

# Itivuttakapāli

## 1. Ekakanipāto

### 1. Paṭhamavaggo

#### 1. Lobhasuttaṃ

1. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Ekadhammaṃ, bhikkhave, pajahatha; ahaṃ vo pāṭibhogo anāgāmitāya. Katammaṃ ekadhammaṃ? Lobhaṃ, bhikkhave, ekadhammaṃ pajahatha; ahaṃ vo pāṭibhogo anāgāmitāyā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Yena lobhena luddhāse, sattā gacchanti duggatiṃ;  
Taṃ lobhaṃ sammadaññāya, pajahanti vipassino;  
Pahāya na punāyanti, imaṃ lokaṃ kudācana”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamam.

#### 2. Dosasuttaṃ

2. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Ekadhammaṃ, bhikkhave, pajahatha; ahaṃ vo pāṭibhogo anāgāmitāya. Katammaṃ ekadhammaṃ? Dosaṃ, bhikkhave, ekadhammaṃ pajahatha; ahaṃ vo pāṭibhogo anāgāmitāyā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Yena dosena dutṭhāse, sattā gacchanti duggatiṃ;  
Taṃ dosaṃ sammadaññāya, pajahanti vipassino;  
Pahāya na punāyanti, imaṃ lokaṃ kudācana”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyam.

#### 3. Mohasuttaṃ

3. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Ekadhammaṃ, bhikkhave, pajahatha; ahaṃ vo pāṭibhogo anāgāmitāya. Katammaṃ ekadhammaṃ? Mohaṃ, bhikkhave, ekadhammaṃ pajahatha; ahaṃ vo pāṭibhogo anāgāmitāyā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Yena mohena mūlhāse, sattā gacchanti duggatiṃ;  
Taṃ moham sammadaññāya, pajahanti vipassino;  
Pahāya na punāyanti, imaṃ lokaṃ kudācana”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyaṃ.

#### 4. Kodhasuttaṃ

4. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Ekadhammaṃ, bhikkhave, pajahatha; ahaṃ vo pāṭibhogo anāgāmitāya. Katammaṃ ekadhammaṃ? Kodhaṃ, bhikkhave, ekadhammaṃ pajahatha; ahaṃ vo pāṭibhogo anāgāmitāyā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Yena kodhena kuddhāse, sattā gacchanti duggatiṃ;  
Taṃ kodhaṃ sammadaññāya, pajahanti vipassino;  
Pahāya na punāyanti, imaṃ lokaṃ kudācana”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Catutthaṃ.

#### 5. Makkhasuttaṃ

5. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Ekadhammaṃ, bhikkhave, pajahatha; ahaṃ vo pāṭibhogo anāgāmitāya. Katammaṃ ekadhammaṃ? Makkhaṃ, bhikkhave, ekadhammaṃ pajahatha; ahaṃ vo pāṭibhogo anāgāmitāyā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Yena makkhena makkhāse [makkhitāse (syā.)], sattā gacchanti duggatiṃ;  
Taṃ makkhaṃ sammadaññāya, pajahanti vipassino;  
Pahāya na punāyanti, imaṃ lokaṃ kudācana”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

#### 6. Mānasuttaṃ

6. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Ekadhammaṃ, bhikkhave, pajahatha; ahaṃ vo pāṭibhogo anāgāmitāya. Katammaṃ ekadhammaṃ? Mānaṃ, bhikkhave, ekadhammaṃ pajahatha; ahaṃ vo pāṭibhogo anāgāmitāyā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Yena mānena mattāse, sattā gacchanti duggatiṃ;  
Taṃ mānaṃ sammadaññāya, pajahanti vipassino;  
Pahāya na punāyanti, imaṃ lokaṃ kudācana”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

#### 7. Sabbapariññāsuttaṃ

## 7. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Sabbam, bhikkhave, anabhijānam aparijānam tattha cittaṃ avirājayam appajaham abhabbo dukkhakkhayāya. Sabbañca kho, bhikkhave, abhijānam parijānam tattha cittaṃ virājayam pajaham bhabbo dukkhakkhayāyā”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Yo sabbam sabbato ñatvā, sabbatthesu na rajjati;  
Sa ve sabbapariññā [sabbam pariññā (syā. pī.)] so, sabbadukkhāsupaccagā”ti [sabbam dukkhāsupaccagāti (syā.), sabbadukkhāsupaccagāti (pī. aṭṭha.)].

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamam.

## 8. Mānapariññāsuttam

### 8. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Mānam, bhikkhave, anabhijānam aparijānam tattha cittaṃ avirājayam appajaham abhabbo dukkhakkhayāya. Mānañca kho, bhikkhave, abhijānam parijānam tattha cittaṃ virājayam pajaham bhabbo dukkhakkhayāyā”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Mānupetā ayam pajā, mānaganthā bhava ratā;  
Mānam aparijānantā, āgantāro punabbhavam.

“Ye ca mānam pahantvāna, vimuttā mānasañkhaye;  
Te mānaganthābhibhuno, sabbadukkhāsupaccagu”nti [sabbadukkhāsupaccaganti (pī.), sabbam dukkhāsupaccaganti (aṭṭhakathā)].

Ayampi attho vutto bhagavatā, iti me sutanti. Aṭṭhamam.

## 9. Lobhāpariññāsuttam

### 9. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Lobham, bhikkhave, anabhijānam aparijānam tattha cittaṃ avirājayam appajaham abhabbo dukkhakkhayāya. Lobhañca kho, bhikkhave, abhijānam parijānam tattha cittaṃ virājayam pajaham bhabbo dukkhakkhayāyā”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Yena lobhena luddhāse, sattā gacchanti duggatiṃ;  
Tam lobham sammadaññāya, pajahanti vipassino;  
Pahāya na punāyanti, imam lokam kudācana”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamam.

## 10. Dosāpariññāsuttam

**10. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –**

“Dosam, bhikkhave, anabhijānam aparijānam tattha cittam avirājayam appajaham abhabbo dukkhakkhayāya. Dosañca kho, bhikkhave, abhijānam parijānam tattha cittam virājayam pajaham bhabbo dukkhakkhayāyā”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Yena dosena dutthāse, sattā gacchanti duggatim;  
Tam dosam sammadaññāya, pajahanti vipassino;  
Pahāya na punāyanti, imam lokam kudācana”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dasamam.

Paṭhamo vaggo nitthito.

Tassuddānam –

Rāgadosā atha moho, kodhamakkhā mānam sabbam;  
Mānato rāgadosā puna dve, pakāsītā vaggamāhu paṭhamanti.

**2. Dutiyavaggo**

**1. Mohapariññāsuttam**

**11. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –**

“Moham, bhikkhave, anabhijānam aparijānam tattha cittam avirājayam appajaham abhabbo dukkhakkhayāya. Mohañca kho, bhikkhave, abhijānam parijānam tattha cittam virājayam pajaham bhabbo dukkhakkhayāyā”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Yena mohena mūlhāse, sattā gacchanti duggatim;  
Tam moham sammadaññāya, pajahanti vipassino;  
Pahāya na punāyanti, imam lokam kudācana”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamam.

