭilabhitvā jīvikam kappeti. Ayaṃ vuccati puggalo anavajjabhojī.

Ete aladdhā anavajjabhojīti ete anavajjabhojī aladdhā alabhitvā anadhigantvā avinditvā appaṭilabhitvāti – ete aladdhā anavajjabhojī, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Addhā pasamsāma sahāyasampadam, seṭṭhā samā sevitabbā sahāyā;
Ete aladdhā anavajjabhojī, eko care khaggavisāṇakappo”ti.

134.

**Disvā suvaṇṇassa pabhassarāni, kammāraputtana suniṭṭhitāni;
Saṅghaṭṭayantāni [saṅghaṭṭamānāni (su. ni. 48)] duve bhujasmim, eko care
khaggavisāṇakappo.**

Disvā suvaṇṇassa pabhassarānīti disvā passitvā tulayitvā tīrayitvā vibhāvayitvā vibhūtam katvā. **Suvaṇṇassāti** jātarūpassa. **Pabhassarānī**ti parisuddhāni pariyoḍātānī – disvā suvaṇṇassa pabhassarāni.

Kammāraputtana suniṭṭhitānīti kammāraputto vuccati suvaṇṇakāro. **Kammāraputtana suniṭṭhitānī**ti kammāraputtana suniṭṭhitāni sukatāni suparikammakatānī – kammāraputtana suniṭṭhitāni.

Saṅghaṭṭayantāni duve bhujasminti bhujō vuccati hattho. Yathā ekasmim hatthe dve nūpurāni [**dhuvarāni (syā.)**] ghaṭṭenti [**ghaṭṭenti (syā.)**]; evameva sattā taṇhāvasena diṭṭhivasena niraye ghaṭṭenti, tiracchānayaniam ghaṭṭenti, pettivisaye ghaṭṭenti, manussaloke ghaṭṭenti, devaloke ghaṭṭenti, gatiyā gatiṃ upapattiyā upapattiṃ paṭisandhiyā paṭisandhiṃ bhavena bhavam saṃsārena saṃsāram vaṭṭena vaṭṭam ghaṭṭenti saṅghaṭṭenti saṅghaṭṭentā caranti viharanti iriyanti vattenti pārenti yapenti yāpentīti – saṅghaṭṭayantāni duve bhujasmim, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Disvā suvaṇṇassa pabhassarāni, kammāraputtana suniṭṭhitāni;
Saṅghaṭṭayantāni duve bhujasmim, eko care khaggavisāṇakappo”.

135.

**Evaṃ dutiyena sahā mamassa, vācābhilāpo abhisajjanā vā;
Etaṃ bhayaṃ āyatim pekkhamāno, eko care khaggavisāṇakappo.**

Evaṃ dutīyena sahā mamassāti taṇhādutiyo vā hoti puggaladutiyo vā. Kathaṃ taṇhādutiyo hoti? Taṇhāti rūpataṇhā...pe... dhammataṇhā. Yassesā taṇhā appahīnā, so vuccati taṇhādutiyo.

Taṇhādutiyo puriso, dīghamaddhāna saṃsaram;
Itthabhāvaññathābhāvaṃ, saṃsāraṃ nātivattatīti.

Evaṃ taṇhādutiyo vā hoti.

Kathaṃ puggaladutiyo hoti? Idhekacco na atthahetu [attahetu (syā.)] na kāraṇahetu uddhato avūpasantacitto ekassa vā dutiyo hoti, dvinnaṃ vā tatiyo hoti, tiṇṇaṃ vā catuttho hoti. Tattha bahuṃ samphappalāpaṃ palapati; seyyathidaṃ – rājakathaṃ corakathaṃ mahāmattakathaṃ senākathaṃ bhayakathaṃ yuddhakathaṃ annakathaṃ pānakathaṃ vatthakathaṃ sayanakathaṃ mālākathaṃ gandhakathaṃ ñātikathaṃ yānakathaṃ gāmakathaṃ nigamakathaṃ nagarakathaṃ janapadakathaṃ itthikathaṃ [itthikathaṃ purisakathaṃ (syā. ka.) dī. ni. 1.17, 201; saṃ. ni. 5.1080 passitabbam] sūrakathaṃ visikhākathaṃ kumbhaṭṭhānakathaṃ pubbapetakathaṃ nānattakathaṃ lokakkhāyikaṃ samuddakkhāyikaṃ itibhavābhavakathaṃ katheti. Evaṃ puggaladutiyo hotīti – evaṃ dutīyena sahā mamassa.

Vācābhilāpo abhisajjanā vāti vācābhilāpo vuccati bāttiṃsa tiracchānakathā, seyyathidaṃ – rājakathaṃ...pe... itibhavābhavakathaṃ. Abhisajjanā vāti dve sajjanā – taṇhāsajjanā ca diṭṭhisajjanā ca...pe... ayaṃ taṇhāsajjanā...pe... ayaṃ diṭṭhisajjanāti – vācābhilāpo abhisajjanā vā.

Etaṃ bhayaṃ āyatim pekkhamānoti. Bhayanti jātibhayaṃ jarābhayaṃ byādhibhayaṃ maraṇabhayaṃ rājabhayaṃ corabhayaṃ aggibhayaṃ udakabhayaṃ attānuvādabhayaṃ parānuvādabhayaṃ daṇḍabhayaṃ duggatibhayaṃ ūmibhayaṃ kumbhilabhayaṃ āvaṭṭabhayaṃ susumārabhayaṃ ājīvabhayaṃ asilokabhayaṃ parisasārajjabhayaṃ madanabhayaṃ bhayānakaṃ chambhitattaṃ lomahaṃso cetaso ubbego utrāso. Etaṃ bhayaṃ āyatim pekkhamānoti etaṃ bhayaṃ āyatim pekkhamāno dakkhamāno olokayamāno nijjhāyamāno upaparikkhamānoti – etaṃ bhayaṃ āyatim pekkhamāno, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Evaṃ dutīyena sahā mamassa, vācābhilāpo abhisajjanā vā;
Etaṃ bhayaṃ āyatim pekkhamāno, eko care khaggavisāṇakappo”.

136.

**Kāmā hi citrā madhurā manoramā, virūparūpena mathenti cittam;
Ādīnavaṃ kāmagaṇesu disvā, eko care khaggavisāṇakappo.**

Kāmā hi citrā madhurā manoramāti. Kāmāti uddānato dve kāmā – vatthukāmā ca kilesakāmā ca...pe... ime vuccanti vatthukāmā...pe... ime vuccanti kilesakāmā. **Citrāti** nānāvaṇṇā rūpā nānāvaṇṇā saddā nānāvaṇṇā gandhā nānāvaṇṇā rasā nānāvaṇṇā phoṭṭhabbā itthā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. **Madhurāti** vuttañhetam bhagavatā [ma. ni. 1.167

[passitabbam](#)] – “pañcime, bhikkhave, kāmaguṇā. Katame pañca? Cakkhaviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā, sotaviññeyyā saddā...pe... ghānaviññeyyā gandhā... jivhāviññeyyā rasā... kāyaviññeyyā phoṭṭhabbā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ime kho, bhikkhave, pañca kāmaguṇā. Yaṃ kho, bhikkhave, ime pañca kāmaguṇe paṭicca uppajjati sukhaṃ somanassaṃ, idaṃ vuccati kāmasukhaṃ miḥhasukhaṃ [[miḥhasukhaṃ \(passa ma. ni. 3.328\)](#)] puthujjanasukhaṃ anariyasukhaṃ, na sevittabbam na bhāvetabbam na bahulikātabbam, ‘bhāyittabbam etassa sukhassā’ti vadāmī’ti – kāmā hi citrā madhurā **manoramāti**. **Manoti** yaṃ cittaṃ...pe... tadjā manoviññādhātu. Mano ramenti thomenti tosentī pahāsentīti – kāmā hi citrā madhurā manoramā.

Virūparūpena mathenti cittanti nānāvaṇṇehi rūpehi...pe... nānāvaṇṇehi phoṭṭhabbehi cittaṃ mathenti tosentī pahāsentīti – virūparūpena mathenti cittaṃ.

Ādīnavaṃ kāmaguṇesu disvāti. Vuttañhetam bhagavatā – “ko ca, bhikkhave, kāmānaṃ ādīnava? Idha, bhikkhave, kulaputto yena sippaṭṭhānena jīvikam kappeti, yadi muddāya yadi gaṇanāya yadi saṅkhānena yadi kasiyā yadi vaṇijjāya yadi gorakkhena yadi issatthena [[issatthena \(syā.\), issattena \(ka.\) passa ma. ni. 1.167](#)] yadi rājaporisena yadi sippaññatarena, sītassa purakkhato uṇhassa purakkhato ḍaṃsamakasavātātapasarīsapasamphassehi samphassamāno [[rissamāno \(ma. ni. 1.167\)](#)] khuppiāsāya mīyamāno; ayam, bhikkhave, kāmānaṃ ādīnava sandiṭṭhiko dukkhakkhandho kāmahetu kāmanidānaṃ kāmādhikaraṇaṃ kāmānameva hetu.

“Tassa ce, bhikkhave, kulaputtassa evaṃ uṭṭhahato ghaṭato vāyamato te bhogā nābhiniṭṭhanti, so socati kilamati paridevati urattāliṃ kandati, sammohaṃ āpajjati – ‘moghaṃ vata me uṭṭhānaṃ, aphalo vata me vāyāmo’ti. Ayampi, bhikkhave, kāmānaṃ ādīnava sandiṭṭhiko dukkhakkhandho kāmahetu kāmanidānaṃ kāmādhikaraṇaṃ kāmānameva hetu.

“Tassa ce, bhikkhave, kulaputtassa evaṃ uṭṭhahato ghaṭato vāyamato te bhogā abhinipphajjanti, so tesam bhogānaṃ ārakkhādhikaraṇaṃ dukkhaṃ domanassaṃ [[dukkhadomanassaṃ \(syā. ka.\)](#)] paṭisaṃvedeti – ‘kinti me bhoge neva rājāno hareyyuṃ, na corā hareyyuṃ, na aggi ḍaheyya, na udakaṃ vaheyya, na appiyā dāyādā hareyyu’nti. Tassa evaṃ ārakkhato gopayato te bhoge rājāno vā haranti corā vā haranti aggi vā ḍahati udakaṃ vā vahati appiyā vā dāyādā haranti. So socati...pe... sammohaṃ āpajjati – ‘yampi me ahosi tampi no natthī’ti. Ayampi, bhikkhave, kāmānaṃ ādīnava sandiṭṭhiko dukkhakkhandho kāmahetu kāmanidānaṃ kāmādhikaraṇaṃ kāmānameva hetu.

“Puna caparaṃ, bhikkhave, kāmahetu kāmanidānaṃ kāmādhikaraṇaṃ kāmānameva hetu rājānopi rājūhi vivadanti, khattiyāpi khattiyehi vivadanti, brāhmaṇāpi brāhmaṇehi vivadanti, gahapatīpi gahapatīhi vivadanti, mātāpi puttana vivadati, puttapi mātārā vivadati, pitāpi puttana vivadati, puttapi pitarā vivadati, bhātāpi bhaginiyā vivadati, bhaginīpi bhātārā vivadati, sahāyopi sahāyena vivadati. Te tattha kalahaviggahavivādāpannā aññamaññaṃ pāṇīhipi upakkamanti leḍḍūhipi upakkamanti daṇḍehipi upakkamanti satthehipi upakkamanti. Te tattha maraṇampi nigacchanti maraṇamattampi dukkhaṃ. Ayampi, bhikkhave, kāmānaṃ ādīnava sandiṭṭhiko dukkhakkhandho kāmahetu kāmanidānaṃ kāmādhikaraṇaṃ kāmānameva hetu.

“Puna caparaṃ, bhikkhave, kāmahetu kāmanidānaṃ kāmādhikaraṇaṃ kāmānameva hetu asicammaṃ gahetvā dhanukalāpaṃ sannayhitvā ubhatobyūlhaṃ [ubhatoviyūlhaṃ (syā.) passa ma. ni. 1.168] saṅgāmaṃ pakkhandanti, usūsupi khippamānesu sattīsipi khippamānāsu asīsipi vijjotalantesu. Te tattha usūhipi vijjhanti sattīhipi [sattiyāpi (ma. ni. 1.167, 178)] vijjhanti asināpi sīsamaṃ chindanti. Te tattha maraṇampi nigacchanti maraṇamattampi dukkhaṃ. Ayampi, bhikkhave, kāmānaṃ ādīnaṃ sandiṭṭhiko dukkhakkhandho kāmahetu kāmanidānaṃ kāmādhikaraṇaṃ kāmānameva hetu.

“Puna caparaṃ, bhikkhave, kāmahetu kāmanidānaṃ kāmādhikaraṇaṃ kāmānameva hetu asicammaṃ gahetvā dhanukalāpaṃ sannayhitvā addhāvalepanā [addhāvalepanā (syā.)] upakāriyo pakkhandanti, usūsupi khippamānesu sattīsipi khippamānāsu, asīsipi vijjotalantesu. Te tattha usūhipi vijjhanti sattīhipi vijjhanti chakaṇakāyapi [chakaṇaṭṭiyāpi (syā.), pakkatṭhiyā (sī. aṭṭha.) passa ma. ni. 1.168] osiñcanti abhivaggenapi omaddanti asināpi sīsamaṃ chindanti. Te tattha maraṇampi nigacchanti maraṇamattampi dukkhaṃ. Ayampi, bhikkhave, kāmānaṃ ādīnaṃ sandiṭṭhiko dukkhakkhandho kāmahetu kāmanidānaṃ kāmādhikaraṇaṃ kāmānameva hetu.

“Puna caparaṃ, bhikkhave, kāmahetu kāmanidānaṃ kāmādhikaraṇaṃ kāmānameva hetu sandhipi chindanti nillopampi haranti ekāgārikampi karonti paripanthepi tiṭṭhanti paradāraṃpi gacchanti. Tameṇaṃ rājāno gahetvā vividhā kammakāraṇā kārenti – kasāhipi tālenti, vetthehipi tālenti, aḍḍhadaṇḍakehipi tālenti, hatthampi chindanti...pe... asināpi sīsamaṃ chindanti. Te tattha maraṇampi nigacchanti maraṇamattampi dukkhaṃ. Ayampi, bhikkhave, kāmānaṃ ādīnaṃ sandiṭṭhiko dukkhakkhandho kāmahetu kāmanidānaṃ kāmādhikaraṇaṃ kāmānameva hetu.

“Puna caparaṃ, bhikkhave, kāmahetu kāmanidānaṃ kāmādhikaraṇaṃ kāmānameva hetu kāyena duccharitaṃ caranti vācāya duccharitaṃ caranti manasā duccharitaṃ caranti. Te kāyena duccharitaṃ caritvā vācāya duccharitaṃ caritvā manasā duccharitaṃ caritvā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjanti. Ayampi, bhikkhave, kāmānaṃ ādīnaṃ samparāyiko dukkhakkhandho kāmahetu kāmanidānaṃ kāmādhikaraṇaṃ kāmānameva hetu”.

Ādīnaṃ kāmagaṇesu disvāti kāmagaṇesu ādīnaṃ disvā passitvā tulayitvā tīrayitvā vibhāvayitvā vibhūtaṃ katvāti – ādīnaṃ kāmagaṇesu disvā, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Kāmā hi citrā madhurā manoramā, virūparūpena mathenti cittaṃ;
Ādīnaṃ kāmagaṇesu disvā, eko care khaggavisāṇakappo”ti.