**2. Kodhapariññāsuttam**

**12. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –**

“Kodham, bhikkhave, anabhijānam aparijānam tattha cittam avirājayam appajaham abhabbo dukkhakkhayāya. Kodhañca kho, bhikkhave, abhijānam parijānam tattha cittam virājayam pajaham bhabbo dukkhakkhayāyā”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Yena kodhena kuddhāse, sattā gacchanti duggatim;  
Tam kodham sammadaññāya, pajahanti vipassino;

Pahāya na punāyanti, imaṃ lokam kudācana’’nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyam.

### 3.Makkhapariñāsuttaṃ

13. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

‘‘Makkham, bhikkhave, anabhijānam aparijānam tattha cittaṃ avirājayam appajham abhabbo dukkhakkhayāya. Makkhañca kho, bhikkhave, abhijānam parijānam tattha cittaṃ virājayam pajham bhabbo dukkhakkhayā’’ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

‘‘Yena makkhena makkhāse, sattā gacchanti duggatiṃ;  
Tam makkham sammadaññāya, pajahanti vipassino;  
Pahāya na punāyanti, imaṃ lokam kudācana’’nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyam.

### 4. Avijjānīvaraṇasuttaṃ

14. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

‘‘Nāham, bhikkhave, aññam ekanīvaraṇampi samanupassāmi yena [yenevam (?)] nīvaraṇena nivutā pajā dīgharattam sandhāvanti saṃsaranti yathayidaṃ, bhikkhave, avijjānīvaraṇam [avijjānīvaraṇena (?)]. Avijjānīvaraṇena hi, bhikkhave, nivutā pajā dīgharattam sandhāvanti saṃsaranti’’ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

‘‘Natthañño ekadhammopi, yenevam [yeneva (sī. pī. ka.)] nivutā pajā;  
Saṃsaranti ahorattam, yathā mohena āvutā.

‘‘Ye ca moham pahantvāna, tamokkhandham [tamokkhandham (sī. syā. pī.)]  
padālayum;  
Na te puna saṃsaranti, hetu tesam na vijjatī’’ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Catuttham.

### 5. Taṇhāsamyojanasuttaṃ

15. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

‘‘Nāham, bhikkhave, aññam ekasamyojanampi samanupassāmi yena [yenevam (syā.)] samyojanena samyuttā sattā dīgharattam sandhāvanti saṃsaranti yathayidaṃ, bhikkhave, taṇhāsamyojanam [taṇhāsamyojanena (?)]. Taṇhāsamyojanena hi, bhikkhave, samyuttā sattā dīgharattam sandhāvanti saṃsaranti’’ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Taṇhādutiyo puriso, dīghamaddhāna saṃsaram;  
Itthabhāvaññathābhāvaṃ [itthambhāvaññathābhāvaṃ (syā.)], saṃsāraṃ nātivattati.

“Etamādīnavam [evamādīnavam (sī. pī. ka.)] ñatvā, taṇham [taṇhā (sī. ka.)] dukkhassa  
sambhavam;  
Vītataṇho anādāno, sato bhikkhu paribbaje”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

## 6. Paṭhamasekhasuttaṃ

16. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Sekhassa, bhikkhave, bhikkhuno appattamānasassa anuttaram yogakkhemam  
patthayamānassa viharato ajjhattikam aṅganti karitvā nāññaṃ ekaṅgampi samanupassāmi yaṃ  
evaṃ bahūpakāraṃ yathayidaṃ, bhikkhave, yoniso manasikāro. Yoniso, bhikkhave, bhikkhu  
manasi karonto akusalam pajahati, kusalam bhāvetī”ti. Etamattham bhagavā avoca. Tatthetam iti  
vuccati –

“Yoniso manasikāro, dhammo sekhassa bhikkhuno;  
Natthañño evaṃ bahukāro, uttamatthassa pattiyā;  
Yoniso padaham bhikkhu, khayam dukkhassa pāpuṇe”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭham.

## 7. Dutiyasekhasuttaṃ

17. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Sekhassa, bhikkhave, bhikkhuno appattamānasassa anuttaram yogakkhemam  
patthayamānassa viharato bāhiraṃ aṅganti karitvā nāññaṃ ekaṅgampi samanupassāmi yaṃ  
evaṃ bahūpakāraṃ yathayidaṃ, bhikkhave, kalyāṇamittatā. Kalyāṇamitto, bhikkhave, bhikkhu  
akusalam pajahati, kusalam bhāvetī”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Kalyāṇamitto yo bhikkhu, sappatisso sagāravo;  
Karam mittānaṃ vacanaṃ, sampajāno patissato;  
Pāpuṇe anupubbena, sabbasaṃyojanakkhaya”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

## 8. Saṅghabhedasuttaṃ

18. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Ekadhammo, bhikkhave, loke uppajjamāno uppajjati bahujanāhitāya bahujanāsukhāya  
bahuno janassa anattāya ahitāya dukkhāya devamanussānaṃ. Katamo ekadhammo?

Saṅghabhedo. Saṅhe kho pana, bhikkhave, bhinne aññamaññaṃ bhaṇḍanāni ceva honti, aññamaññaṃ paribhāsā ca honti, aññamaññaṃ parikkhepā ca honti, aññamaññaṃ pariccajanā ca honti. Tattha appasannā ceva nappasīdanti, pasannānañca ekaccānaṃ aññathattaṃ hotī’ ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Āpāyiko nerayiko, kappatṭho saṅghabhedako;  
Vaggārāmo adhammatṭho, yogakkhemā padhaṃsati [yogakkhemato dhaṃsati (syā. pī.), yogakkhemā vimaṃsati (sī. ka.)];  
Saṅghaṃ samaggaṃ bhetvāna [bhivāna (sī. ka.), bhindivā (cūlava. 354; a. ni. 10.39)],  
kappaṃ nirayamhi paccaṭī’ ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Aṭṭhamam.

### 9. Saṅghasāmaggīsuttaṃ

19. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Ekadhammo, bhikkhave, loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya bahuno janassa atthāya hitāya sukhāya devamanussānaṃ. Katamo ekadhammo? Saṅghasāmaggī. Saṅhe kho pana, bhikkhave, samagge na ceva aññamaññaṃ bhaṇḍanāni honti, na ca aññamaññaṃ paribhāsā honti, na ca aññamaññaṃ parikkhepā honti, na ca aññamaññaṃ pariccajanā honti. Tattha appasannā ceva pasīdanti, pasannānañca bhiiyobhāvo hotī’ ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Sukhā saṅghassa sāmaggī, samaggānañcanuggaho;  
Samaggarato dhammatṭho, yogakkhemā na dhaṃsati;  
Saṅghaṃ samaggaṃ katvāna, kappaṃ saggamhi modatī’ ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamam.

### 10. Paduṭṭhacittasuttaṃ

20. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Idhāhaṃ, bhikkhave, ekaccaṃ puggalaṃ paduṭṭhacittaṃ evaṃ cetasā ceto paricca pajānāmi – ‘imamhi cāyaṃ samaye puggalo kālaṅkareyya yathābhattaṃ nikkhitto evaṃ niraye’. Tam kissa hetu? Cittaṃ hissa, bhikkhave, paduṭṭhaṃ. Cetopadosahetu kho pana, bhikkhave, evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajantī’ ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Paduṭṭhacittaṃ ñatvāna, ekaccaṃ idha puggalaṃ;  
Etamatthañca byākāsi, buddho bhikkhūna santike.

“Imamhi cāyaṃ samaye, kālaṃ kayirātha puggalo;  
Nirayaṃ upapajjeyya, cittaṃ hissa padūsitaṃ.

“Yathā haritvā nikkhipeyya, evameva tathāvidho;  
Cetopadosahetu hi, sattā gacchanti duggati”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

Dutiyo vaggo niṭṭhito.

Tassuddānaṃ –

Moho kodho atha makkho, vijjā taṇhā sekhaduve ca;  
Bhedo sāmaggipuggalo [mohakodha atha makkhāgato, mūhā kāmasekkhaduve;  
bhedasāmaggapuggalo ca (sī. ka.) mohakodhā atha makkho mohakāmā sekkhā duve;  
bhedamodā puggalo ca (syā. pī.)], vaggamāhu dutiyanti vuccatīti.

### 3. Tatiyavaggo

#### 1. Pasannacittasuttaṃ

21. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Idhāhaṃ, bhikkhave, ekaccaṃ puggalaṃ pasannacittam evaṃ cetasā ceto paricca  
pajānāmi – ‘imamhi cāyaṃ samaye puggalo kālam kareyya yathābhatam nikkhitto evaṃ sagge’.  
Tam kissa hetu? Cittam hissa, bhikkhave, pasannaṃ. Cetopasādahetu kho pana, bhikkhave,  
evamidhekacce sattā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggam lokaṃ upapajjantī”ti.  
Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Pasannacittam ñatvāna, ekaccaṃ idha puggalam;  
Etamatthaṅca byākāsi, buddho bhikkhūna santike.

“Imamhi cāyaṃ samaye, kālam kayirātha puggalo;  
Sugatiṃ upapajjeyya, cittam hissa pasāditaṃ.

“Yathā haritvā nikkhipeyya, evameva tathāvidho;  
Cetopasādahetu hi, sattā gacchanti sugati”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamaṃ.

#### 2. Mettasuttaṃ

22. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Mā, bhikkhave, puññānaṃ bhāyittha. Sukhassetam, bhikkhave, adhivacanaṃ iṭṭhassa  
kantassa piyassa manāpassa yadidaṃ puññāni [puññānanti, (a. ni. 7.62)]. Abhijānāmi kho  
panāhaṃ, bhikkhave, dīgharattam katānaṃ puññānaṃ iṭṭham kantaṃ piyaṃ manāpaṃ vipākaṃ  
paccanubhūtaṃ. Satta vassāni mettacittam bhāvetvā satta saṃvaṭṭavivaṭṭakappe nayimaṃ lokaṃ



punarāgamāsiṃ. Saṃvaṭṭamāne sudaṃ, bhikkhave, kappe ābhassarūpago homi; vivaṭṭamāne kappe suññaṃ brahmavimānaṃ upapajjāmi.

“Tatra sudaṃ, bhikkhave, brahmā homi mahābrahmā abhibhū anabhibhūto aññadattitudaso vasavattī. Chattimsakkhattuṃ kho panāhaṃ, bhikkhave, sakko ahoṣiṃ devānamindo; anekasatakhattuṃ rājā ahoṣiṃ cakkavattī dhammiko dhammarājā cāturanto vijitāvī janapadatthāvariyaṃ sattaratanasamannāgato. Ko pana vādo padesarajjassa!

“Tassa mayhaṃ, bhikkhave, etadahosi – ‘kissa nu kho me idaṃ kamma phalaṃ, kissa kamma vipāko, yenāhaṃ etarahi evaṃmahiddhiko evaṃmahānubhāvo’ti? Tassa mayhaṃ, bhikkhave, etadahosi – ‘tiṇṇaṃ kho me idaṃ kammānaṃ phalaṃ, tiṇṇaṃ kammānaṃ vipāko, yenāhaṃ etarahi evaṃmahiddhiko evaṃmahānubhāvoti, seyyathidaṃ [seyyathīdaṃ (sī. syā. kaṃ. pī.)] – dānassa, damassa, saññaṃmassā’”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati

–  
“Puññaṃeva so sikkheyya, āyataggaṃ sukhudrayaṃ;  
Dānañca samacariyañca, mettacittañca bhāvaye.

“Ete dhamme bhāvayitvā, tayo sukhasamuddaye [sukhasamudraye (sī. atṭha.);  
Abyāpajjhaṃ [abyāpajjaṃ (syā. ka.), abyābajjhaṃ (?)] sukhaṃ lokhaṃ, paṇḍito  
upapajjati”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyaṃ.

### 3. Ubhayatthasuttaṃ

23. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Ekadhammo, bhikkhave, bhāvito bahulīkato ubho atthe samadhigayha tiṭṭhati –  
diṭṭhadhammikañceva atthaṃ samparāyikañca. Katamo ekadhammo? Appamādo kusalesu  
dhammesu. Ayaṃ kho, bhikkhave, ekadhammo bhāvito bahulīkato ubho atthe samadhigayha  
tiṭṭhati – diṭṭhadhammikañceva atthaṃ samparāyikañcā”ti. Etamatthaṃ bhagavā avoca.  
Tatthetaṃ iti vuccati –

“Appamādaṃ pasamsanti, puññakiriyāsu paṇḍitā;  
Appamatto ubho atthe, adhigaṇhāti paṇḍito.

“Diṭṭhe dhamme ca yo attho, yo cattho samparāyiko;  
Atthābhisamayā dhīro, paṇḍitoti pavuccati”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyaṃ.

### 4. Atṭhipuñjasuttaṃ

24. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Ekapuggalassa, bhikkhave, kammaṃ sandhāvato saṃsarato siyā evaṃ mahā aṭṭhikaṅkalo aṭṭhipuñño aṭṭhirāsi yathāyaṃ vepullo pabbato: sace saṃhārako assa, sambhatañca na vinasseyyā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Ekassekena kappena, puggalassaṭṭhisañcayo;  
Siyā pabbatasamo rāsi, iti vuttaṃ mahesinā.

“So kho paṇāyaṃ akkhāto, vepullo pabbato mahā;  
Uttaro gijjhakūṭassa, magadhānaṃ giribbaje.

“Yato ca ariyasaccāni, sammappaññāya passati;  
Dukkhaṃ dukkhasamuppādaṃ, dukkhassa ca atikkamaṃ;  
Ariyañcaṭṭhaṅgikaṃ maggaṃ, dukkhūpasamagāmināṃ.

“Sa sattakkhattuṃ paramaṃ, sandhāvitvāna puggalo;  
Dukkhasantakaro hoti, sabbasaṃyojanakkhayā”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Catutthaṃ.