137.

**Īti ca gaṇḍo ca upaddavo ca, rogo ca sallaṅca bhayaṅca mettaṃ;
Etaṃ bhayaṃ kāmagaṇesu disvā, eko care khaggavisāṇakappo.**

Ītī ca gaṇḍo ca upaddavo ca, rogo ca sallañca bhayañca metanti vuttañhetam bhagavatā –
“bhayanti, bhikkhave, kāmānametaṃ adhivacanaṃ. Dukkanti, bhikkhave, kāmānametaṃ
adhivacanaṃ. Rogoti, bhikkhave, kāmānametaṃ adhivacanaṃ. Gaṇḍoti, bhikkhave,
kāmānametaṃ adhivacanaṃ. Sallanti, bhikkhave, kāmānametaṃ adhivacanaṃ. Saṅgoti,
bhikkhave, kāmānametaṃ adhivacanaṃ. Paṅkoti, bhikkhave, kāmānametaṃ adhivacanaṃ.
Gabbhoti, bhikkhave, kāmānametaṃ adhivacanaṃ. Kasmā ca, bhikkhave, bhayanti
kāmānametaṃ adhivacanaṃ? Yasmā ca kāmarāgarattāyaṃ, bhikkhave, chandarāgavinibaddho
[chandarāgavinibaddho (syā. ka.) passa a. ni. 8.56] diṭṭhadhammikāpi bhayā na parimuccati,
samparāyikāpi bhayā na parimuccati, tasmā bhayanti kāmānametaṃ adhivacanaṃ. Kasmā ca,
bhikkhave, dukkhanti...pe... rogoti... gaṇḍoti... sallanti... saṅgoti... paṅkoti... gabbhoti
kāmānametaṃ adhivacanaṃ? Yasmā ca kāmarāgarattāyaṃ, bhikkhave, chandarāgavinibaddho
diṭṭhadhammikāpi gabbhā na parimuccati, samparāyikāpi gabbhā na parimuccati, tasmā
gabbhoti kāmānametaṃ adhivacana”nti.

Bhayaṃ dukkhañca rogo ca, gaṇḍo sallañca saṅgo ca;
Paṅko gabbho ca ubhayaṃ, ete kāmā pavuccanti;
Yattha satto puthujjano.

Otiṇṇo sātārūpena, puna gabbhāya gacchati;
Yato ca bhikkhu ātāpī, sampajaññaṃ na riccati [na riñcati (syā. ka.) sam. ni. 4.251].

So imaṃ palipathaṃ duggaṃ, atikkamma tathāvidho;
Pajaṃ jātijarūpetam, phandamānaṃ avekkhatīti.

Ītī ca gaṇḍo ca upaddavo ca, rogo ca sallañca bhayañca metam.

Etaṃ bhayaṃ kāmaguṇesu disvāti etaṃ bhayaṃ kāmaguṇesu disvā passitvā tulayitvā
tīrayitvā vibhāvayitvā vibhūtaṃ katvāti – etaṃ bhayaṃ kāmaguṇesu disvā, eko care
khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Ītī ca gaṇḍo ca upaddavo ca, rogo ca sallañca bhayañca metam;
Etaṃ bhayaṃ kāmaguṇesu disvā, eko care khaggavisāṇakappo”ti.

138.

Sītañca uṇhañca khudaṃ pipāsaṃ, vātātape ḍaṃsasarīsape [ḍaṃsasirīmsape (syā.),
ḍaṃsamakasarīsape (ka.)] ca;
Sabbānipetāni abhisambhavitvā, eko care khaggavisāṇakappo.

Sītañca uṇhañca khudaṃ pipāsanti. Sītanti dvīhi kāraṇehi sītaṃ hoti –
abbhantaradhātuppakopavasena vā sītaṃ hoti bahiddhā utuvasena vā sītaṃ hoti. **Uṇhanti** dvīhi
kāraṇehi uṇhaṃ hoti – abhantaradhātuppakopavasena vā uṇhaṃ hoti bahiddhā utuvasena vā
uṇhaṃ hoti. Khudā [khuddā (syā. ka.)] vuccati chātako. Pipāsā vuccati udakapipāsāti – sītañca
uṇhañca khudaṃ pipāsaṃ.

Vātātape ḍaṃsasarīsape cāti. Vātāti puratthimā vātā pacchimā vātā uttarā vātā dakkhiṇā vātā sarajā vātā arajā vātā sītā vātā uṇhā vātā parittā vātā adhimattā vātā verambhavātā pakkhavātā supaṇṇavātā tālapaṇṇavātā [tālavaṇḍavātā (ka.) cūḷani. upasīvamāṇavapucchāniddeśa 43] vidhūpanavātā. Ātapo vuccati sūriyasantāpo. Ḍaṃsā vuccanti piṅgalamakkhikā. Sarīsapā vuccanti ahīti – vātātape ḍaṃsasarīsape ca.

Sabbānipetāni abhisambhavitvāti abhibhavitvā ajjhottharivā pariyādiyivā madditivāti – sabbānipetāni abhisambhavitvā, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Sītañca uṇhañca khudaṃ pipāsaṃ, vātātape ḍaṃsasarīsape ca;
Sabbānipetāni abhisambhavitvā, eko care khaggavisāṇakappo”ti.

139.

**Nāgo va yūthāni vivajjayitvā, sañjātakhandho padumī uḷāro;
Yathābhirantaṃ vihare [vīharaṃ (su. ni. 53)] araññe, eko care khaggavisāṇakappo.**

Nāgo va yūthāni vivajjayitvāti nāgo vuccati hatthināgo. Paccekasambuddhopi nāgo. Kiṃkāraṇā paccekasambuddho nāgo? Āguṃ na karotīti nāgo; na gacchatīti nāgo; na āgacchatīti nāgo. Kathaṃ so paccekasambuddho āguṃ na karotīti nāgo? Āgu vuccati pāpakā akusalā dhammā saṃkilesikā ponobhavikā sadarā dukkhavipākā āyatim jātijarāmarañiyā.

Āguṃ na karoti kiñci loke, sabbasaṃyoge visajja bandhanāni;
Sabbattha na sajjati vimutto, nāgo tādi pavuccate tathattā.

Evaṃ so paccekasambuddho āguṃ na karotīti nāgo.

Kathaṃ so paccekasambuddho na gacchatīti nāgo? So paccekasambuddho na chandāgatim gacchati, na dosāgatim gacchati, na mohāgatim gacchati, na bhayāgatim gacchati, na rāgavasena gacchati, na dosavasena gacchati, na mohavasena gacchati, na mānavasena gacchati, na diṭṭhivasena gacchati, na uddhaccavasena gacchati, na vicikicchāvasena gacchati, na anusayavasena gacchati, na vaggehi kappehi yāyati nīyati [niyyati (syā. ka.)] vuyhati saṃharīyati. Evaṃ so paccekasambuddho na gacchatīti nāgo.

Kathaṃ so paccekasambuddho na āgacchatīti nāgo? Sotāpattimaggena ye kilesā pahīnā te kilese na puneti na pacceci na paccāgacchati, sakadāgāmaggena...pe... anāgāmaggena...pe... arahattamaggena ye kilesā pahīnā te kilese na puneti na pacceci na paccāgacchati. Evaṃ so paccekasambuddho na āgacchatīti nāgo.

Nāgo va yūthāni vivajjayitvāti yathā so hatthināgo yūthāni vivajjetvā parivajjetvā abhinivajjetvā ekova araññavanamajjhogāhetvā [araññe vanamajjhassa ajjhogāhetvā (syā.)] carati viharati iriyati vatteti pāleti yapeti yāpeti, paccekasambuddhopi gaṇaṃ vivajjetvā parivajjetvā abhivajjetvā eko [eko care khaggavisāṇakappo (syā.)] araññavanapatthāni pantāni senāsanāni paṭisevati appasaddāni appanigghosāni vijanavātāni manussarāhasseyyakāni paṭisallānasārubbāni. So eko gacchati eko tiṭṭhati eko nisīdati eko seyyaṃ kappeti eko gāmaṃ

piṇḍāya pavisati eko paṭikkamati eko raho nisīdati eko caṅkamaṃ adhiṭṭhāti eko carati viharati iriyati vatteti pāleti yapeti yāpetīti – nāgova yūthāni vivajjayitvā.

Sañjātakhandho padumī uḷāroti yathā so hatthināgo sañjātakhandho sattaratano vā hoti aṭṭharatano vā, paccekasambuddhopi sañjātakhandho asekkhena sīlakkhandhena asekkhena samādhikkhandhena asekkhena paññākkhandhena asekkhena vimuttikkhandhena asekkhena vimuttiñāṇadassanakkhandhena. Yathā so hatthināgo padumī, paccekasambuddhopi sattahi bojjaṅgapupphehi padumī, satisambojjhaṅgapupphehi dhammavicayasambojjhaṅgapupphehi vīriyasambojjhaṅgapupphehi pītisambojjhaṅgapupphehi, pītisambojjhaṅgapupphehi passaddhisambojjhaṅgapupphehi samādhisambojjhaṅgapupphehi upekkhāsambojjhaṅgapupphehi. Yathā so hatthināgo uḷāro thāmena balena javena sūrena, paccekasambuddhopi uḷāro sīlena samādhinā paññāya vimuttiyā vimuttiñāṇadassanenāti – sañjātakhandho padumī uḷāro.

Yathābhirantaṃ vihare araññeti yathā so hatthināgo yathābhirantaṃ araññe viharati, paccekasambuddhopi yathābhirantaṃ araññe viharati. Paṭhamenapi jhānena yathābhirantaṃ araññe viharati, dutiyenapi jhānena...pe... tatiyenapi jhānena... catutthenapi jhānena yathābhirantaṃ araññe viharati; mettāyapi cetovimuttiyā yathābhirantaṃ araññe viharati, karuṇāyapi cetovimuttiyā... muditāyapi cetovimuttiyā... upekkhāyapi cetovimuttiyā yathābhirantaṃ araññe viharati; ākāsānañcāyatanasamāpattiyāpi yathābhirantaṃ araññe viharati, viññāṇañcāyatanasamāpattiyāpi... ākiñcaññāyatanasamāpattiyāpi... nevasaññāsaññāyatanasamāpattiyāpi... nirodhasamāpattiyāpi... phalasangāyāpi yathābhirantaṃ araññe viharatīti – yathābhirantaṃ vihare araññe, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Nāgova yūthāni vivajjayitvā, sañjātakhandho padumī uḷāro;
Yathābhirantaṃ vihare araññe, eko care khaggavisāṇakappo”ti.

140.

Aṭṭhānataṃ saṅgaṇikāratassa, yaṃ phassaye [phussaye (syā. ka.)] sāmāyikaṃ [āsāmāyikaṃ (ka.)] vimuttiṃ;
Ādiccabandhusa vaco nisamma, eko care khaggavisāṇakappo.

Aṭṭhānataṃ saṅgaṇikāratassa, yaṃ phassaye sāmāyikaṃ vimuttinti vuttañhetam bhagavatā – “yāvatānanda [so vatānanda (ma. ni. 3.186)], bhikkhu saṅgaṇikārāmo saṅgaṇikarato saṅgaṇikārāmataṃ anuyutto, gaṇārāmo gaṇarato gaṇasammudito (gaṇārāmataṃ anuyutto) [() natthi ma. ni. 3.186], yaṃ taṃ nekkhammasukhaṃ pavivekasukhaṃ upasamasukhaṃ sambodhisukhaṃ, tassa sukhasa nikāmalābhī bhavissati akicchālābhī akasiralābhīti – netam ṭhānaṃ vijjati. Yo ca kho so, ānanda, bhikkhu eko gaṇasmā vūpakatṭho viharati, tassetam bhikkhuno pāṭikaṅkhaṃ. Yaṃ taṃ nekkhammasukhaṃ pavivekasukhaṃ upasamasukhaṃ sambodhisukhaṃ, tassa sukhasa nikāmalābhī bhavissati akicchālābhī akasiralābhīti – ṭhānametaṃ vijjati. Yāvatānanda, bhikkhu saṅgaṇikārāmo saṅgaṇikarato saṅgaṇikārāmataṃ anuyutto, gaṇārāmo gaṇarato gaṇasammudito (gaṇārāmataṃ anuyutto,) sāmāyikaṃ [sāmāyikaṃ (syā. ka.)] vā kantaṃ cetovimuttiṃ

upasampajja viharissati, asāmayikaṃ vā akuppanti – netamaṃ tñānaṃ vijjati. Yo ca kho so, ānanda, bhikkhu eko gaṇasmā vūpakaṭṭho viharati, tassetamaṃ bhikkhuno pāṭikaṅkamaṃ sāmāyikaṃ vā kantaṃ cetovimuttiṃ upasampajja viharissati, asāmayikaṃ vā akuppanti, tñānametaṃ vijjatī”ti – aṭṭhānataṃ saṅgaṇikāratassa, yaṃ phassaye sāmāyikaṃ vimuttiṃ.

Ādiccabandhussa vaco nisammāti ādicco vuccati sūriyo. So gotamo gottena. Paccekasambuddhopi gotamo gottena. So paccekasambuddho sūriyassa gottañātako gottabandhu, tasmā paccekasambuddho ādiccabandhu. **Ādiccabandhussa vaco nisammāti** ādiccabandhussa vacanaṃ byappathaṃ desanaṃ anusāsaṇaṃ anusitthaṃ sutvā suṇitvā uggahetvā upadhārayitvā upalakkhayitvāti – ādiccabandhussa vaco nisamma, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Aṭṭhānataṃ saṅgaṇikāratassa, yaṃ phassaye sāmāyikaṃ vimuttiṃ;
Ādiccabandhussa vaco nisamma, eko care khaggavisāṇakappo”ti.

Dutiyo vaggo.

Tatiyavaggo

141.

**Diṭṭhivīsūkāni upātivatto, patto niyāmaṃ paṭiladdhamaggo;
Uppannañāṇomhi anaññaneyyo, eko care khaggavisāṇakappo.**

Diṭṭhivīsūkāni upātivattoti diṭṭhivīsūkāni vuccanti vīsativatthukā sakkāyadiṭṭhī. Idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati rūpavantaṃ vā attānaṃ attani vā rūpaṃ rūpasmim vā attānaṃ, vedanaṃ...pe... saññaṃ... saṅkhāre... viññāṇaṃ attato samanupassati viññāṇavantaṃ vā attānaṃ attani vā viññāṇaṃ viññāṇasmim vā attānaṃ. Yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantāro diṭṭhivīsūkāyikaṃ diṭṭhivipphandaṃ diṭṭhisamyojanaṃ gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanamaṃ vipariyesaggāho viparītaggāho vipallāsaggāho micchāgāho, ayāthāvakaṃsmim yāthāvakanti gāho, yāvata dvāsaṭṭhi diṭṭhigatāni – imāni diṭṭhivīsūkāni. **Diṭṭhivīsūkāni upātivattoti** diṭṭhivīsūkāni upātivatto atikkanto samatikkanto vītivattoti – diṭṭhivīsūkāni upātivatto.