## 5. Musāvādasuttaṃ

25. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Ekadhammaṃ atītassa, bhikkhave, purisapuggalassa nāhaṃ tassa kiñci pāpakammaṃ akaraṇīyanti vadāmi. Katamaṃ ekadhammaṃ? Yadidaṃ [yathayidaṃ (sī. syā. ka.), yathāyidaṃ (pī.)] bhikkhave, sampajānamusāvādo”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Ekadhammaṃ atītassa, musāvādissa jantuno;  
Vitiṅṅaparalokassa, natthi pāpaṃ akāriya”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

## 6. Dānasuttaṃ

26. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Evañce, bhikkhave, sattā jāneyyumaṃ dānaṃvibhāgassa vipākaṃ yathāhaṃ jānāmi, na adatvā bhuñjeyyumaṃ, na ca nesamaṃ maccheramaṃ cittaṃ pariyādāya tiṭṭheyya. Yopi nesamaṃ assa carimo ālopo carimaṃ kabaḷaṃ, tatopi na asaṃvibhajitvā bhuñjeyyumaṃ, sace nesamaṃ paṭiggāhakā assu. Yasmā ca kho, bhikkhave, sattā na evaṃ jānanti dānaṃvibhāgassa vipākaṃ yathāhaṃ jānāmi, tasmā adatvā bhuñjanti, maccheramaṃna nesamaṃ cittaṃ pariyādāya tiṭṭhatī”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Evaṃ ce sattā jāneyyumaṃ, yathāvuttaṃ mahesinā;  
Vipākaṃ saṃvibhāgassa, yathā hoti mahapphalaṃ.

“Vineyya maccheramalaṃ, vipphasannena cetasā;  
Dajjuṃ kālena ariyesu, yattha dinnaṃ mahapphalaṃ.

“Annañca datvā [datvāna (syā.)] bahuno, dakkhiṇeyyesu dakkhiṇaṃ;  
Ito cutā manussattā, saggamaṃ gacchanti dāyakā.

“Te ca saggagatā [saggamaṃ gatā (sī. pī. ka.)] tattha, modanti kāmakāmino;  
Vipākaṃ saṃvibhāgassa, anubhonti amaccharā”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

## 7. Mettābhāvanāsuttaṃ

27. Vuttañhetamaṃ bhagavatā, vuttamarahatāti me sutamaṃ –

“Yāni kānici, bhikkhave, opadhikāni puññakiriyavattūni sabbāni tāni mettāya  
cetovimuttiyā kamaṃ nāgghanti soḷasiṃ. Mettāyeva tāni cetovimutti adhiggahetvā bhāsate ca  
tapate ca virocanti ca.

“Seyyathāpi, bhikkhave, yā kāci tārarakūpānaṃ pabhā sabbā tā candiyā pabhāya kamaṃ  
nāgghanti soḷasiṃ, candapabhāyeva tā adhiggahetvā bhāsate ca tapate ca virocanti ca; evameva  
kho, bhikkhave, yāni kānici opadhikāni puññakiriyavattūni sabbāni tāni mettāya cetovimuttiyā  
kamaṃ nāgghanti soḷasiṃ, mettāyeva tāni cetovimutti adhiggahetvā bhāsate ca tapate ca virocanti  
ca.

“Seyyathāpi, bhikkhave, vassānaṃ pacchime māse saradasamaye viddhe vigatavalāhake  
deve [nabhe (sī.)] ādicco nabhaṃ abbhussakkamāno [abhuggamamāno (ka. aṭṭha.)] sabbamaṃ  
ākāsagataṃ [ākāsaṃ (syā.)] tamagataṃ abhivihacca [abhihacca (syā.)] bhāsate ca tapate ca  
virocanti ca; evameva kho, bhikkhave, yāni kānici opadhikāni puññakiriyavattūni sabbāni tāni  
mettāya cetovimuttiyā kamaṃ nāgghanti soḷasiṃ, mettāyeva tāni cetovimutti adhiggahetvā  
bhāsate ca tapate ca virocanti ca.

“Seyyathāpi, bhikkhave, rattiyā paccūsamayaṃ osadhitārakā bhāsate ca tapate ca virocanti  
ca; evameva kho, bhikkhave, yāni kānici opadhikāni puññakiriyavattūni sabbāni tāni mettāya  
cetovimuttiyā kamaṃ nāgghanti soḷasiṃ, mettāyeva tāni cetovimutti adhiggahetvā bhāsate ca  
tapate ca virocanti cā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Yo ca mettaṃ bhāvayati, appamānaṃ paṭissato;  
Tanū [tanu (sī.)] saṃyojanā honti, passato upadhikkhayaṃ.

“Ekampi ce pāṇamaduṭṭhacitto, mettāyati kusalo tena hoti;  
Sabbe ca pāṇe manasānukampaṃ, pahūtamariyo pakaroti puññaṃ.

“Ye [yo (sī.)] sattasaṇḍamaṃ pathaviṃ vijitvā, rājisayo [rājīsayo (sī.)]  
yajamānānupariyagā;  
Assamedhaṃ purisamedhaṃ, sammāpāsaṃ vājapeyyaṃ niraggaḷaṃ.

“Mettassa cittassa subhāvitassa, kalampi te nānubhavanti soḷasiṃ;  
Candappabhā tāragaṇāva sabbe.

“Yo na hanti na ghātetī, na jināti na jāpaye;  
Mettaṃso sabbabhūtesu, veraṃ tassa na kenacī”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

Tatiyo vaggo niṭṭhito.

Tassuddānaṃ –

Cittaṃ mettaṃ [jhāyī (sī. syā.), jhāyi (pī. ka.)] ubho atthe, puñjaṃ vepullapabbataṃ;  
Sampajānamusāvādo, dānañca mettabhāvanā [mettabhāvañca (sī. syā. pī.),  
mettavācañca (ka.)].

Sattimāni ca [sattimānidha (sī. ka.)] suttāni, purimāni ca vīsati;  
Ekadhammesu suttantā, sattavīsatisaṅgahāti.

Ekakanipāto niṭṭhito.

## 2. Dukanipāto

### 1. Paṭhamavaggo

#### 1. Dukkavīhārasuttaṃ

28. (Dve dhamme anukkaṭṭi) [( ) syāmapotthake natthi] vuttañhettaṃ bhagavatā,  
vuttamarahatāti me suttaṃ –

“Dvīhi, bhikkhave, dhammehi samannāgato bhikkhu diṭṭheva dhamme dukkhaṃ viharati  
savighātaṃ saupāyāsaṃ sapariḷāhaṃ; kāyassa bhedaṃ paraṃ maraṇā duggati pāṭikaṅkhā.  
Katamehi dvīhi? Indriyesu aguttadvāratāya [aguttadvāro (aṭṭha.)] ca, bhojane amattaññūtāya  
[amattaññū (aṭṭha.)] ca. Imehi kho, bhikkhave, dvīhi dhammehi samannāgato bhikkhu diṭṭheva  
dhamme dukkhaṃ viharati savidhātaṃ saupāyāsaṃ sapariḷāhaṃ; kāyassa bhedaṃ paraṃ maraṇā  
duggati pāṭikaṅkhā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Cakkhu sotañca ghānañca, jivhā kāyo tathā mano;  
Etāni yassa dvārāni, aguttānidha [aguttāni ca (syā.)] bhikkhuno.

“Bhojanamhi amattaññū, indriyesu asaṃvuto;  
Kāyadukkhaṃ cetodukkhaṃ, dukkhaṃ so adhigacchati.

“Ḍayhamānena kāyena, ḍayhamānena cetasā;  
Divā vā yadi vā rattiṃ, dukkhaṃ viharati tādiso”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamam.

## 2. Sukhavihārasuttaṃ

29. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Dvīhi, bhikkhave, dhammehi samannāgato bhikkhu diṭṭheva dhamme sukham viharati avighātam anupāyāsam apariḷāham; kāyassa bhedaṃ paraṃ maraṇā sugati pāṭikaṅkhā. Katamehi dvīhi? Indriyesu guttadvāratāya ca, bhojane mattaññutāya ca. Imehi kho, bhikkhave, dvīhi dhammehi samannāgato bhikkhu diṭṭheva dhamme sukham viharati avighātam anupāyāsam apariḷāham; kāyassa bhedaṃ paraṃ maraṇā sugati pāṭikaṅkhā”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Cakkhu sotañca ghānañca, jivhā kāyo tathā [atho (sī. syā. ka.)] mano;  
Etāni yassa dvārāni, suguttānidha bhikkhuno.

“Bhojanamhi ca mattaññū, indriyesu ca saṃvuto;  
Kāyasukham cetosukham, sukham so adhigacchati.

“Adayhamānena kāyena, aḍayhamānena cetasā;  
Divā vā yadi vā rattiṃ, sukham viharati tādiso”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyam.

## 3. Tapanīyasuttaṃ

30. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Dveme, bhikkhave, dhammā tapanīyā. Katame dve? Idha, bhikkhave, ekacco akatakalyāṇo hoti, akatakusalo, akatabhīruttāṇo, katapāpo, kataluddo, katakibbiso. So ‘akataṃ me kalyāṇa’ntipi tappati, ‘kataṃ me pāpa’ntipi tappati. Ime kho, bhikkhave, dve dhammā tapanīyā”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Kāyaduccaritam katvā, vacīduccaritāni ca;  
Manoduccaritam katvā, yañcaññaṃ dosasañhitam.

“Akatvā kusalam kammaṃ, katvānākusalam bahum;  
Kāyassa bhedaṃ duppañño, nirayam sopapajjatī”ti [nirayam so upapajjatīti (sī. syā. kam. pī.)].

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyam.

## 4. Atapanīyasuttaṃ

31. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Dveme, bhikkhave, dhammā atapanīyā. Katame dve? Idha, bhikkhave, ekacco katakalyāṇo hoti, katakusalo, katabhīruttāṇo, akatapāpo, akataluddo, akatakibbiso. So ‘katam me kalyāṇa’ntipi na tappati, ‘akataṃ me pāpa’ntipi na tappati. Ime kho, bhikkhave, dve dhammā atapanīyā’”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Kāyaduccaritaṃ hitvā, vacīduccaritāni ca;  
Manoduccaritaṃ hitvā, yañcaññaṃ dosasañhitaṃ.

“Akatvākusalaṃ kammaṃ, katvāna kusalaṃ bahum;  
Kāyassa bheda sappañño, saggam so upapajjati’”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Catutthaṃ.

### 5. Paṭhamasīlasuttaṃ

32. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Dvīhi, bhikkhave, dhammehi samannāgato puggalo yathābhatam nikkhitto evam niraye. Katamehi dvīhi? Pāpakena ca sīlena, pāpikāya ca diṭṭhiyā. Imehi kho, bhikkhave, dvīhi dhammehi samannāgato puggalo yathābhatam nikkhitto evam niraye’”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Pāpakena ca sīlena, pāpikāya ca diṭṭhiyā;  
Etehi dvīhi dhammehi, yo samannāgato naro;  
Kāyassa bheda duppañño, nirayam sopapajjati’”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

### 6. Dutiyasīlasuttaṃ

33. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Dvīhi, bhikkhave, dhammehi samannāgato puggalo yathābhatam nikkhitto evam sagge. Katamehi dvīhi? Bhaddakena ca sīlena, bhaddikāya ca diṭṭhiyā. Imehi kho, bhikkhave, dvīhi dhammehi samannāgato puggalo yathābhatam nikkhitto evam sagge’”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Bhaddakena ca sīlena, bhaddikāya ca diṭṭhiyā;  
Etehi dvīhi dhammehi, yo samannāgato naro;  
Kāyassa bheda sappañño, saggam so upapajjati’”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Chatthaṃ.

### 7. Ātāpīsuttaṃ

34. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Anātāpī, bhikkhave, bhikkhu anottāpī [anottappī (bahūsu) aṭṭhakathā passitabbā] abhabbo sambodhāya, abhabbo nibbānāya, abhabbo anuttarassa yogakkhemassa adhigamāya. Ātāpī ca kho, bhikkhave, bhikkhu ottāpī [ottappī (bahūsu)] bhabbo sambodhāya, bhabbo nibbānāya, bhabbo anuttarassa yogakkhemassa adhigamāya”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Anātāpī anottāpī, kusīto hīnavīriyo;  
Yo thīnamiddhabahulo, ahirīko anādarō;  
Abhabbo tādiso bhikkhu, phuttuṃ sambodhimuttamaṃ.

“Yo ca satimā nipako jhāyī, ātāpī ottāpī ca appamatto;  
Saṃyojanaṃ jātījarāya chetvā, idheva sambodhimanuttaraṃ phuse”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

## 8. Paṭhamanakuhanasuttaṃ

35. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Nayidaṃ, bhikkhave, brahmacariyaṃ vussati janakuhanatthaṃ, na janalapanatthaṃ, na lābhasakkārasilokānisamsatthaṃ, na ‘iti maṃ jano jānātū’ti. Atha kho idaṃ, bhikkhave, brahmacariyaṃ vussati saṃvaratthañceva pahānatthañcā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Saṃvaratthaṃ pahānatthaṃ, brahmacariyaṃ anītihaṃ;  
Adesayi so bhagavā, nibbānogadhagāmināṃ.

“Esa maggo mahattehi [mahantehi (sī. ka.), mahatthehi (syā.)], anuyāto mahesibhi  
[mahesino (sī. ka.)];  
Ye ye taṃ paṭipajjanti, yathā buddhena desitaṃ;  
Dukkhasantaṃ karissanti, satthusāsanakārino”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Aṭṭhamaṃ.

## 9. Dutīyanakuhanasuttaṃ

36. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Nayidaṃ, bhikkhave, brahmacariyaṃ vussati janakuhanatthaṃ, na janalapanatthaṃ, na lābhasakkārasilokānisamsatthaṃ, na ‘iti maṃ jano jānātū’ti. Atha kho idaṃ, bhikkhave, brahmacariyaṃ vussati abhiññatthañceva pariññatthañcā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Abhiññatthaṃ pariññatthaṃ, brahmacariyaṃ anītihaṃ;  
Adesayi so bhagavā, nibbānogadhagāmināṃ.