Patto niyāmaṃ paṭiladdhamaggoti niyāmā vuccanti cattāro maggā; ariyo aṭṭhaṅgiko maggo, seyyathidaṃ – sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammāājivo sammāvāyāmo sammāsati sammāsamaḍhi. Catūhi ariyamaggehi samannāgato niyāmaṃ patto sampatto adhigato phassito sacchikatoti – patto niyāmaṃ. **Paṭiladdhamaggoti** laddhamaggo paṭiladdhamaggo adhigatamaggo phassitamaggo sacchikatamaggoti – patto niyāmaṃ paṭiladdhamaggo.

Uppannañāṇomhi anaññaneyyoti tassa paccekasambuddhassa ñāṇaṃ uppannaṃ samuppannaṃ nibbattaṃ abhinibbattaṃ pātubhūtaṃ. “Sabbe saṅkhārā aniccā”ti ñāṇaṃ

uppannaṃ samuppannaṃ nibbattaṃ abhinibbattaṃ pātubhūtaṃ, “sabbe saṅkhārā dukkhā”ti...pe... “sabbe dhammā anattā”ti... “yaṃ kiñci samudayadhammaṃ sabbaṃ taṃ nirodhadhamma”nti ñāṇaṃ uppannaṃ samuppannaṃ nibbattaṃ abhinibbattaṃ pātubhūtaṃ – uppannañāṇomhi. **Anaññaneyyoti** so paccekasambuddho na paraneyyo

Na parappattiyo na parappaccayo na parapaṭibaddhagū, yathābhūtaṃ [taṃ (ka.)] jānāti passati asammūlho sampajāno paṭissato. “Sabbe saṅkhārā aniccā”ti na paraneyyo na parappattiyo na parappaccayo na parapaṭibaddhagū, yathābhūtaṃ jānāti passati asammūlho sampajāno paṭissato. “Sabbe saṅkhārā dukkhā”ti...pe... “sabbe dhammā anattā”ti...pe... “yaṃ kiñci samudayadhammaṃ sabbaṃ taṃ nirodhadhamma”nti na paraneyyo na parappattiyo na parappaccayo na parapaṭibaddhagū, yathābhūtaṃ jānāti passati asammūlho sampajāno paṭissatoti – uppannañāṇomhi anaññaneyyo, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Diṭṭhivīsūkāni upātivatto, patto niyāmaṃ paṭiladdhamaggo;
Uppannañāṇomhi anaññaneyyo, eko care khaggavisāṇakappo”ti.

142.

**Nillolupo nikkūho nippipāso, nimmakkho niddhantakasāvamoho;
Nirāsaso [nirāsayo (sī. aṭṭha.) su. ni. 56] sabbaloke bhavitvā, eko care
khaggavisāṇakappo.**

Nillolupo nikkūho nippipāsoti loluppaṃ vuccati taṇhā. Yo rāgo sārāgo...pe... abhijjhā lobho akusalamūlaṃ. Sā loluppā taṇhā tassa paccekasambuddhassa pahīnā ucchinnamūlā tālavatthukatā anabhāvaṃkatā āyatīṃ anuppādadhammā. Tasmā paccekasambuddho nillolupo.

Nikkūhoti tīṇi kuhanavatthūni – paccayapaṭisevanasaṅkhātaṃ kuhanavatthu, iriyāpathasaṅkhātaṃ kuhanavatthu, sāmantaṃjappanasaṅkhātaṃ kuhanavatthu.

Katamaṃ paccayapaṭisevanasaṅkhātaṃ kuhanavatthu? Idha gahapatikā bhikkhuṃ [bhikkhū (ka.) mahāni. 87] nimantenti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi, so pāpiccho icchāpakato atthiko cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārānaṃ bhiyyokamyataṃ upādāya cīvaraṃ paccakkhāti, piṇḍapātaṃ paccakkhāti, senāsaṇaṃ paccakkhāti, gilānapaccayabhesajjaparikkhāraṃ paccakkhāti. So evamāha – “kiṃ samaṇassa mahagghena cīvarena! Etaṃ sārappaṃ yaṃ samaṇo susānā vā saṅkārakūṭā vā pāpaṇikā vā nantakāni uccinitvā saṅghāṭikaṃ karitvā dhāreyya. Kiṃ samaṇassa mahagghena piṇḍapātena! Etaṃ sārappaṃ yaṃ samaṇo uñchācariyāya piṇḍiyālopena jīvikaṃ kappeyya. Kiṃ samaṇassa mahagghena senāsanena! Etaṃ sārappaṃ yaṃ samaṇo rukkhamūliko vā assa sosāniko vā abbhokāsiko vā. Kiṃ samaṇassa mahagghena gilānapaccayabhesajjaparikkhārena! Etaṃ sārappaṃ yaṃ samaṇo pūtimuttana vā haritakīkhaṇḍena vā osadhaṃ kareyyā”ti. Tadupādāya lūkhaṃ cīvaraṃ dhāreti lūkhaṃ piṇḍapātaṃ paribhuñjati lūkhaṃ senāsaṇaṃ paṭisevati lūkhaṃ gilānapaccayabhesajjaparikkhāraṃ paṭisevati. Tameṇaṃ gahapatikā evaṃ jānanti – “ayaṃ

samaṇo appiccho santuṭṭho pavivitto asaṃsaṭṭho āradhaviṛiyo dhutavādo”ti. Bhiyyo bhiyyo nimantenti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi. So evamāha – “tiṇṇaṃ sammukhībhāvā saddho kulaputto bahuṃ puññaṃ pasavati, saddhāya sammukhībhāvā saddho kulaputto bahuṃ puññaṃ pasavati, deyyadhamma sammukhībhāvā saddho kulaputto bahuṃ puññaṃ pasavati, dakkhiṇeyyānaṃ sammukhībhāvā saddho kulaputto bahuṃ puññaṃ pasavati. Tumhākañcevāyaṃ saddhā atthi, deyyadhammo ca saṃvijjati, ahañca paṭiggāhako. Sacehaṃ na paṭiggahessāmi, evaṃ tumhe puññaena paribāhirā bhavissatha [\[bhavissanti \(mahāni. 87\)\]](#). Na mayhaṃ iminā attho. Api ca, tumhākaṃyeva anukampāya paṭiggaṇhāmi”ti. Tadupādāya bahumpi cīvaraṃ paṭiggaṇhāti, bahumpi piṇḍapātaṃ paṭiggaṇhāti, bahumpi senāsaṇaṃ paṭiggaṇhāti, bahumpi gilānapaccayabhesajjaparikkhāraṃ paṭiggaṇhāti. Yā evarūpā bhākuṭikā bhākuṭiyaṃ kuhanā kuhāyanā kuhitattaṃ – idaṃ paccayapaṭisevanasaṅkhātaṃ kuhanavatthu.

Katamaṃ iriyāpathasaṅkhātaṃ kuhanavatthu? Idhekacco pāpiccho icchāpakato sambhāvanādhippāyo “evaṃ maṃ jano sambhāvevassati”ti gamanaṃ saṅṭhapeti ṭhānaṃ saṅṭhapeti nisajjaṃ [\[nisajjanaṃ \(ka.\)\]](#) saṅṭhapeti sayanaṃ saṅṭhapeti, paṇidhāya gacchati paṇidhāya tiṭṭhati paṇidhāya nisīdati paṇidhāya seyyaṃ kappeti samāhito viya gacchati samāhito viya tiṭṭhati samāhito viya nisīdati samāhito viya seyyaṃ kappeti, āpāthakajjhāyīva [\[āpāthakajjhāyī ca \(ka.\)\]](#) hoti. Yā evarūpā iriyāpathassa āṭhapanā ṭhapanā saṅṭhapanā bhākuṭikā bhākuṭiyaṃ kuhanā kuhāyanā kuhitattaṃ [\[kuhāyitattaṃ \(syā. ka.\)\]](#), [\[visuddhimaggaṭṭhakathā oloketabbā\]](#) – idaṃ iriyāpathasaṅkhātaṃ kuhanavatthu.

Katamaṃ sāmantaṃjappanasaṅkhātaṃ kuhanavatthu? Idhekacco pāpiccho icchāpakato sambhāvanādhippāyo “evaṃ maṃ jano sambhāvevassati”ti ariyadhamme sannissitavācaṃ bhāsati. “Yo evarūpaṃ cīvaraṃ dhāreti so samaṇo mahesakkho”ti bhaṇati; yo evarūpaṃ pattamaṃ dhāreti...pe... lohathālakaṃ dhāreti... dhammakaraṇaṃ dhāreti... parissāvanaṃ dhāreti... kuñcikaṃ dhāreti... upāhanaṃ dhāreti... kāyabandhanaṃ dhāreti... āyogaṃ [\[āyogabandhanaṃ \(syā. ka.\) mahāni. 87\]](#) dhāreti so samaṇo mahesakkho”ti bhaṇati; “yassa evarūpā upajjhāyo so samaṇo mahesakkho”ti bhaṇati; yassa evarūpo ācariyo ...pe... evarūpā samānupajjhāyakā... samānācariyakā... mittā... sandiṭṭhā... sambhattā... sahāyā so samaṇo mahesakkhoti bhaṇati; yo evarūpe vihāre vasati... aḍḍhayoge vasati... pāsāde vasati... hammiye vasati... guhāyaṃ vasati... leṇe vasati... kuṭiyaṃ vasati... kūtāgāre vasati... aṭṭe vasati... māḷe vasati... uddaṇḍe [\[uttaṇḍe \(ka.\)\]](#) vasati... upaṭṭhānasālāyaṃ vasati... maṇḍape vasati... rukkhamūle vasati so samaṇo mahesakkho”ti bhaṇati.

Atha vā, korajikakorajiko bhākuṭikabhākuṭiko kuhakakuhako lapakalapako mukhasambhāviko “ayaṃ samaṇo imāsaṃ evarūpānaṃ santānaṃ vihārasamāpattīnaṃ lābhī”ti tādisaṃ gambhīraṃ gūlhaṃ nipuṇaṃ paṭicchannaṃ lokuttaraṃ suññatāpaṭisaññuttaṃ kathaṃ katheti. Yā evarūpā bhākuṭikā bhākuṭiyaṃ kuhanā kuhāyanā kuhitattaṃ, idaṃ sāmantaṃjappanasaṅkhātaṃ kuhanavatthu. Tassa paccekasambuddhassa imāni tīṇi kuhanavatthūni pahīnāni samucchinnāni vūpasantāni paṭippassaddhāni abhabbuppattikāni ñāṇagginā daḍḍhāni. Tasmā so paccekasambuddho nikkuho.

Nippipāsoti pipāsā vuccati taṇhā. Yo rāgo sārāgo...pe... abhijjhā lobho akusalamūlaṃ. Sā pipāsā taṇhā tassa paccekasambuddhassa pahīnā ucchinnamūlā tālāvatthukatā anabhāvaṃkatā āyatim anuppādadhammā. Tasmā paccekasambuddho nippipāsoti – nillolupo nikkuho nippipāso.

Nimmakkho niddhantakasāvamohoti. **Makkhoti** yo makkho makkhāyanā [makkhiyanā (ka.) passa vibha. 892] makkhāyitattaṃ niṭṭhuriyaṃ niṭṭhuriyakammaṃ. **Kasāvoti** rāgo kasāvo, doso kasāvo, moho kasāvo, kodho...pe... upanāho... makkho... paḷāso... sabbākusalābhisaṅkhārā kasāvā. **Mohoti** dukkhe aññāṇaṃ, dukkhasamudaye aññāṇaṃ, dukkhanirodhe aññāṇaṃ, dukkhanirodhagāminiyā paṭipadāya aññāṇaṃ, pubbante aññāṇaṃ, aparante aññāṇaṃ, pubbantāparante aññāṇaṃ, idappaccayatāpaṭiccasamuppennesu dhammesu aññāṇaṃ. Yaṃ evarūpaṃ aññāṇaṃ adassanaṃ anabhisamayo ananubodho appaṭivedho asaṃgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammaṃ dummejjhaṃ bālyaṃ asampajaññaṃ moho pamoho sammoho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyuṭṭhānaṃ avijjālaṅgī moho akusalamūlaṃ. Tassa paccekasambuddhassa makkho ca kasāvo ca moho ca vantā saṃvantā niddhantā pahīnā samucchinnā vūpasantā paṭippassaddhā abhappattikā ñāṇagginā daḍḍhāti. So paccekasambuddho nimmakkho niddhantakasāvamoho.

Nirāsaso sabbaloke bhavitvāti āsā vuccati taṇhā. Yo rāgo sārāgo...pe... abhijjhā lobho akusalamūlaṃ. **Sabbaloketi** sabbaapāyaloke sabbamanussaloke sabbadevaloke sabbakhandhaloke sabbadhātuloke sabbaāyatanaloke. **Nirāsaso sabbaloke bhavitvāti** sabbaloke nirāsaso bhavitvā nittaṇho bhavitvā nippipāso bhavitvāti – nirāsaso sabbaloke bhavitvā, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Nillolupo nikkuho nippipāso, nimmakkho niddhantakasāvamoho;
Nirāsaso sabbaloke bhavitvā, eko care khaggavisāṇakappo”ti.

143.

**Pāpaṃ sahāyaṃ parivajjayetha, anatthadassiṃ visame nivīṭṭhaṃ;
Sayam na seve pasutaṃ pamattaṃ, eko care khaggavisāṇakappo.**

Pāpaṃ sahāyaṃ parivajjayethāti. Pāpasahāyo vuccati yo so sahāyo dasavatthukāya micchādiṭṭhiyā samannāgato – natthi dinnam, natthi yiṭṭham, natthi hutam, natthi sukata dukkaṭānaṃ kammānaṃ phalaṃ vipāko, natthi ayaṃ loko, natthi paro loko, natthi mātā, natthi pitā, natthi sattā opapātikā, natthi loka samaṇabrāhmaṇā sammaggatā sammāpaṭipannā ye imaṅca lokaṃ paraṅca lokaṃ sayam abhiññā sacchikatvā pavedentīti. Ayaṃ pāpasahāyo. Pāpaṃ sahāyaṃ parivajjayethāti. Pāpaṃ sahāyaṃ vajjeyya parivajjeyyāti – pāpaṃ sahāyaṃ parivajjayetha.

Anatthadassiṃ visame nivīṭṭhanti anatthadassī vuccati yo so sahāyo dasavatthukāya micchādiṭṭhiyā samannāgato – natthi dinnam, natthi yiṭṭham...pe... ye imaṅca lokaṃ paraṅca lokaṃ sayam abhiññā sacchikatvā pavedentīti. **Visame nivīṭṭhanti** visame kāyakamme nivīṭṭham, visame vacīkamme nivīṭṭham, visame manokamme nivīṭṭham, visame paṇātipāte

niviṭṭhaṃ, visame adinnādāne niviṭṭhaṃ, visame kāmesumicchācāre niviṭṭhaṃ, visame musāvāde niviṭṭhaṃ, visamāya pisuṇāya vācāya [pisuṇavācāya (ka.)] niviṭṭhaṃ, visamāya pharusāya vācāya [pharusavācāya (ka.)] niviṭṭhaṃ, visame samphappalāpe niviṭṭhaṃ, visamāya abhijjhāya niviṭṭhaṃ, visame byāpāde niviṭṭhaṃ, visamāya micchādīṭṭhiyā niviṭṭhaṃ, visamesu saṅkhāresu niviṭṭhaṃ visamesu pañcasu kāmaguṇesu niviṭṭhaṃ, visamesu pañcasu nīvaraṇesu niviṭṭhaṃ viniviṭṭhaṃ sattaṃ allīnaṃ upagataṃ ajjhositaṃ adhimuttanti – anattadassim visame niviṭṭhaṃ.

Sayaṃ na seve pasutaṃ pamattanti. Pasutanti yopi kāme esati gavesati pariyesati taccarito tabbahulo taggaruko tannino tappoṇo tappabbhāro tadadhimutto tadadhipateyyo, sopi kāmappasuto. Yopi taṇhāvasena rūpe pariyesati, sadde...pe... gandhe... rase... phoṭṭhabbe pariyesati taccarito tabbahulo taggaruko tanninno tappoṇo tappabbhāro tadadhimutto tadadhipateyyo, sopi kāmappasuto. Yopi taṇhāvasena rūpe paṭilabhati, sadde...pe... gandhe... rase... phoṭṭhabbe paṭilabhati taccarito tabbahulo taggaruko tanninno tappoṇo tappabbhāro tadadhimutto tadadhipateyyo, sopi kāmappasuto. Yopi taṇhāvasena rūpe paribhuñjati, sadde...pe... gandhe... rase... phoṭṭhabbe paribhuñjati taccarito tabbahulo taggaruko tanninno tappoṇo tappabbhāro tadadhimutto tadadhipateyyo, sopi kāmappasuto. Yathā kalahakārako kalahappasuto, kammakārako kammappasuto, gocare caranto gocarappasuto, jhāyī jhānappasuto; evameva yo kāme esati gavesati pariyesati taccarito tabbahulo taggaruko tanninno tappoṇo tappabbhāro tadadhimutto tadadhipateyyo, sopi kāmappasuto. Yopi taṇhāvasena rūpe pariyesati...pe... yopi taṇhāvasena rūpe paṭilabhati...pe... yopi taṇhāvasena rūpe paribhuñjati, sadde...pe... gandhe... rase... phoṭṭhabbe paribhuñjati taccarito tabbahulo taggaruko tanninno tappoṇo tappabbhāro tadadhimutto tadadhipateyyo, sopi kāmappasuto. **Pamattanti.** Pamādo vattabbo kāyaduccarite vā vacīduccarite vā manoduccarite vā pañcasu kāmaguṇesu vā cittassa vosaggo vosaggānuppadānaṃ kusalānaṃ dhammānaṃ bhāvanāya asakkaccakiriyatā asātaccakiriyatā anaṭṭhitakiriyatā olīnavuttitā nikkhittacchandatā nikkhittadhuratā anāsevanā abhāvanā abahulīkammaṃ anadhiṭṭhānaṃ ananuyogo, yo evarūpo pamādo pamajjanā pamajjitattaṃ – ayaṃ vuccati pamādo.

Sayaṃ na seve pasutaṃ pamattanti pasutaṃ na seveyya pamattañca sayaṃ na seveyya sāmaṃ na seveyya na niseveyya na saṃseveyya na parisamseveyya na ācareyya na samācareyya na samādāya vatteyyāti – sayaṃ na seve pasutaṃ pamattaṃ, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Pāpaṃ sahāyaṃ parivajjayetha, anattadassim visame niviṭṭhaṃ;
Sayaṃ na seve pasutaṃ pamattaṃ, eko care khaggavisāṇakappo.

144.

**Bahussutaṃ dhammadharaṃ bhajetha, mittaṃ uḷāraṃ paṭibhānavantaṃ;
Aññāya atthāni vineyya kaṅkhaṃ, eko care khaggavisāṇakappo.**

Bahussutaṃ dhammadharaṃ bhajethāti bahussuto hoti mitto sutadharo sutasannicayo. Ye te dhammā ādikalyāṇā majjhekalyāṇā pariyoṣānakalyāṇā sātthaṃ sabyañjanaṃ [satthā sabyañjanā (syā.) passa ma. ni. 3.82] kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ

abhivadanti, tathārūpāssa dhammā bahussutā honti dhātā [dhatā (syā.)] vacasā paricitā manasānupekkhitā diṭṭhiyā suppaṭividdhā. **Dhammadharanti** dhammaṃ dhārentaṃ [dhāreti (ka.)] – suttaṃ geyyaṃ veyyākaraṇaṃ gāthaṃ udānaṃ itivuttakaṃ jātakaṃ abbhutadhammaṃ vedallaṃ. **Bahussutaṃ dhammadharaṃ bhajethāti** bahussutañca dhammadharañca mittam bhajeyya saṃbhajeyya seveyya niseveyya saṃseveyya paṭiseveyyāti – bahussutaṃ dhammadharaṃ bhajetha.

Mittam ulāraṃ paṭibhānavantanti ulāro hoti mitto sīlena samādhinā paññāya vimuttiyā vimuttiñānadassena. **Paṭibhānavantanti** tayo paṭibhānavanto – pariyattipaṭibhānavā, paripucchāpaṭibhānavā, adhigamapaṭibhānavā. Katamo pariyattipaṭibhānavā? Idhekaccassa buddhavacanaṃ pariyāputaṃ [pariyāputaṃ (syā. ka.) passa dī. ni. 3.282] hoti suttaṃ geyyaṃ veyyākaraṇaṃ gāthā udānaṃ itivuttakaṃ jātakaṃ abbhutadhammaṃ vedallaṃ. Tassa pariyattiṃ nissāya paṭibhāti – ayaṃ pariyattipaṭibhānavā.

Katamo paripucchāpaṭibhānavā? Idhekacco paripucchitopi hoti atthe ca ñāye ca lakkhaṇe ca kāraṇe ca ṭhānāṭṭhāne ca. Tassa paripuccham nissāya paṭibhāti – ayaṃ paripucchāpaṭibhānavā.

Katamo adhigamapaṭibhānavā? Idhekaccassa adhigatā honti cattāro satipaṭṭhānā cattāro sammappadhānā cattāro iddhipādā pañcindriyāni pañca balāni satta bojjhaṅgā ariyo aṭṭhaṅgiko maggo cattāro ariyamaggā cattāri sāmāññaphalāni catasso paṭisambhidāyo cha abhiññāyo [chalaḥhiññāyo (syā.)]. Tassa attho ñāto dhammo ñāto nirutti ñātā. Atthe ñāte attho paṭibhāti, dhamme ñāte dhammo paṭibhāti, niruttiyā ñātāya nirutti paṭibhāti. Imesu tīsu ñāṇaṃ paṭibhānapaṭisambhidā. So paccekasambuddho imāya paṭibhānapaṭisambhidāya upeto samupeto upāgato samupāgato upapanno samupapanno samannāgato. Tasmā paccekasambuddho paṭibhānavā. Yassa pariyatti natthi paripucchā natthi adhigamo natthi, kiṃ tassa paṭibhāyissatīti – mittam ulāraṃ paṭibhānavantaṃ.

Aññāya atthāni vineyya kaṅkhanti attatthaṃ aññāya paratthaṃ aññāya ubhayatthaṃ aññāya diṭṭhadhammikatthaṃ aññāya samparāyikatthaṃ aññāya paramatthaṃ aññāya abhiññāya jānitvā tulayitvā tīrayitvā vibhāvayitvā vibhūtaṃ katvā kaṅkhaṃ vineyya paṭivineyya pajaheyya vinodeyya byantikareyya anabhāvaṃ gameyyāti – aññāya atthāni vineyya kaṅkhaṃ, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Bahussutaṃ dhammadharaṃ bhajetha, mittam ulāraṃ paṭibhānavantaṃ; Aññāya atthāni vineyya kaṅkhaṃ, eko care khaggavisāṇakappo”ti.

145.

Khiḍḍam ratim [ratī (syā.)] kāmasukhañca loke, analaṅkaritvā anapekkhamāno; Vibhūsaṭṭhānā [vibhūsaṇaṭṭhānā (syā. ka.), vibhūsaṇaṭṭhānā (sī. aṭṭha.)] virato saccavādī, eko care khaggavisāṇakappo.

Khiḍḍam ratim kāmasukhañca loketi. Khiḍḍāti dve khiḍḍā – kāyikā khiḍḍā ca vācasikā khiḍḍā ca...pe... ayaṃ kāyikā khiḍḍā...pe... ayaṃ vācasikā khiḍḍā. **Ratīti**

anukkaṅṭhitādhivacanametam – ratīti. **Kāmasukhanti** vuttañhetam bhagavatā [passa ma. ni. 2.280] – “pañcime, bhikkhave, kāmaguṇā. Katame pañca? Cakkhaviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā, sotaviññeyyā saddā...pe... ghānaviññeyyā gandhā... jivhāviññeyyā rasā... kāyaviññeyyā phoṭṭhabbā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ime kho, bhikkhave, pañca kāmaguṇā. Yaṃ kho, bhikkhave, ime pañca kāmaguṇe paṭicca uppajjati sukham somanassam, idaṃ vuccati kāmasukham”. **Loketi** manussaloketi – khiḍḍam ratim kāmasukhañca loke.

Analaṅkaritvā anapekkhamānoti khiḍḍañca ratiñca kāmasukhañca loke analaṅkaritvā anapekkho hutvā pajahitvā vinodetvā byantikaritvā anabhāvaṃ gametvāti – analaṅkaritvā anapekkhamāno.

Vibhūsaṭṭhānā virato saccavādīti. **Vibhūsāti** dve vibhūsā – atthi agārikavibhūsā [agārikassa vibhūsā (ka.) evamuparipi] atthi anāgārikavibhūsā. Katamā agārikavibhūsā? Kesā ca massū ca mālāgandhañca vilepanañca ābharaṇañca pilandhanañca vatthañca pārupanañca [pasādhañca (syā.), sayanāsanañca (ka.) cūḷani. khaggavisāṇasuttaniddesa 130 natthi pāṭhanānattam] veṭhanañca ucchādanam parimaddanam nhāpanam sambāhanam ādāsam añjanam mālāgandhavilepanam mukhacuṇṇam mukhalepanam hatthabandham sikhābandham daṇḍam nāḷikam khaggam chattam citrupāhanam uḥhīsam maṇim vāḷabījanim odātāni vatthāni dīghadasāni iti vā – ayam agārikavibhūsā.

Katamā anāgārikavibhūsā? Cīvaramaṇḍanā pattamaṇḍanā senāsanamaṇḍanā imassa vā pūtikāyassa bāhirānam vā parikkhārānam maṇḍanā vibhūsanā keḷanā parikeḷanā gaddhikatā gaddhikattam [gedhikatā gedhikattam (syā.) passa vibha. 854] capalatā [capalanā (syā.)] cāpalyam – ayam anāgārikavibhūsā.

Saccavādīti so paccekasambuddho saccavādī saccasandho theto paccayiko avisaṃvādako lokassa, vibhūsaṭṭhānā ārato virato paṭivirato nikkhanto nissaṭo vippamutto visaññutto, vimariyādikatena cetasā viharatīti – vibhūsaṭṭhānā virato saccavādī, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Khiḍḍam ratim kāmasukhañca loke, analaṅkaritvā anapekkhamāno;
Vibhūsaṭṭhānā virato saccavādī, eko care khaggavisāṇakappo”ti.

146.

Puttañca dāram pitarañca mātaram, dhanāni dhaññāni ca bandhavāni;
Hitvāna kāmāni yathodhikāni, eko care khaggavisāṇakappo.

Puttañca dāram pitarañca mātaramti. **Puttāti** cattāro puttā – atrajo putto, khettajo [khetrajo (syā. ka.)] putto, dinnako putto, antevāsiko putto. Dārā vuccanti bhariyāyo. **Pitāti** yo so janako. **Mātāti** yā sā janikāti – puttañca dāram pitarañca mātaram.

Dhanāni dhaññāni ca bandhavānīti dhanāni vuccanti hiraññam suvaṇṇam muttā maṇi veluriyo saṅkho silā pavāḷam rajatam jātarūpaṃ lohitaṅgo [lohitako (?)] masāragallam.

Dhaññāni vuccanti pubbaṇṇaṃ aparāṇṇaṃ. Pubbaṇṇaṃ nāma sāli vīhi yavo godhumo kaṅgu varako kudrūsako [kudrusako (syā.)]. Aparāṇṇaṃ nāma sūpeyyaṃ. **Bandhavānīti** cattāro bandhavā – ñātibandhavāpi bandhu, gottabandhavāpi bandhu, mittabandhavāpi bandhu, sippabandhavāpi bandhūti – dhanāni dhaññāni ca bandhavāni.

Hitvāna kāmāni yathodhikānīti. Kāmāti uddānato dve kāmā – vatthukāmā ca kilesakāmā ca...pe... ime vuccanti vatthukāmā...pe... ime vuccanti kilesakāmā. **Hitvāna kāmānīti** vatthukāme parijānitvā, kilesakāme pahāya pajahitvā vinodetvā byantīkaritvā anabhāvaṃ gametvā. **Hitvāna kāmāni yathodhikānīti** sotāpattimaggena ye kilesā pahīnā, te kilese na puneti na pacceti na paccāgacchati; sakadāgāmimaggena ye kilesā pahīnā...pe... anāgāmimaggena ye kilesā pahīnā... arahattamaggena ye kilesā pahīnā, te kilese na puneti na pacceti na paccāgacchatīti – hitvāna kāmāni yathodhikāni, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Puttañca dāraṃ pitarañca mātaraṃ, dhanāni dhaññāni ca bandhavāni;
Hitvāna kāmāni yathodhikāni, eko care khaggavisāṇakappo”ti.

147.

Saṅgo eso parittamettha sokhyaṃ, appassādo dukkhamettha bhiyyo;
Gaḷo eso iti ñatvā matimā [mutimā (su. ni. 61)], eko care khaggavisāṇakappo.

Saṅgo eso parittamettha sokhyanti saṅgoti vā baḷisanti vā āmisanti vā laggananti vā palibodhoti vā, pañcannetaṃ kāmaguṇānaṃ adhivacanaṃ. **Parittamettha sokhyanti** vuttañhettaṃ bhagavatā – “pañcime, bhikkhave, kāmaguṇā. Katame pañca? Cakkhaviññeyyā rūpā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā...pe... kāyaviññeyyā phoṭṭhabbā iṭṭhā kantā manāpā piyarūpā kāmūpasamhitā rajanīyā. Ime kho, bhikkhave, pañca kāmaguṇā. Yaṃ kho, bhikkhave, ime pañca kāmaguṇe paṭicca uppajjati sukhaṃ somanassaṃ, idaṃ vuccati kāmasukhaṃ. Appakaṃ etaṃ sukhaṃ, parittakaṃ etaṃ sukhaṃ, thokakaṃ etaṃ sukhaṃ, omakaṃ etaṃ sukhaṃ, lāmakāṃ etaṃ sukhaṃ, chatukkaṃ etaṃ sukha”nti – saṅgo eso parittamettha sokhyaṃ.