“Esa maggo mahattehi, anuyāto mahesibhi;  
Ye ye taṃ paṭipajjanti, yathā buddhena desitaṃ;  
Dukkhasantaṃ karissanti, satthusāsanakārino”’ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

## 10. Somanassasuttaṃ

37. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Dvīhi, bhikkhave, dhammehi samannāgato bhikkhu diṭṭheva dhamme sukhasomanassabahulo viharati, yoni cassa [yoniso (sī. syā. pī.), yonissa (ka.)] āraddhā hoti āsavānaṃ khayāya. Katamehi dvīhi? Saṃvejanīyesu ṭhānesu saṃvejanena, saṃviggassa ca yoniso padhānena. Imehi kho, bhikkhave, dvīhi dhammehi samannāgato bhikkhu diṭṭheva dhamme sukhasomanassabahulo viharati, yoni cassa āraddhā hoti āsavānaṃ khayāya”’ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Saṃvejanīyatṭhānesu [saṃvejanīyesu ṭhānesu (syā. pī.)], saṃvijjetha paṇḍito;  
Ātāpī nipako bhikkhu, paññāya samavekkhiya.

“Evaṃ vihārī ātāpī, santavutti anuddhato;  
Cetosamathamanyutto, khayaṃ dukkhassa pāpuṇe”’ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

Paṭhama vaggo niṭṭhito.

Tassuddānaṃ –

Dve ca bhikkhū tapanīyā, tapanīyā paratthehi;  
Ātāpī [dve pādā (ka.), dve ātāpī (sī.)] nakuhanā dve [na kuhanā ca (sabbattha)],  
somanassena te dasāti.

## 2. Dutiyavaggo

### 1. Vitakkasuttaṃ

38. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tathāgataṃ, bhikkhave, arahantaṃ sammāsambuddhaṃ dve vitakkā bahulaṃ samudācaranti – kemo ca vitakko, paviveko ca [viveko ca (syā.)]. Abyāpajjhārāmo [abyāpajjhārāmo (ka.), abyābajjhārāmo (?)], bhikkhave, tathāgato abyāpajjharato. Tamenam, bhikkhave, tathāgataṃ abyāpajjhārāmaṃ abyāpajjharataṃ eseva vitakko bahulaṃ samudācarati – ‘imāyāhaṃ iriyāya na kiñci byābādhehi tasmaṃ vā thāvaram vā’ti.



“Pavivekārāmo, bhikkhave, tathāgato pavivekarato. Tamenam, bhikkhave, tathāgataṃ pavivekārāmaṃ pavivekarataṃ eseva vitakko bahulaṃ samudācarati – ‘yaṃ akusalaṃ taṃ pahīna’nti.

“Tasmātiha, bhikkhave, tumhepi abyāpajjhārāmā viharatha abyāpajjharatā. Tesam vo, bhikkhave, tumhākaṃ abyāpajjhārāmānaṃ viharataṃ abyāpajjharatānaṃ eseva vitakko bahulaṃ samudācarissati – ‘imāya mayaṃ iriyāya na kiñci byābādhema tasmaṃ vā thāvaram vā’ti.

“Pavivekārāmā, bhikkhave, viharatha pavivekaratā. Tesam vo, bhikkhave, tumhākaṃ pavivekārāmānaṃ viharataṃ pavivekaratānaṃ eseva vitakko bahulaṃ samudācarissati – ‘kiṃ akusalaṃ, kiṃ appahīnaṃ, kiṃ pajahāmā’”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Tathāgataṃ buddhamasayhasāhinaṃ, duve vitakkā samudācaranti naṃ;  
Khemo vitakko paṭhamo udīrito, tato viveko dutiyo pakāsito.

“Tamonudaṃ pāragataṃ mahesiṃ, taṃ pattipattaṃ vasimaṃ anāsavaṃ;  
Visantaram [vesantaram (sī. ka.), vissantaram (pī.)] taṇhakkhaye vimuttaṃ, taṃ ve  
muniṃ antimadehadhāriṃ;  
Mārañjahaṃ [mārajahaṃ (syā.), mānajahaṃ (sī. ka.), mānaṃ jahaṃ (pī.)] brūmi jarāya  
pāraguṃ.

“Sele yathā pabbatamuddhaniṭṭhito, yathāpi passe janataṃ samantato;  
Tathūpamaṃ dhammamayaṃ sumedho, pāsādamārūyha samantacakkhu;  
Sokāvatiṇṇaṃ janatamapetasoko, avekkhati jātijarābhibhūta’”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamaṃ.

## 2. Desanāsuttaṃ

39. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Tathāgatassa, bhikkhave, arahato sammāsambuddhassa dve dhammadesanā pariyāyena bhavanti. Katamā dve? ‘Pāpaṃ pāpakato passathā’ti – ayaṃ paṭhamā dhammadesanā; ‘pāpaṃ pāpakato disvā tattha nibbindatha virajjatha vimuccathā’ti – ayaṃ dutiyā dhammadesanā. Tathāgatassa, bhikkhave, arahato sammāsambuddhassa imā dve dhammadesanā pariyāyena bhavanti’”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Tathāgatassa buddhassa, sabbabhūtānukampino;  
Pariyāyavacanaṃ passa, dve ca dhammā pakāsītā.

“Pāpakaṃ passatha cetam [cekam (sī. pī.), chekā (syā.)], tattha cāpi virajjatha;  
Tato virattacittāse, dukkhassantaṃ karissathā’”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyam.

### 3. Vijjāsuttaṃ

40. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Avijjā, bhikkhave, pubbaṅgamā akusalānaṃ dhammānaṃ samāpattiyā anvadeva ahirikaṃ anottappaṃ; vijjā ca kho, bhikkhave, pubbaṅgamā kusalānaṃ dhammānaṃ samāpattiyā anvadeva hirottappa’nti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Yā kācimā duggatiyo, asmiṃ loke paramhi ca;  
Avijjāmūlikā sabbā, icchālobhasamussayā.

“Yato ca hoti pāpiccho, ahirīko anādamo;  
Tato pāpaṃ pasavati, apāyaṃ tena gacchati.

“Tasmā chandaṅca lobhaṅca, avijjaṅca virājayam;  
Vijjaṃ uppādayam bhikkhu, sabbā duggatiyo jahe’nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyaṃ.

### 4. Paññāparihīnasuttaṃ

41. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Te, bhikkhave, sattā suparihīnā ye ariyāya paññāya parihīnā. Te diṭṭheva dhamme dukkhaṃ viharanti savighātaṃ saupāyāsaṃ sapariḷāhaṃ; kāyassa bhedaṃ paraṃ maraṇā duggati pāṭikaṅkhā. Te [te ca kho (?)], bhikkhave, sattā aparihīnā ye ariyāya paññāya aparihīnā. Te diṭṭheva dhamme sukhaṃ viharanti avighātaṃ anupāyāsaṃ sapariḷāhaṃ; kāyassa bhedaṃ paraṃ maraṇā sugati pāṭikaṅkhā’nti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Paññāya parihānena, passa lokaṃ sadevakaṃ;  
Nivīṭṭhaṃ nāmarūpasmiṃ, idaṃ saccanti maññati.

“Paññā hi seṭṭhā lokasmiṃ, yāyaṃ nibbedhagāminī;  
Yāya sammā pajānāti, jātibhavaparikkhayaṃ.

“Tesaṃ devā manussā ca, sambuddhānaṃ satīmataṃ;  
Pihayanti hāsapaññānaṃ [hāsupaññānaṃ (sī. aṭṭha.)], sarīrantimadhārīna’nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Catutthaṃ.