Appassādo dukkhamettha bhiyyoti appassādā kāmā vuttā bhagavatā [passa ma. ni. 1.237] bahudukkhā bahupāyāsā [bahūpāyāsā (syā.)]; ādīnavo ettha bhiyyo. Aṭṭhikaṅkalūpamā kāmā vuttā bhagavatā, maṃsapesūpamā kāmā vuttā bhagavatā, tiṇukkūpamā kāmā vuttā bhagavatā, aṅgārakāsūpamā kāmā vuttā bhagavatā, supinakūpamā kāmā vuttā bhagavatā, yācitakūpamā kāmā vuttā bhagavatā, rukkhaphalūpamā kāmā vuttā bhagavatā, asisūnūpamā kāmā vuttā bhagavatā, sattisūlūpamā kāmā vuttā bhagavatā, sappasirūpamā kāmā vuttā bhagavatā bahudukkhā bahupāyāsā, ādīnavo ettha bhiyyoti – appassādo dukkhamettha bhiyyo.

Gaḷo eso iti ñatvā matimāti gaḷoti vā baḷisanti vā āmisanti vā laggananti vā bandhananti vā palibodhoti vā, pañcannetaṃ kāmaguṇānaṃ adhivacanaṃ. **Itīti** padasandhi padasamsaggo padapāripūrī akkharasamavāyo byañjanasiliṭṭhatā padānupubbataṭpettaṃ itīti. **Matimāti** paṇḍito paññavā buddhimā ñāṇī vibhāvī medhāvī. **Gaḷo eso iti ñatvā matimāti** matimā gaḷoti ñatvā baḷisanti ñatvā āmisanti ti ñatvā laggananti ñatvā bandhananti ñatvā palibodhoti ñatvā jānitvā

tulayitvā tīrayitvā vibhāvayitvā vibhūtaṃ katvāti – gaḷo eso iti ñatvā matimā, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Saṅgo eso parittamettha sokhyaṃ, appassādo dukkhamettha bhiiyo;
Gaḷo eso iti ñatvā matimā, eko care khaggavisāṇakappo”ti.

148.

**Sandālayitvāna saṃyojanāni, jālaṃva bhetvā salilambucārī;
Aggīva daḍḍhaṃ anivattamāno, eko care khaggavisāṇakappo.**

Sandālayitvāna saṃyojanānīti dasa saṃyojanāni – kāmarāgasamyojanaṃ, paṭighasamyojanaṃ, mānasamyojanaṃ, diṭṭhisamyojanaṃ, vicikicchāsamyojanaṃ, sīlabbataparāmāsasamyojanaṃ, bhavarāgasamyojanaṃ, issāsamyojanaṃ, macchariyasamyojanaṃ, avijjāsamyojanaṃ. **Sandālayitvāna saṃyojanānīti** dasa saṃyojanāni dālayitvā sandālayitvā pajahitvā vinodetvā byantīkaritvā anabhāvaṃ gametvāti – sandālayitvāna saṃyojanāni.

Jālaṃva bhetvā salilambucārīti jālaṃ vuccati suttajālaṃ. Salilaṃ vuccati udakaṃ. Ambucārī vuccati maccho. Yathā maccho jālaṃ bhinditvā pabhinditvā dālayitvā padālayitvā sampadālayitvā carati viharati iriyati vatteti pāleti yapeti yāpeti, evameva dve jālā – taṇhājālaṃca diṭṭhijālaṃca...pe... idaṃ taṇhājālaṃ...pe... idaṃ diṭṭhijālaṃ. Tassa paccekasambuddhassa taṇhājālaṃ pahīnaṃ, diṭṭhijālaṃ paṇinissaṭṭhaṃ. Taṇhājālassa pahīnattā diṭṭhijālassa paṇinissaṭṭhattā so paccekasambuddho rūpe na sajjati sadde na sajjati gandhe na sajjati...pe... diṭṭhasutamutaviññātabbesu dhammesu na sajjati na gaṇhāti na bajjhāti na palibajjhāti, nikkhanto nissaṭṭo vippamutto visaññutto vimariyādikatena cetasā viharatīti – jālaṃva bhetvā salilambucārī.

Aggīva daḍḍhaṃ anivattamānoti yathā aggi tiṇakaṭṭhupādānaṃ dahanto gacchati anivattanto, evameva tassa paccekasambuddhassa sotāpattimaggena ye kilesā pahīnā te kilese na puneti na pacceti na paccāgacchati, sakadāgāmimaggena...pe... anāgāmimaggena... arahattamaggena ye kilesā pahīnā te kilese na puneti na pacceti na paccāgacchatīti – aggīva daḍḍhaṃ anivattamāno, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Sandālayitvāna saṃyojanāni, jālaṃva bhetvā salilambucārī;
Aggīva daḍḍhaṃ anivattamāno, eko care khaggavisāṇakappo”ti.

149.

**Okkhittacakkhu na ca pādalo, guttindriyo rakkhitamānasāno;
Anavassuto aparidayhamāno [aparidayhamāno (ka.)], eko care khaggavisāṇakappo.**

Okkhittacakkhu na ca pādaloloti kathaṃ khittacakkhu hoti? Idhekacco bhikkhu [natthi syā. [potthake mahāni. 157](#)] cakkhulolo cakkhuloliyena samannāgato hoti. Adiṭṭhaṃ dakkhitabbaṃ diṭṭhaṃ samatikkamitabbanti – ārāmena ārāmaṃ uyyānena uyyānaṃ gāmena gāmaṃ nigāmena nigamaṃ nagarena nagaraṃ raṭṭhena raṭṭhaṃ janapadena janapadaṃ dīghacārikaṃ

anavatthitacārikam [\[anavatthacārikam \(syā.\)\]](#) anuyutto hoti rūpadassanāya. Evaṃ khittacakkhu hoti.

Atha vā, bhikkhu antaragharāṃ pavitṭho vīthiṃ paṭipanno asaṃvuto gacchati. Hatthiṃ olokento assaṃ olokento rathaṃ olokento pattiṃ olokento kumārake olokento kumārikāyo olokento itthiyo olokento purise olokento antarāpaṇaṃ olokento gharamukhāni olokento uddhaṃ olokento adho olokento disāvidisaṃ vipekkhamāno [\[pekkhamāno \(syā. ka.\)\]](#) gacchati. Evampi khittacakkhu hoti.

Atha vā, bhikkhu cakkhunā rūpaṃ disvā nimittaggāhī hoti anubyañjanaggāhī. Yatvādhikaraṇameṇaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya na paṭipajjati, na rakkhati cakkhundriyaṃ, cakkhundriye na saṃvaraṃ āpajjati. Evampi khittacakkhu hoti.

Yathā vā paneke bhonto samaṇabrāhmaṇā saddhādeyyāni bhojanāni bhuñjitvā te evarūpaṃ visūkadassanaṃ anuyuttā viharanti, seyyathidaṃ – naccaṃ gītaṃ vādiṭṭhaṃ pekkhaṃ akkhānaṃ pāṇissaraṃ vetālaṃ kumbhathūṇaṃ sobhanakaṃ [\[sobhanagarakaṃ \(syā.\), sobhanakaraṇaṃ \(ka.\)\]](#) caṇḍālaṃ vaṃsaṃ dhovanaṃ hatthiyuddhaṃ assayuddhaṃ mahimsayuddhaṃ [\[mahisayuddhaṃ \(syā.\)\]](#) usabhayuddhaṃ ajayuddhaṃ meṇḍayuddhaṃ kukkuṭayuddhaṃ vaṭṭakayuddhaṃ daṇḍayuddhaṃ muṭṭhiyuddhaṃ nibbuddhaṃ uyyodhikaṃ balaggaṃ senābyūhaṃ anīkadassanaṃ iti vā. Iti evarūpaṃ visūkadassanaṃ anuyutto hoti. Evampi khittacakkhu hoti.

Kathaṃ okkhittacakkhu hoti? Idhekacco bhikkhu na cakkhulolo na cakkhuloliyena samannāgato hoti. Adiṭṭhaṃ dakkhitabbaṃ diṭṭhaṃ samatikkamitabbanti – na ārāmena ārāmaṃ na uyyānena uyyānaṃ na gāmena gāmaṃ na nigamena nigamaṃ na nagarena nagaraṃ na raṭṭhena raṭṭhaṃ na janapadena janapadaṃ dīghacārikaṃ anavatthitacārikaṃ anuyutto hoti rūpadassanāya. Evaṃ okkhittacakkhu hoti.

Atha vā, bhikkhu antaragharāṃ pavitṭho vīthiṃ paṭipanno saṃvuto gacchati. Na hatthiṃ olokento na assaṃ olokento na rathaṃ olokento na pattiṃ olokento na kumārake olokento na kumārikāyo olokento na itthiyo olokento na purise olokento na antarāpaṇaṃ olokento na gharamukhāni olokento na uddhaṃ olokento na adho olokento na disāvidisaṃ vipekkhamāno gacchati. Evampi okkhittacakkhu hoti.

Atha vā, bhikkhu cakkhunā rūpaṃ disvā na nimittaggāhī hoti nānubyañjanaggāhī. Yatvādhikaraṇameṇaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati cakkhundriyaṃ, cakkhundriye saṃvaraṃ āpajjati. Evampi okkhittacakkhu hoti.

Yathā vā paneke bhonto samaṇabrāhmaṇā saddhādeyyāni bhojanāni bhuñjitvā te evarūpaṃ visūkadassanaṃ anuyuttā viharanti, seyyathidaṃ – naccaṃ gītaṃ vādiṭṭhaṃ...pe... anīkadassanaṃ iti vā. Iti evarūpā visūkadassanā paṭivirato. Evampi okkhittacakkhu hoti.

Na ca pādaloloti katham pādalolo hoti? Idhekacco bhikkhu pādalolo pādaloliyena samannāgato hoti – ārāmena ārāmaṃ uyyānena uyyānaṃ gāmena gāmaṃ nigamena nigamaṃ nagarena nagaraṃ raṭṭhena raṭṭhaṃ janapadena janapadaṃ dīghacārikaṃ anavaṭṭhitacārikaṃ anuyutto hoti. Evampi pādalolo hoti.

Atha vā, bhikkhu antosaṅghārāme [antopi saṃghārāme (ka.)] pādalolo pādaloliyena samannāgato hoti, na atthahetu na kāraṇahetu uddhato avūpasantacitto pariveṇato pariveṇaṃ gacchati, vihārato vihāraṃ gacchati, aḍḍhayogato aḍḍhayogaṃ gacchati, pāsādato pāsādaṃ gacchati, hammiyato hammiyaṃ gacchati, guhato guhaṃ gacchati, leṇato leṇaṃ gacchati, kuṭiyā kuṭiṃ gacchati, kūṭāgārato kūṭāgāraṃ gacchati, aṭṭato aṭṭaṃ gacchati, māḷato māḷaṃ gacchati, uddaṇḍato uddaṇḍaṃ gacchati [uddaṇḍaṃ gacchati, uddhositato uddhositaṃ gacchati (syā.) passa mahāni. 17], upaṭṭhānasālato upaṭṭhānasālaṃ gacchati, maṇḍapato maṇḍapaṃ gacchati, rukkhamaḷato rukkhamaḷaṃ gacchati, yattha vā pana bhikkhū nisīdanti vā gacchanti vā, tattha ekassa vā dutiyo hoti, dvinnaṃ vā tatiyo hoti, tiṇṇaṃ vā catuttho hoti. Tattha bahuṃ samphappalāpaṃ palapati, seyyathidaṃ – rājakathaṃ corakathaṃ...pe... iti bhavābhavakathaṃ katheti. Evampi pādalolo hoti.

Na ca pādaloloti so paccekasambuddho pādaloliyā ārato virato paṭivirato nikkhanto nissaṭo vippamutto visaññutto vimariyādikatena cetasā paṭisallānārāmo hoti paṭisallānarato ajjhattaṃ cetosamathamanuyutto anirākatajjhāno vipassanāya samannāgato brūhetā suññāgāraṃ jhāyī jhānarato ekattamanuyutto sadatthagarakoti – okkhittacakkhu na ca pādalolo.

Guttindriyo rakkhitamānasānoti. Guttindriyoti so paccekasambuddho cakkhunā rūpaṃ disvā na nimittaggāhī hoti nānubyañjanaggāhī. Yatvādhikaraṇameṇaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati cakkhundriyaṃ, cakkhundriye saṃvaram āpajjati. Sotena saddaṃ sutvā...pe... ghānena gandhaṃ ghāyitvā... jivhāya rasaṃ sāyitvā... kāyena phoṭṭhabbaṃ phusitvā ... manasā dhammaṃ viññāya na nimittaggāhī hoti nānubyañjanaggāhī. Yatvādhikaraṇameṇaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati manindriyaṃ, manindriye saṃvaram āpajjatīti – guttindriyo. **Rakkhitamānasānoti** gopitamānasānoti – guttindriyo rakkhitamānasāno.

Anavassuto pariḍayhamānoti vuttañhetam āyasmata mahāmogallānena – “avassutapariyāyañca [passa saṃ. ni. 4.243] vo, āvuso, desessāmi anavassutapariyāyañca. Taṃ suṇātha, sādhukaṃ manasikarotha; bhāssissāmi”ti. “Evamāvuso”ti kho te bhikkhū āyasmato mahāmogallānassa paccassosuṃ. Āyasmā mahāmogallāno [mahāmogallāno (ka.)] etadavoca –

“Kathaṃ cāvuso, avassuto hoti? Idhāvuso, bhikkhu cakkhunā rūpaṃ disvā piyarūpe rūpe adhimuccati, appiyarūpe rūpe byāpajjati, anupaṭṭhitakāyassati [anupaṭṭhitakāyasati (syā. ka.)] ca viharati parittacetaso. Tañca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ nappajānāti, yatthassa [tattha ye (ka.) passa saṃ. ni. 4.243] te uppannā pāpakā akusalā dhammā aparisesā

nirujjhanti. Sotena saddaṃ sutvā...pe... manasā dhammaṃ viññāya piyarūpe dhamme adhimuccati, appiyarūpe dhamme byāpajjati, anupaṭṭhitakāyassati ca viharati parittacetaso. Tañca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ nappajānāti, yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti. Ayaṃ vuccatāvuso, bhikkhu avassuto cakkhuvīññeyyesu rūpesu...pe... avassuto manovīññeyyesu dhammesu. Evaṃvihāriṃ cāvuso, bhikkhuṃ cakkhuto cepi naṃ māro upasaṅkamati, labhetheva [labhateva (syā. ka.) evamuparipi] māro otāraṃ labhetha [labhati (syā. ka.) evamuparipi] māro ārammaṇaṃ, sotato cepi naṃ...pe... manato cepi naṃ māro upasaṅkamati, labhetheva māro otāraṃ labhetha māro ārammaṇaṃ.

“Seyyathāpi, āvuso, naḷāgāraṃ vā tiṇāgāraṃ vā sukkhaṃ koḷāpaṃ [kolāpaṃ (syā.) sam. ni. 4.243] terovassikaṃ. Puratthimāya cepi naṃ disāya puriso ādittāya tiṇukkāya upasaṅkameyya, labhetheva aggi otāraṃ labhetha aggi ārammaṇaṃ; pacchimāya cepi naṃ disāya...pe... uttarāya cepi naṃ disāya... dakkhiṇāya cepi naṃ disāya... heṭṭhimato [pacchato (syā.), heṭṭhimāya (ka.)] cepi naṃ disāya... uparimato [uparito (syā.), uparimāya (ka.)] cepi naṃ disāya... yato kutoci cepi naṃ puriso ādittāya tiṇukkāya upasaṅkameyya, labhetheva aggi otāraṃ labhetha aggi ārammaṇaṃ. Evameva kho, āvuso, evaṃvihāriṃ bhikkhuṃ cakkhuto cepi naṃ māro upasaṅkamati, labhetheva māro otāraṃ labhetha māro ārammaṇaṃ, sotato cepi naṃ...pe... manato cepi naṃ māro upasaṅkamati, labhetheva māro otāraṃ labhetha māro ārammaṇaṃ.

“Evaṃvihāriṃ cāvuso, bhikkhuṃ rūpā adhibhaṃsu [abhibhaviṃsu (syā.), abhibhaṃsu (ka.) evamuparipi], na bhikkhu rūpe adhibhosi; saddā bhikkhuṃ adhibhaṃsu, na bhikkhu sadde adhibhosi; gandhā bhikkhuṃ adhibhaṃsu, na bhikkhu gandhe adhibhosi; rasā bhikkhuṃ adhibhaṃsu, na bhikkhu rase adhibhosi; phoṭṭhabbā bhikkhuṃ adhibhaṃsu, na bhikkhu phoṭṭhabbe adhibhosi; dhammā bhikkhuṃ adhibhaṃsu, na bhikkhu dhamme adhibhosi. Ayaṃ vuccatāvuso, bhikkhu rūpādhibhūto saddādhibhūto gandhādhibhūto rasādhibhūto phoṭṭhabbādhibhūto dhammādhibhūto adhibhū anadhibhūto adhibhaṃsu naṃ pāpakā akusalā dhammā saṃkilesikā ponobhavikā sadarā dukkhavipākā āyatim jātijarāmarañiyā. Evaṃ kho, āvuso, avassuto hoti.

“Kathaṃ cāvuso, anavassuto hoti? Idhāvuso, bhikkhu cakkhunā rūpaṃ disvā piyarūpe rūpe nādhimuccati, appiyarūpe rūpe na byāpajjati, upaṭṭhitakāyassati ca viharati appamaṇacetaso. Tañca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ pajānāti, yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti; sotena saddaṃ sutvā...pe... manasā dhammaṃ viññāya piyarūpe dhamme nādhimuccati, appiyarūpe dhamme na byāpajjati, upaṭṭhitakāyassati ca viharati appamaṇacetaso. Tañca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ pajānāti, yatthassa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti. Ayaṃ vuccatāvuso, bhikkhu anavassuto cakkhuvīññeyyesu rūpesu...pe... anavassuto manovīññeyyesu dhammesu. Evaṃvihāriṃ cāvuso, bhikkhuṃ cakkhuto cepi naṃ māro upasaṅkamati, neva labhetha māro otāraṃ, na labhetha māro ārammaṇaṃ; sotato cepi naṃ...pe... manato cepi naṃ māro upasaṅkamati, neva labhetha māro otāraṃ, na labhetha māro ārammaṇaṃ.

“Seyyathāpi, āvuso, kūṭāgārā vā kūṭāgārasālā [santhāgārasālā (syā.) passa sam. ni. 4.243] vā bahalamattikā addāvalepanā [allāvalepanā (syā.)] puratthimāya cepi naṃ disāya puriso ādittāya tiṇukkāya upasaṅkameyya, neva labhetha aggi otāraṃ, na labhetha aggi ārammaṇaṃ;

pacchimāya cepi naṃ disāya... uttarāya cepi naṃ disāya... dakkhiṇāya cepi naṃ disāya...
heṭṭhimato cepi naṃ disāya... uparimato cepi naṃ disāya... yato kutoci cepi naṃ puriso ādittāya
tiṇukkāya upasaṅkameyya, neva labhetha aggi otāraṃ na labhetha aggi ārammaṇaṃ. Evameva
kho, āvuso, evaṃvihāriṃ bhikkhuṃ cakkhuto cepi naṃ māro upasaṅkamati, neva labhetha
māro otāraṃ na labhetha māro ārammaṇaṃ; sotato cepi naṃ...pe... manato cepi naṃ māro
upasaṅkamati neva labhetha māro otāraṃ na labhetha māro ārammaṇaṃ.

“Evaṃvihārī cāvuso, bhikkhu rūpe adhibhosi [abhibhaviṃsu (syā.), abhibhosi (ka.) passa
saṃ. ni. 4.243], na rūpā bhikkhuṃ adhibhaṃsu; sadde bhikkhu adhibhosi, na saddā bhikkhuṃ
adhibhaṃsu; gandhe bhikkhu adhibhosi, na gandhā bhikkhuṃ adhibhaṃsu; rase bhikkhu
adhibhosi, na rasā bhikkhuṃ adhibhaṃsu; phoṭṭhabbe bhikkhu adhibhosi, na phoṭṭhabbā
bhikkhuṃ adhibhaṃsu; dhamme bhikkhu adhibhosi, na dhammā bhikkhuṃ adhibhaṃsu. Ayaṃ
vuccatāvuso, bhikkhu rūpādhibhū saddādhibhū gandhādhibhū rasādhibhū phoṭṭhabbādhibhū
dhammādhibhū adhibhū anadhibhūto [anabhibhūto kehi ci kilesehi (ka.) passa saṃ. ni. 4.243].
Adhibhosi te pāpake akusale dhamme saṃkilesike ponobhavike sadare dukkhavipāke āyatim
jātijarāmarāṇiye. Evaṃ kho, āvuso, anavassuto hotī’ti – anavassuto.

Apariḍayhamānoti rāgajena pariḷāhena apariḍayhamāno, dosajena pariḷāhena
apariḍayhamāno, mohajena pariḷāhena apariḍayhamānoti – anavassuto apariḍayhamāno, eko
care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Okkhittacakkhu na ca pādalo, guttindriyo rakkhitamānasāno;
Anavassuto apariḍayhamāno, eko care khaggavisāṇakappo”ti.

150.

Ohārayitvā ghibyañjanāni, sañchannapatto yathā pārīchattako;
Kāsāyavatto abhinikkhamitvā, eko care khaggavisāṇakappo.

Ohārayitvā ghibyañjanānīti ghibyañjanāni vuccanti kesā ca massū ca...pe... dīghadasāni iti
vā. **Ohārayitvā ghibyañjanānīti** ghibyañjanāni oropayitvā samoropayitvā nikkhipitvā
paṭippassambhitvāti – ohārayitvā ghibyañjanāni.

Sañchannapatto yathā pārīchattakoti yathā so pārīchattako koviḷāro bahalapattapalāso
[sākhapattapalāso (ka.)] sandacchāyo [saṅḍacchāyo (syā.), santacchāyo (ka.) passa ma. ni.
1.154], evameva so paccekasambuddho paripuṇṇapattacīvaradharoti – sañchannapatto yathā
pārīchattako.

Kāsāyavatto abhinikkhamitvāti so paccekasambuddho sabbamaṃ gharāvāsapalibodhaṃ
chinditvā puttadāraṃ palibodhaṃ chinditvā ñātipalibodhaṃ chinditvā mittāmaccapalibodhaṃ
chinditvā sannidhipalibodhaṃ chinditvā kesamassuṃ ohāretvā [ohārayitvā (syā. ka.)] kāsāyāni
vatthāni acchādetvā agārasmā anagāriyaṃ pabbajitvā akiñcanabhāvaṃ upagantvā eko carati
viharati iriyati vatteti pāleti yapeti yāpetīti – kāsāyavatto abhinikkhamitvā, eko care
khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Ohārayitvā gihibyañjanāni, sañchannapatto yathā pārīchattako;
Kāsāyavattho abhinikkhamitvā, eko care khaggavisāṇakappo”ti.

Tatiyo vaggo.

Catutthavaggo

151.

**Rasesu gedhaṃ akaraṃ alolo, anaññaposī sapadānacārī;
Kule kule appaṭibaddhacitto, eko care khaggavisāṇakappo.**

Rasesu gedhaṃ akaraṃ aloloti. Rasoti mūlaraso khandharaso tacaraso pattaraso puppharaso phalaraso, ambilaṃ madhuraṃ tittakaṃ kaṭukaṃ loṇikaṃ khārikaṃ lambikaṃ [lambilaṃ (syā. ka.) passa āyatanavibhaṅge] kasāvo sādu asādu sītaṃ uṇhaṃ. Santeke samaṇabrāhmaṇā rasagiddhā. Te jivhaggena rasaggāni pariyesantā āhiṇḍanti. Te ambilaṃ labhitvā anambilaṃ pariyesanti, anambilaṃ labhitvā ambilaṃ pariyesanti; madhuraṃ labhitvā amadhuraṃ pariyesanti, amadhuraṃ labhitvā madhuraṃ pariyesanti; tittakaṃ labhitvā atittakaṃ pariyesanti, atittakaṃ labhitvā tittakaṃ pariyesanti; kaṭukaṃ labhitvā akuṭakaṃ pariyesanti, akuṭakaṃ labhitvā kaṭukaṃ pariyesanti; loṇikaṃ labhitvā aloṇikaṃ pariyesanti, aloṇikaṃ labhitvā loṇikaṃ pariyesanti; khārikaṃ labhitvā akhārikaṃ pariyesanti, akhārikaṃ labhitvā khārikaṃ pariyesanti; kasāvaṃ labhitvā akasāvaṃ pariyesanti, akasāvaṃ labhitvā kasāvaṃ pariyesanti; lambikaṃ labhitvā alambikaṃ pariyesanti, alambikaṃ labhitvā lambikaṃ pariyesanti; sādumaṃ labhitvā asādumaṃ pariyesanti, asādumaṃ labhitvā sādumaṃ pariyesanti; sītaṃ labhitvā uṇhaṃ pariyesanti, uṇhaṃ labhitvā sītaṃ pariyesanti. Te yaṃ yaṃ labhanti tena tena na tussanti, aparāparaṃ pariyesanti. Manāpikesu rasesu rattā giddhā gathitā mucchitā ajjhosannā laggā laggitā palibuddhā. Sā rasataṇhā tassa paccekasambuddhassa pahīnā ucchinnamūlā tālavatthukatā anabhāvaṃkatā āyatimaṃ anuppādadhammā. Tasmā so paccekasambuddho paṭisaṅkhā yoniso āhāraṃ āhāreti – “neva davāya na madāya na maṇḍanāya na vibhūsanāya; yāvadeva imassa kāyassa ṭhitiyā yāpanāya vihiṃsūparatiyā brahmacariyānuggahāya. Iti purāṇaṅca vedanaṃ paṭihaṅkhāmi, navaṅca vedanaṃ na uppādessāmi, yātrā ca me bhavissati anavajjatā ca phāsuvihāro cā”ti.

Yathā vaṇaṃ ālimpeyya yāvadeva āruhaṇatthāya [ropanatthāya (syā.)], yathā vā akkhaṃ abbañjeyya yāvadeva bhārassa nittharaṇatthāya, yathā puttamaṃsaṃ āhāraṃ āhareyya yāvadeva kantārassa nittharaṇatthāya; evameva so paccekasambuddho paṭisaṅkhā yoniso āhāraṃ āhāreti – “neva davāya na madāya na maṇḍanāya na vibhūsanāya; yāvadeva imassa kāyassa ṭhitiyā yāpanāya vihiṃsūparatiyā brahmacariyānuggahāya. Iti purāṇaṅca vedanaṃ paṭihaṅkhāmi, navaṅca vedanaṃ na uppādessāmi, yātrā ca me bhavissati anavajjatā ca phāsuvihāro cā”ti. Rasataṇhāya ārato virato paṭivirato nikkhanto nissaṭṭo vippamutto visaññutto vimariyādikatena cetasaṃ viharatīti – rasesu gedhaṃ akaraṃ.

Aloloti loluppaṃ vuccati taṇhā. Yo rāgo sārāgo...pe... abhijjhā lobho akusalamūlaṃ. Sā loluppā taṇhā tassa paccekasambuddhassa pahīnā ucchinnamūlā tālavatthukatā

anabhāvaṃkatā āyatim anuppādadhammā. Tasmā paccekasambuddho aloloti – rasesu gedhaṃ akaraṃ alolo.

Anaññaposī sapadānacārīti anaññaposīti so paccekasambuddho attānaññeva poseti, na paranti.

Anaññaposimaññātaṃ, dantaṃ sāre patiṭṭhitaṃ [sāresu supatiṭṭhitaṃ (syā. ka.) passa udā. 6];
Khīṇāsavaṃ vantadosaṃ, tamahaṃ brūmi brāhmaṇanti.

Anaññaposī sapadānacārīti so paccekasambuddho pubbaṇhasamayam [pubbanhasamayam (ka.)] nivāsetvā pattacīvaramādāya gāmaṃ vā nigamaṃ vā piṇḍāya pavisati rakkhiteneva kāyena rakkhitāya vācāya rakkhitena cittaena upaṭṭhitāya satiyā saṃvutehi indriyehi. Okkhittacakkhu iriyāpathasampanno kulā kulaṃ anatikkamanto piṇḍāya caratīti – anaññaposī sapadānacārī.

Kule kule appaṭibaddhacitto dvīhi kāraṇehi paṭibaddhacitto hoti – attānaṃ vā nīcaṃ ṭhapento paraṃ uccaṃ ṭhapento paṭibaddhacitto hoti, attānaṃ vā uccaṃ ṭhapento paraṃ nīcaṃ ṭhapento paṭibaddhacitto hoti. Kathaṃ attānaṃ nīcaṃ ṭhapento paraṃ uccaṃ ṭhapento paṭibaddhacitto hoti? “Tumhe me bahūpakārā, ahaṃ tumhe nissāya labhāmi cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhāraṃ. Yampi me aññe dātuṃ vā kātuṃ vā maññanti tumhe nissāya tumhe passantā. Yampi me porāṇaṃ mātāpettikaṃ nāmagottaṃ tampi me antarahitaṃ tumhehi ahaṃ ñāyāmi – ‘asukassa kulupako, asukāya kulupako’”ti. Evaṃ attānaṃ nīcaṃ ṭhapento paraṃ uccaṃ ṭhapento paṭibaddhacitto hoti.

Kathaṃ attānaṃ uccaṃ ṭhapento paraṃ nīcaṃ ṭhapento paṭibaddhacitto hoti? “Ahaṃ tumhākaṃ bahūpakāro, tumhe maṃ āgamma buddhaṃ saraṇaṃ gatā dhammaṃ saraṇaṃ gatā saṅghaṃ saraṇaṃ gatā, pāṇātipātā paṭiviratā, adinnādānā paṭiviratā, kāmesumicchācārā paṭiviratā, musāvādā paṭiviratā, surāmerayamajjapamādatṭhānā paṭiviratā, tumhākaṃ ahaṃ uddesaṃ demi paripucchaṃ demi uposathaṃ ācikkhāmi navakammaṃ adhiṭṭhāmi; atha ca pana tumhe maṃ ujjhitvā aññe sakkarotha garuṃ karotha mānetha pūjethā”ti. Evaṃ attānaṃ uccaṃ ṭhapento paraṃ nīcaṃ ṭhapento paṭibaddhacitto hoti.