### 5. Sukkadhammasuttaṃ

42. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Dveme, bhikkhave, sukkā dhammā lokaṃ pārenti. Katame dve? Hirī [hiri (sī. syā. kaṃ. pī.)] ca, ottappaṅca. Ime ce, bhikkhave, dve sukkā dhammā lokaṃ na pāleyyūṃ, nayidha

paññāyetha mātāti vā mātucchāti vā mātulanīti vā ācariyabhariyāti vā garūnaṃ dārāti vā. Sambhedaṃ loko agamissa yathā ajeḷakā kukkuṭasūkarā soṇasiṅgālā [soṇasiṅgālā (sī. syā. kaṃ. pī.)]. Yasmā ca kho, bhikkhave, ime dve sukkā dhammā lokam pāḷenti tasmā paññāyati mātāti vā mātucchāti vā mātulanīti vā ācariyabhariyāti vā garūnaṃ dārāti vā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Yesam ce hiriottappaṃ, sabbadā ca na vijjati;  
Vokkantā sukkamūlā te, jātimaraṇagāmino.

“Yesañca hiriottappaṃ, sadā sammā upatṭhitā;  
Virūḷhabrahmacariyā te, santo khīṇapunabbhavā”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

## 6. Ajātasuttaṃ

43. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Atthi, bhikkhave, ajātaṃ abhūtaṃ akataṃ asaṅkhatam. No cetam, bhikkhave, abhaviṣṣa ajātaṃ abhūtaṃ akataṃ asaṅkhatam, nayidha jātassa bhūtassa katassa saṅkhatassa nissaraṇam paññāyetha. Yasmā ca kho, bhikkhave, atthi ajātaṃ abhūtaṃ akataṃ asaṅkhatam, tasmā jātassa bhūtassa katassa saṅkhatassa nissaraṇam paññāyati”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Jātaṃ bhūtaṃ samuppannam, kataṃ saṅkhatamaddhuvam;  
Jarāmarāṇasaṅghāṭam, roganīlam [roganiddham (sī.)] pabhaṅguraṃ [pabhaṅgunam (ka. sī. ka.), pabhaṅgunam (syā.)].

“Āhāranettippabhavam, nālam tadabhinanditum;  
Tassa nissaraṇam santam, atakkāvacaraṃ dhuvam.

“Ajātaṃ asamuppannam, asokam virajam padam;  
Nirodho dukkhadhammānam, saṅkhārūpasamo sukho”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭham.

## 7. Nibbānadhātusuttaṃ

44. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Dvemā, bhikkhave, nibbānadhātuyo. Katame dve? Saupādisesā ca nibbānadhātu, anupādisesā ca nibbānadhātu.

“Katamā ca, bhikkhave, saupādisesā nibbānadhātu? Idha, bhikkhave, bhikkhu araham hoti khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññā vimutto. Tassa tiṭṭhanteva pañcindriyāni yesam avighātattā [avigatattā (sī. aṭṭha.)]

manāpāmanāpaṃ paccanubhoti, sukhadukkhaṃ paṭisaṃvedeti. Tassa yo rāgakkhayo, dosakkhayo, mohakkhayo – ayaṃ vuccati, bhikkhave, saupādisesā nibbānadhātu.

“Katamā ca, bhikkhave, anupādisesā nibbānadhātu? Idha, bhikkhave, bhikkhu araham hoti khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññā vimutto. Tassa idheva, bhikkhave, sabbavedayitāni anabhinanditāni sīti bhavissanti [sītībhavissanti (?)]. Ayaṃ vuccati, bhikkhave, anupādisesā nibbānadhātu. Imā kho, bhikkhave, dve nibbānadhātuyo”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Dve imā cakkhumatā pakāsītā, nibbānadhātū anissitena tādīnā;  
Ekā hi dhātu idha diṭṭhadhammikā, saupādisesā bhavanettisaṅkhayā;  
Anupādisesā pana samparāyikā, yamhi nirujjhanti bhavāni sabbaso.

“Ye etadaññāya padaṃ asaṅkhatam, vimuttacittā bhavanettisaṅkhayā;  
Te dhammasārādhigamā khaye ratā, paḥamsu te sabbabhavāni tādīno”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

## 8. Paṭisallānasuttaṃ

45. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Paṭisallānārāmā [paṭisallānārāmā (ka.)], bhikkhave, viharatha paṭisallānaratā, ajjhataṃ cetosamathamānuyuttā, anirākatajjhānā, vipassanāya samannāgatā, brūhetā suññāgārānaṃ. Paṭisallānārāmānaṃ, bhikkhave, viharataṃ paṭisallānaratānaṃ ajjhataṃ cetosamathamānuyuttānaṃ anirākatamajjhānānaṃ vipassanāya samannāgatānaṃ brūhetānaṃ suññāgārānaṃ dvinnam phalānaṃ aññataram phalaṃ pāṭikaṅkham – diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Ye santacittā nipakā, satimanto ca [satimantova (sī. ka.)] jhāyino;  
Sammā dhammaṃ vipassanti, kāmesu anapekkhino.

“Appamādaratā santā, pamāde bhayadassino;  
Abhabbā parihānāya, nibbānasseva santike”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Atṭhamam.

## 9. Sikkhānisamsasuttaṃ

46. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Sikkhānisamsā, bhikkhave, viharatha paññuttarā vimuttisārā satādhipateyyā. Sikkhānisamsānaṃ, bhikkhave, viharataṃ paññuttarānaṃ vimuttisārānaṃ satādhipateyyānaṃ dvinnam phalānaṃ aññataram phalaṃ pāṭikaṅkham – diṭṭheva dhamme aññā, sati vā upādisese anāgāmitā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Paripuṇṇasikkhaṃ [paripuṇṇasekhaṃ (sī.), paripuṇṇasekkhaṃ (syā.)]  
apahānadhammaṃ, paññuttaraṃ jātikhayantadassim;  
Taṃ ve muniṃ antimadehadhāriṃ, mārāñjahaṃ brūmi jarāya pāraguṃ.

“Tasmā sadā jhānaratā samāhitā, ātāpino jātikhayantadassino;  
Māraṃ sasenaṃ abhibhuyya bhikkhavo, bhavatha jātimaraṇassa pāragā”’ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

## 10. Jāgariyasuttaṃ

47. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Jāgaro cassa, bhikkhave, bhikkhu vihareyya sato sampajāno samāhito pamudito  
vippassanno ca tattha kālavipassī ca kusalesu dhammesu. Jāgarassa, bhikkhave, bhikkhuno  
vihārato satassa sampajānassa samāhitassa pamuditassa vippassannassa tattha kālavipassino  
kusalesu dhammesu dvinnaṃ phalānaṃ aññataraṃ phalaṃ pāṭikañkhaṃ – diṭṭheva dhamme  
aññā, sati vā upādisese anāgāmitā”’ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Jāgarantā suñāthettaṃ, ye suttaṃ te pabujjhatha;  
Suttaṃ jāgaritaṃ seyyo, natthi jāgarato bhayaṃ.

“Yo jāgaro ca satimā sampajāno, samāhito mudito vippassanno ca;  
Kālena so sammā dhammaṃ parivīmaṃsamāno, ekodibhūto vihane tamaṃ so.