Kule kule appaṭibaddhacitto so paccekasambuddho kulapalibodhena appaṭibaddhacitto hoti, gaṇapalibodhena appaṭibaddhacitto hoti, āvāsapalibodhena appaṭibaddhacitto hoti, cīvarapalibodhena appaṭibaddhacitto hoti, piṇḍapātapalibodhena appaṭibaddhacitto hoti, senāsanapalibodhena appaṭibaddhacitto hoti, gilānapaccayabhesajjaparikkhārapalibodhena appaṭibaddhacitto hotīti – kule kule appaṭibaddhacitto, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Rasesu gedhaṃ akaraṃ alolo, anaññaposī sapadānacārī;
Kule kule appaṭibaddhacitto, eko care khaggavisāṇakappo”ti.

Pahāya pañcāvaraṇāni cetaso, upakkilese byapanujja sabbe;
Anissito chetva [chetvā (syā. ka.)] sinehadosaṃ [snehadosaṃ (syā. ka.)], eko care
khaggavisāṇakappo.

Pahāya pañcāvaraṇāni cetasoti so paccekasambuddho kāmacchandanivaraṇaṃ pahāya pajahitvā vinodetvā byantīkaritvā anabhāvaṃ gametvā, byāpādanīvaraṇaṃ... thinamiddhanīvaraṇaṃ... uddhaccakukkucanīvaraṇaṃ... vicikicchānīvaraṇaṃ pahāya pajahitvā vinodetvā byantīkaritvā anabhāvaṃ gametvā vivicca kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharatīti – pahāya pañcāvaraṇāni cetaso.

Upakkilese byapanujja sabbeti rāgo cittassa upakkilesso, doso cittassa upakkilesso, moho cittassa upakkilesso, kodho... upanāho...pe... sabbākusalābhisāṅkhārā cittassa upakkilesā.
Upakkilese byapanujja sabbeti sabbe cittassa upakkilese byapanujja panuditvā pajahitvā vinodetvā byantīkaritvā anabhāvaṃ gametvāti – upakkilese byapanujja sabbe.

Anissito chetva sinehadosanti. Anissitoti dve nissayā – taṇhānissayo ca diṭṭhinissayo ca...pe... ayaṃ taṇhānissayo...pe... ayaṃ diṭṭhinissayo. **Sinehoti** dve snehā – taṇhāsneho ca diṭṭhisneho ca...pe... ayaṃ taṇhāsneho...pe... ayaṃ diṭṭhisneho. **Dosoti** yo cittassa āghāto paṭighāto paṭighaṃ paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa byāpatti manopadoso kodho kujjhanā kujjhitattaṃ doso dussanā dussitattaṃ byāpatti byāpajjanā byāpajjitattaṃ caṇḍikkaṃ asuro po anattamanatā cittassa. **Anissito chetva sinehadosanti** so paccekasambuddho taṇhāsnehañca diṭṭhisnehañca dosañca chetvā ucchinditvā samucchinditvā pajahitvā vinodetvā byantīkaritvā anabhāvaṃ gametvā cakkhū anissito, sotaṃ anissito...pe... diṭṭhasutamutaviññātabbe dhamme anissito anallīno anupagato anajjhositto anadhimutto nikkhanto nissaṭṭo vippamutto visaññutto vimariyādikatena cetasā viharatīti – anissito chetva sinehadosaṃ, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Pahāya pañcāvaraṇāni cetaso, upakkilese byapanujja sabbe;
Anissito chetva sinehadosaṃ, eko care khaggavisāṇakappo”ti.

153.

Vipiṭṭhikatvāna sukhaṃ dukhañca, pubbeva ca somanassadomanassaṃ;
Laddhānupekkhaṃ samathaṃ visuddhaṃ, eko care khaggavisāṇakappo.

Vipiṭṭhikatvāna sukhaṃ dukhañca, pubbeva ca somanassadomanassanti so paccekasambuddho sukhasa ca pahānā dukkhasa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharatīti – vipiṭṭhikatvāna sukhaṃ dukhañca, pubbeva ca somanassadomanassaṃ.

Laddhānupekkhaṃ samathaṃ visuddhanti. Upekkhāti yā catutthajjhāne upekkhā upekkhanā ajjupekkhanā cittasamatā cittappassaddhatā [cittavisaṭatā (ka.) passa mahāni. 207]

majjhataṭṭā cittaṣṣa. **Samathoti** yā cittaṣṣa ṭṭhiti saṅṭhiti avatṭhiti avisāhāro [avisamhāro (ka.) passa dha. sa. 11, 15] avikkhepo avisāhaṭṭamānasatā [avisamhaṭṭamānasatā (ka.)] samatho samādhindriyaṃ samādhibalaṃ sammāsamādhī; catutthajjhāne upekkhā ca samatho ca suddhā honti visuddhā pariyodātā anaṅgaṇā vigatūpakilesā mudubhūtā kammaniyaṃ ṭṭhitā āneñjappattā. **Laddhānupekkhaṃ samathaṃ visuddhanti** catutthajjhānaṃ upekkhaṇca samathaṇca laddhā labhitvā vinditvā paṭilabhitvāti – laddhānupekkhaṃ samathaṃ visuddhaṃ, eko care khaggavisāṅakappo. Tenāha so paccekasambuddho –

“Vipiṭṭhikatvāna sukhaṃ dukhaṇca, pubbeva ca somanassadomanassaṃ;
Laddhānupekkhaṃ samathaṃ visuddhaṃ, eko care khaggavisāṅakappo”ti.

154.

Āraddhavīriyo paramatthapattiyā, alīnacitto akusītavutti;

Daḷhanikkamo thāmabalūpapanno, eko care khaggavisāṅakappo.

Āraddhavīriyo paramatthapattiyāti paramatthaṃ vuccati amataṃ nibbānaṃ. Yo so sabbasaṅkhārasamatho sabbūpadhipaṭṭinissaggo taṅhakkhayo virāgo nirodho nibbānaṃ. Paramatthassa pattiyā lābhāya paṭilābhāya adhigamāya phassaṇāya sacchikiriyāya āraddhavīriyo viharati akusalānaṃ dhammānaṃ pahānāya kusalānaṃ dhammānaṃ sampadāya thāmavā [thāmasā (ka.)] daḷhaparakkamo anikkhittadhuro kusalesu dhammesūti – āraddhavīriyo paramatthapattiyā.

Alīnacitto akusītavuttīti so paccekasambuddho anuppanānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppanānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya...pe... anuppanānaṃ kusalānaṃ dhammānaṃ uppādāya...pe... uppanānaṃ kusalānaṃ dhammānaṃ ṭṭhitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā [bhāvanāpāripūriyā (syā.)] chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahatīti – evaṃ alīnacitto akusītavutti.

Atha vā, “kāmaṃ taco ca nhāru ca aṭṭhi ca avasissatu [avasussatu (syā.) ma. ni. 2.184; sam. ni. 2.22 passitabbaṃ], sarīre upasussatu maṃsalohitaṃ, yaṃ taṃ purisathāmena purisabalena purisavīriyena purisaparakkamena pattabbaṃ na taṃ apāpuṇitvā vīriyassa saṅṭhānaṃ [viriyassa ṭṭhānaṃ (syā.)] bhavissati”ti cittaṃ paggaṇhāti padahati. Evampi alīnacitto akusītavutti.

Nāsissaṃ na pivissāmi, vihārato na nikkhame;
Napi passaṃ nipātesaṃ, taṅhāsalle anūhateti.

Cittaṃ paggaṇhāti padahati. Evampi alīnacitto akusītavutti.

“Na tāvāhaṃ imaṃ pallaṅkaṃ bhindissāmi yāva me na anupādāya āsavehi cittaṃ vimuccissati”ti cittaṃ paggaṇhāti padahati. Evampi alīnacitto akusītavutti.

“Na tāvāhaṃ imahā āsanā vuṭṭhahissāmi yāva me na anupādāya āsavehi cittaṃ vimuccissati”ti cittaṃ paggaṇhāti padahati. Evampi alīnacitto akusītavutti.

“Na tāvāhaṃ imamahā caṅkamā orohissāmi...pe... vihārā nikkhamissāmi... aḍḍhayogā nikkhamissāmi... pāsādā nikkhamissāmi... hammiyā nikkhamissāmi... guhāya nikkhamissāmi... leṇā nikkhamissāmi... kuṭiyā nikkhamissāmi... kūtāgārā nikkhamissāmi... aṭṭā nikkhamissāmi... māḷā nikkhamissāmi... uddaṇḍā nikkhamissāmi ... upaṭṭhānasālāya nikkhamissāmi... maṇḍapā nikkhamissāmi... rukkhmūlā nikkhamissāmi yāva me na anupādāya āsavehi cittaṃ vimuccissatī”ti cittaṃ paggaṇhāti padahati. Evampi alīnacitto akusītavutti.

“Imasmiṃyeva pubbaṇhasamaye [pubbaṇhasamayaṃ (ka.) mahāni. 17] ariyadhammaṃ āharissāmi samāharissāmi adhigacchissāmi phassayissāmi sacchikarissāmi”ti cittaṃ paggaṇhāti padahati. Evampi alīnacitto akusītavutti. Imasmiṃyeva majjhanhikasamaye...pe... sāyanhasamaye ...pe... purebhattaṃ... pacchābhattaṃ... purimayāmaṃ... majjhimayāmaṃ... pacchimayāmaṃ... kāḷe... juṇhe... vasse... hemante ... gimhe... purime vayokhandhe... majjhime vayokhandhe... pacchime vayokhandhe ariyadhammaṃ āharissāmi samāharissāmi adhigacchissāmi phassayissāmi sacchikarissāmiti cittaṃ paggaṇhāti padahati. Evampi alīnacitto akusītavutti.

Daḷhanikkamo thāmabalūpapannoti so paccekasambuddho daḷhasamādāno ahosi kusalesu dhammesu avaṭṭhitasamādāno kāyasucarite vacīsucarite manosucarite dānasamvibhāge sīlasamādāne uposathupavāse matteyyatāya [metteyyatāya (syā. ka.) moggallānabyākaraṇe 4.39 suttaṃ oloketabbam] petteyyatāya sāmaññatāya brahmaññatāya kulejettāpacāyitāya aññataraññataresu adhikusalesu dhammesūti – daḷhanikkamo. **Thāmabalūpapannoti** so paccekasambuddho thāmena ca balena ca vīriyena ca parakkamena ca paññāya ca upeto hoti samupeto upāgato samupāgato upapanno samupapanno samannāgatoti – daḷhanikkamo thāmabalūpapanno, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Āraddhavīriyo paramatthapattiyā, alīnacitto akusītavutti;
Daḷhanikkamo thāmabalūpapanno, eko care khaggavisāṇakappo”ti.

155.

Paṭisallānaṃ jhānamariñcamāno, dhammesu niccaṃ anudhammacārī;
Ādīnavaṃ sammāsītā bhavesu, eko care khaggavisāṇakappo.

Paṭisallānaṃ jhānamariñcamānoti so paccekasambuddho paṭisallānārāmo hoti paṭisallānarato ajjhataṃ cetosamathamanuyutto anirākatajjhāno vipassanāya samannāgato brūhetā suññāgāraṃ jhāyī jhānarato ekattamanuyutto sadatthagarakoti paṭisallānaṃ. **Jhānamariñcamānoti** so paccekasambuddho dvīhi kāraṇehi jhānaṃ na riñcati – anuppannassa vā paṭhamassa jhānassa uppādāya yutto payutto saṃyutto āyutto samāyutto, anuppannassa vā dutiyassa jhānassa...pe... anuppannassa vā tatiyassa jhānassa... anuppannassa vā catutthassa jhānassa uppādāya yutto payutto saṃyutto āyutto samāyuttoti – evampi jhānaṃ na riñcati.

Atha vā, uppannaṃ vā paṭhamam jhānaṃ āsevati bhāveti bahulīkaroti, uppannaṃ vā dutiyam jhānaṃ...pe... uppannaṃ vā tatiyam jhānaṃ... uppannaṃ vā catuttham jhānaṃ āsevati bhāveti bahulīkaroti. Evampi jhānaṃ na riñcatīti – paṭisallānaṃ jhānamariñcamāno.

Dhammesu niccaṃ anudhammacārīti dhammā vuccanti cattāro satipaṭṭhānā...pe... ariyo aṭṭhaṅgiko maggo. Katame anudhammā? Sammāpaṭipadā apaccanīkapaṭipadā anvatthapaṭipadā dhammānudhammapaṭipadā sīlesu paripūrakāritā indriyesu guttadvāratā bhojane mattaññutā jāgariyānuyogo satisampajaññaṃ – ime vuccanti anudhammā. **Dhammesu niccaṃ anudhammacārī**ti dhammesu niccakālaṃ dhuvakālaṃ satataṃ samitaṃ avokiṇṇaṃ poṅkhānupoṅkhaṃ udakūmikajātaṃ [[udakummijātaṃ \(syā.\)](#), [udakummikajātaṃ \(ka.\)](#)]

Avīcīsantatisahitaṃ phassitaṃ purebhattaṃ pacchābhattaṃ purimayāmaṃ majjhimayāmaṃ pacchimayāmaṃ kāḷe juṅhe vasse hemante gimhe purime vayokhandhe majjhime vayokhandhe pacchime vayokhandhe carati viharati iriyati vatteti pāleti yapeti yāpetīti – dhammesu niccaṃ anudhammacārī.

Ādīnavaṃ sammasitā bhavesūti “sabbe saṅkhārā aniccā”ti ādīnavaṃ sammasitā bhavesu, “sabbe saṅkhārā dukkhā”ti...pe... “sabbe dhammā anattā”ti...pe... “yaṃ kiñci samudayadhammaṃ, sabbaṃ taṃ nirodhadhamma”nti ādīnavaṃ sammasitā bhavesūti – ādīnavaṃ sammasitā bhavesu, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Paṭisallānaṃ jhānamariñcamāno, dhammesu niccaṃ anudhammacārī;
Ādīnavaṃ sammasitā bhavesu, eko care khaggavisāṇakappo”ti.

156.

Taṇhakkhayaṃ patthayamappamatto, aneḷamūgo [[anelamūgo \(syā. ka.\)](#)] **sutavā satīmā;**
Saṅkhātadhammo niyato padhānavā, eko care khaggavisāṇakappo.

Taṇhakkhayaṃ patthayamappamattoti. Taṇhāti rūpataṇhā...pe... dhammataṇhā. **Taṇhakkhayaṃ**ti rāgakkhayaṃ dosakkhayaṃ mohakkhayaṃ gatikkhayaṃ upapattikkhayaṃ paṭisandhikkhayaṃ bhavakkhayaṃ saṃsārakkhayaṃ vaṭṭakkhayaṃ patthayanto icchanto sādīyanto pihayanto abhijappantoti – taṇhakkhayaṃ patthayaṃ. **Appamattoti** so paccekasambuddho sakkaccakārī sātaccakārī...pe... appamādo kusalesu dhammesūti – taṇhakkhayaṃ patthayamappamatto.

Aneḷamūgo sutavā satīmāti. Aneḷamūgoti so paccekasambuddho paṇḍito paññavā buddhimā ñāṇī vibhāvī medhāvī. **Sutavāti** so paccekasambuddho bahussuto hoti sutadharo sutasanniccayo. Ye te dhammā ādikalyāṇā majjhekalyāṇā pariyosānakalyāṇā sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ abhivadanti, tathārūpāssa dhammā bahussutā honti dhātā vacasā paricitā manasānupekkhitā diṭṭhiyā suppaṭividdhā. **Satīmāti** so paccekasambuddho satimā hoti paramena satinepakkena samannāgatattā cirakatampi cirabhāsitaṃ saritā anussarītāti – aneḷamūgo sutavā satīmā.

Saṅkhātadhammo niyato padhānavāti saṅkhātadhammo vuccati ñāṇaṃ. Yā paññā pajānanā...pe... amoho dhammavicayo sammādiṭṭhi. **Saṅkhātadhammoti** so paccekasambuddho saṅkhātadhammo ñātadhammo tulitadhammo tīritadhammo vibhūtadhammo vibhāvitadhammo “sabbe saṅkhārā aniccā”ti saṅkhātadhammo...pe... “yaṃ

kiñci samudayadhammaṃ sabbaṃ taṃ nirodhadhamma”nti saṅkhātadhammo ñātadhammo tulitadhammo tīritadhammo vibhūtadhammo vibhāvitadhammo. Atha vā, tassa paccekasambuddhassa ca khandhā saṃkhittā dhātuyo saṃkhittā āyatanāni saṃkhittāni gatiyo saṃkhittā upapattiyo saṃkhittā paṭisandhiyo saṃkhittā bhavā saṃkhittā saṃsārā saṃkhittā vaṭṭā saṃkhittā. Atha vā, so paccekasambuddho khandhāpariyante ṭhito dhātupariyante ṭhito āyatanāpariyante ṭhito gatipariyante ṭhito upapattipariyante ṭhito paṭisandhipariyante ṭhito bhavāpariyante ṭhito saṃsārapariyante ṭhito vaṭṭāpariyante ṭhito saṅkhārapariyante ṭhito antimabhāve [antime bhāve (ka.) cūḷani. mettagūmaṇavapucchāniddeśa 28] ṭhito antimāsamussayo ṭhito antimādehadharo paccekasambuddho.

Tassāyaṃ pacchimako bhavo, carimoyaṃ samussayo;
Jātimāraṇasaṃsāro [jātijarāmaṇasaṃsāro (syā.) evamīdisesu ṭhānesu], natthi tassa punabbhavoti.

Taṃkāraṇā paccekasambuddho saṅkhātadhammo. **Niyatoti** niyāmā vuccanti cattāro ariyamaggā. Catūhi ariyamaggehi samannāgatoti niyato. Niyāmaṃ patto sampatto adhigato phassito sacchikato patto niyāmaṃ. **Padhānavāti** padhānaṃ vuccati vīriyaṃ. So cetaso vīriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussoḥhi thāmo dhiṭṭhi asithilaparakkamo anikkhattacchandatā anikkhattadhuratā dhurasampaggāho vīriyaṃ vīriyindriyaṃ vīriyabalaṃ sammāvāyāmo. So paccekasambuddho iminā padhānena upeto samupeto upāgato samupāgato upaṇṇo samupapanno samannāgato. Tasmā so paccekasambuddho padhānavāti – saṅkhātadhammo niyato padhānavā, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Taṇhakkhayaṃ patthayaṃ appamatto, aneḷamūgo sutavā satīmā;
Saṅkhātadhammo niyato padhānavā, eko care khaggavisāṇakappo”ti.

157.

Sīhova saddesu asantasanto, vātova jālamhi asajjamāno;
Padumaṃva toyena alimpamāno [alippamāno, su. ni. 71], eko care khaggavisāṇakappo.

Sīhova saddesu asantasantoti yathā sīho migarājā saddesu asantāsī aparisantāsī anutrāsī anubbiggo anussaṅkī [anussukī (syā.)] anutrāso abhīrū acchambhī anutrāsī apalāyī, paccekasambuddhopi saddesu asantāsī aparisantāsī anutrāsī anubbiggo anussaṅkī anutrāso abhīrū acchambhī anutrāsī apalāyī pahīnabhayaṃ abheravo vigatalomahaṃso viharatīti – sīhova saddesu asantasanto.

Vātova jālamhi asajjamānoti. **Vātoti** puratthimā vātā pacchimā vātā uttarā vātā dakkhiṇā vātā sarajā vātā arajā vātā sītā vātā uṇhā vātā parittā vātā adhimattā vātā verambhavātā pakkhavātā [pakkhivātā (syā.) cūḷani. upasīvamāṇavapucchāniddeśa 43, khaggavisāṇasuttaniddeśa 138 natthi pāṭhanānattaṃ] supaṇṇavātā tālapaṇṇavātā vidhūpanavātā. Jālaṃ vuccati suttajālaṃ. Yathā vāto jālamhi na sajjati na gaṇhāti na bajjhati na palibajjhati, evameva dve jālā – taṇhājālaṃca diṭṭhijālaṃca...pe... idaṃ taṇhājālaṃ...pe... idaṃ

diṭṭhijālaṃ. Tassa paccekasambuddhassa taṇhājālaṃ pahīnaṃ diṭṭhijālaṃ paṇinissaṭṭhaṃ, taṇhājālassa pahīnattā diṭṭhijālassa paṇinissaṭṭhattā so paccekasambuddho rūpe na sajjati sadde na sajjati...pe... diṭṭhasutamutaviññātabbesu dhammesu na sajjati na gaṇhāti na bajjhati na palibajjhati nikkhanto nissaṭṭo vippamutto visaññutto vimariyādikatena cetasā viharatīti – vātova jālamhi asajjamāno.

Padumaṃva toyena alimpamānoti padumaṃ vuccati padumapupphaṃ. Toyaṃ vuccati udakaṃ. Yathā padumapupphaṃ toyena na limpanti na palimpanti na upalimpanti, alittaṃ apalittaṃ anupalittaṃ, evameva dve lepā – taṇhālepo ca diṭṭhilepo ca...pe... ayaṃ taṇhālepo...pe... ayaṃ diṭṭhilepo. Tassa paccekasambuddhassa taṇhālepo pahīno, diṭṭhilepo paṇinissaṭṭho. Taṇhālepassa pahīnattā diṭṭhilepassa paṇinissaṭṭhattā so paccekasambuddho rūpe na limpanti sadde na limpanti...pe... diṭṭhasutamutaviññātabbesu dhammesu na limpanti na palimpanti na upalimpanti, alitto apalitto anupalitto nikkhanto nissaṭṭo vippamutto visaññutto vimariyādikatena cetasā viharatīti – padumaṃva toyena alimpamāno, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Sīhova saddesu asantasanto, vātova jālamhi asajjamāno;
Padumaṃva toyena alimpamāno, eko care khaggavisāṇakappo”ti.

158.

**Sīho yathā dāṭṭhabalī pasayha, rājā migānaṃ abhibhuyya cārī;
Sevetha pantāni senāsanāni, eko care khaggavisāṇakappo.**

Sīho yathā dāṭṭhabalī pasayha, rājā migānaṃ abhibhuyya cārīti yathā sīho migarājā dāṭṭhabalī dāṭṭhāvudho sabbe tiracchānagate pāṇe abhibhuyya abhibhavitvā ajjhottharivā pariyaḍḍiyivā madditvā carati viharati iriyati vatteti pāleti yapeti yāpeti, paccekasambuddhopi paññābalī paññāvudho sabbapāṇabhūte puggale paññāya abhibhuyya abhibhavitvā ajjhottharivā pariyaḍḍiyivā madditvā carati viharati iriyati vatteti pāleti yapeti yāpetīti – sīho yathā dāṭṭhabalī pasayha, rājā migānaṃ abhibhuyya cārī.

Sevetha pantāni senāsanāniti yathā sīho migarājā araññavanamajjhogāhetvā carati viharati iriyati vatteti pāleti yapeti yāpeti, paccekasambuddhopi araññavanapatthāni pantāni senāsanāni paṭisevati appasaddāni appanigghosāni vijanavātāni manussarāhasseyyakāni paṭisallānasārubbāni. So eko gacchati eko tiṭṭhati eko nisīdati eko seyyaṃ kappeti eko gāmaṃ piṇḍāya pavisati eko paṭikkamati eko raho nisīdati eko caṅkamaṃ adhiṭṭhāti eko carati viharati iriyati vatteti pāleti yapeti yāpetīti – sevetha pantāni senāsanāni, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Sīho yathā dāṭṭhabalī pasayha, rājā migānaṃ abhibhuyya cārī;
Sevetha pantāni senāsanāni, eko care khaggavisāṇakappo”ti.

159.

**Mettaṃ upekkhaṃ karuṇaṃ vimuttiṃ, āsevamāno muditañca kāle;
Sabbena lokena avirujjhamāno, eko care khaggavisāṇakappo.**

Mettaṃ upekkhaṃ karuṇaṃ vimuttiṃ, āsevamaṇo muditañca kāleti so paccekasambuddho mettāsahagatena cetasā ekaṃ disaṃ pharivā viharati tathā dutiyaṃ tathā tatiyaṃ tathā catutthaṃ, iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokaṃ mettāsahagatena cetasā vipulena mahaggatena appamañena averena abyāpajjena pharivā viharati; karuṇāsahagatena cetasā...pe... muditāsahagatena cetasā...pe... upekkhāsahagatena cetasā vipulena mahaggatena appamañena averena abyāpajjena pharivā viharatīti – mettaṃ upekkhaṃ karuṇaṃ vimuttiṃ, āsevamaṇo muditañca kāle.

Sabbena lokena avirujjhamānoti mettāya bhāvitattā ye puratthimāya disāya sattā te appaṭikūlā honti, ye pacchimāya disāya sattā...pe... ye uttarāya disāya sattā... ye dakkhiṇāya disāya sattā... ye puratthimāya anudisāya sattā... ye pacchimāya anudisāya sattā... ye uttarāya anudisāya sattā... ye dakkhiṇāya anudisāya sattā... ye heṭṭhimāya [adhogamāya (syā.)] disāya sattā... ye uparimāya disāya sattā... ye dasasu disāsu sattā te appaṭikūlā honti. Karuṇāya bhāvitattā... muditāya bhāvitattā... upekkhāya bhāvitattā ye puratthimāya disāya sattā...pe... ye dasasu disāsu sattā te appaṭikūlā honti. **Sabbena lokena avirujjhamānoti** sabbena lokena avirujjhamāno, appaṭivirujjhamāno anāghātiyamāno [aghaṭṭiyamāno (syā.)] appaṭihaññamānoti – sabbena lokena avirujjhamāno, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Mettaṃ upekkhaṃ karuṇaṃ vimuttiṃ, āsevamaṇo muditañca kāle;
Sabbena lokena avirujjhamāno, eko care khaggavisāṇakappo”ti.

160.

Rāgañca dosañca pahāya moham, sandālayitvāna saṃyojanāni [saṃyojanāni (ka.)] ;
Asantasaṃ jīvitasāṅkhayamhi, eko care khaggavisāṇakappo.

Rāgañca dosañca pahāya mohanti. Rāgoti yo rāgo sārāgo...pe... abhijjhā lobho akusalamūlaṃ. **Dosoti** yo cittassa āghāto...pe... caṇḍikkaṃ asuro po anattamanatā cittassa. **Mohoti** dukkhe aññāṇaṃ...pe... avijjālaṅgī moho akusalamūlaṃ. **Rāgañca dosañca pahāya mohanti** so paccekasambuddho rāgañca dosañca mohañca pahāya pajahitvā vinodetvā byantīkaritvā anabhāvaṃ gametvāti – rāgañca dosañca pahāya moham.

Sandālayitvāna saṃyojanānīti. Dasa saṃyojanāni – kāmarāgasamyojanaṃ paṭighasamyojanaṃ...pe... avijjāsamyojanaṃ. **Sandālayitvāna saṃyojanānīti** dasa saṃyojanāni sandālayitvā padālayitvā sampadālayitvā pajahitvā vinodetvā byantīkaritvā anabhāvaṃ gametvāti – sandālayitvāna saṃyojanāni.

Asantasaṃ jīvitasāṅkhayamhīti so paccekasambuddho jīvitapariyosāne asantāsī anutrāsī anubbiggo anussaṅkī anutrāso abhīrū acchambhī anutrāsī apalāyī pahīnabhayabheravo vigatalomahaṃso viharatīti – asantasaṃ jīvitasāṅkhayamhi, eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Rāgañca dosañca pahāya moham, sandālayitvāna saṃyojanāni;
Asantasaṃ jīvitasāṅkhayamhi, eko care khaggavisāṇakappo”ti.

161.

**Bhajanti sevanti ca kāraṇatthā, nikkāraṇā dullabhā ajja mittā;
Attatthapaññā [attaṭṭhapaññā (ka.)] asucī manussā, eko care khaggavisāṇakappo.**

Bhajanti sevanti ca kāraṇatthāti attatthakāraṇā paratthakāraṇā ubhayatthakāraṇā diṭṭhadhammikatthakāraṇā samparāyikatthakāraṇā paramatthakāraṇā bhajanti sambhajanti sevanti nisevanti saṃsevanti paṭisevantīti – bhajanti sevanti ca kāraṇatthā.

Nikkāraṇā dullabhā ajja mittāti dve mittā – agārikamitto ca anāgārikamitto ca...pe... ayaṃ agārikamitto...pe... ayaṃ anāgārikamitto. **Nikkāraṇā dullabhā ajja mittā**ti ime dve mittā akāraṇā nikkāraṇā ahetū appaccayā dullabhā (dulladdhā sudulladdhā) [() natthi syā. potthake] ti – nikkāraṇā dullabhā ajja mittā.

Attatthapaññā asucī manussāti. **Attatthapaññā**ti attano atthāya attano hetu attano paccayā attano kāraṇā bhajanti sambhajanti sevanti nisevanti saṃsevanti paṭisevanti ācaranti samācaranti payirupāsanti paripucchanti paripañhantīti – attatthapaññā. **Asucī manussā**ti asucinā kāyakammaena samannāgatāti asucī manussā, asucinā vacīkammaena samannāgatāti asucī manussā, asucinā manokammaena samannāgatāti asucī manussā, asucinā pāṇātipātena...pe... asucinā adinnādānena... asucinā kāmesumicchācārena... asucinā musāvādena... asuciyaṃ pisuṇāya vācāya samannāgatā... asuciyaṃ pharusāya vācāya samannāgatā... asucinā samphappalāpena samannāgatā... asuciyaṃ abhijjhāya samannāgatā... asucinā byāpādena samannāgatāti asucī manussā, asuciyaṃ micchādiṭṭhiyaṃ samannāgatāti asucī manussā, asuciyaṃ cetanāya samannāgatāti asucī manussā, asuciyaṃ patthanāya samannāgatāti asucī manussā, asucinā paṇidhinā samannāgatāti asucī manussā, asucī hīnā nihīnā omakā lāmakā chatukkā parittāti – attatthapaññā asucī manussā.

Eko care khaggavisāṇakappoti. Ekoti so paccekasambuddho pabbajjāsāṅkhātena eko...pe... **careti** aṭṭha cariyāyo...pe... **khaggavisāṇakappoti** yathā khaggassa nāma visāṇaṃ ekaṃ hoti adutiyaṃ...pe... eko care khaggavisāṇakappo. Tenāha so paccekasambuddho –

“Bhajanti sevanti ca kāraṇatthā, nikkāraṇā dullabhā ajja mittā;
Attatthapaññā asucī manussā, eko care khaggavisāṇakappo”ti.

Catuttho vaggo.

Khaggavisāṇasuttaniddeso niṭṭhito.