“Tasmā have jāgariyaṃ bhajetha, ātāpī bhikkhu nipako jhānalābhī;  
Saṃyojanaṃ jātijarāya chetvā, idheva sambodhimanuttaraṃ phuse”’ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

## 11. Āpāyikasuttaṃ

48. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Dveme, bhikkhave, āpāyikā nerayikā idamappahāya. Katame dve? Yo ca abrahmacārī  
brahmacāripaṭiñño, yo ca paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ carantaṃ amūlakena  
abrahmacariyena anuddhaṃseti. Ime kho, bhikkhave, dve āpāyikā nerayikā idamappahāyā”’ti.  
Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Abhūtavādī nirayaṃ upeti, yo vāpi katvā na karomi cāha;  
Ubhopi te pecca samā bhavanti, nihīnakammā manuḍā parattha.

“Kāsāvakaṇṭhā bahavo, pāpadhammā asaññatā;  
Pāpā pāpehi kammehi, nirayaṃ te upapajjare.

“Seyyo ayoguḷo bhutto, tatto aggisikhūpamo;

Yañce bhuñjeyya dussīlo, raṭṭhapiṇḍamasaññato’’ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Ekādasamaṃ.

## 12. Diṭṭhigatasuttaṃ

49. Vuttañhetamaṃ bhagavatā, vuttamarahatāti me sutamaṃ –

“Dvīhi, bhikkhave, diṭṭhigatehi pariyuṭṭhitā devamanussā olīyanti eke, atidhāvanti eke; cakkhumanto ca passanti.

“Kathañca, bhikkhave, olīyanti eke? Bhavārāmā, bhikkhave, devamanussā bhavaratā bhavasammuditā tesamaṃ bhavanirodhāya dhamme desiyamāne cittaṃ na pakkhandati na pasīdati na santiṭṭhati nādhimuccati. Evaṃ kho, bhikkhave, olīyanti eke.

“Kathañca, bhikkhave, atidhāvanti eke? Bhaveneva kho paneke aṭṭiyamānā harāyamānā jigucchamānā vibhavaṃ abhinandanti – yato kira, bho, ayaṃ attā [satto (sī. ka.)] kāyassa bhedaṃ paraṃ maraṇā ucchijjati vinassati na hoti paraṃ maraṇā; etaṃ santaṃ etaṃ paṇītaṃ etaṃ yāthāvanti. Evaṃ kho, bhikkhave, atidhāvanti eke.

“Kathañca, bhikkhave, cakkhumanto passanti? Idha bhikkhu bhūtaṃ bhūtato passati; bhūtaṃ bhūtato disvā bhūtassa nibbidāya virāgāya nirodhāya paṭipanno hoti. Evaṃ kho, bhikkhave, cakkhumanto passanti’’ti. Etamatthamaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Ye [yo (syā. ka.)] bhūtaṃ bhūtato disvā, bhūtassa ca atikkamaṃ;  
Yathābhūte vimuccanti, bhavataṇhā parikkhayā.

“Sa ve [sace (ka. sī. syā. pī.)] bhūtapariñño, so vītataṇho bhavābhava;  
Bhūtassa vibhavā bhikkhu, nāgacchati punabbhava’’nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dvādasamaṃ.

Dutiyo vaggo niṭṭhito.

Tassuddānaṃ –

Dve indriyā dve tapanīyā, sīlena apare duve;  
Anottāpī kuhanā dve ca, saṃvejanīyena te dasa.

Vitakkā desanā vijjā, paññā dhammena pañcamamaṃ;  
Ajātaṃ dhātusallānaṃ, sikkhā jāgariyena ca;  
Apāyaditṭhiyā ceva [yeva (sī. syā.)], bāvīsati pakāsītāti.

Dukanipāto niṭṭhito.

### 3. Tikanipāto

#### 1. Paṭhamavaggo

##### 1. Mūlasuttaṃ

50. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tīṇimāni, bhikkhave, akusalamūlāni. Katamāni tīṇi? Lobho akusalamūlaṃ, doso akusalamūlaṃ, moho akusalamūlaṃ – imāni kho, bhikkhave, tīṇi akusalamūlāni”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Lobho doso ca moho ca, purisaṃ pāpacetasā;  
Hiṃsanti attasambhūtā, tacasāraṃva samphala”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamamaṃ.

##### 2. Dhātusuttaṃ

51. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tisso imā, bhikkhave, dhātuyo. Katamā tisso? Rūpadhātu, arūpadhātu, nirodhadhātu – imā kho, bhikkhave, tisso dhātuyo”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Rūpadhātuṃ [rūpadhātu (sabbattha)] pariññāya, arūpesu asaṅghitā;  
Nirodhe ye vimuccanti, te janā macchāyino.

“Kāyena amataṃ dhātuṃ, phussayitvā [phussayitvā (syā.), phassayitvā (pī.)]  
nirūpadhiṃ;  
Upadhippaṭṭinissaggaṃ, sacchikatvā anāsavo;  
Deseti sammāsambuddho, asokaṃ virajamaṃ pada”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. dutiyaṃ.

##### 3. Paṭhamavedanāsuttaṃ

52. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tisso imā, bhikkhave, vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā –

Imā kho, bhikkhave, tisso vedanā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Samāhito sampajāno, sato buddhassa sāvako;  
Vedanā ca pajānāti, vedanānaṃca sambhavaṃ.

“Yattha cetā nirujjhanti, maggañca khayagāminam;  
Vedanānam khayā bhikkhu, nicchāto parinibbuto”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyaṃ.

#### 4. Dutiyavedanāsuttaṃ

53. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Tisso imā, bhikkhave, vedanā. Katamā tisso? Sukhā vedanā, dukkhā vedanā, adukkhamasukhā vedanā. Sukhā, bhikkhave, vedanā dukkhato daṭṭhabbā; dukkhā vedanā sallato daṭṭhabbā; adukkhamasukhā vedanā aniccato daṭṭhabbā. Yato kho, bhikkhave, bhikkhuno sukhā vedanā dukkhato diṭṭhā hoti, dukkhā vedanā sallato diṭṭhā hoti, adukkhamasukhā vedanā aniccato diṭṭhā hoti; ayaṃ vuccati, bhikkhave, ‘bhikkhu ariyo sammaddaso acchecchi [acchejji (sī. pī.), acchijji (ka.)], taṇham, vivattayi [vāvattayi (sī. aṭṭha.)] saṃyojanam, sammā mānābhisamayā antamakāsi dukkhassā”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Yo sukham dukkhato adda [dakkhi (sī. pī. ka.), adakkhi (syā.)], dukkhamaddakkhi sallato;  
Adukkhamasukham santam, adakkhi nam aniccato.

“Sa ve sammaddaso bhikkhu, yato tattha vimuccati;  
Abhiññāvósito santo, sa ve yogātigo muni”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Catuttham.

#### 5. Paṭhamaesanāsuttaṃ

54. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Tisso imā, bhikkhave, esanā. Katamā tisso? Kāmesanā, bhavesanā, brahmacariyesanā – imā kho, bhikkhave, tisso esanā”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Samāhito sampajāno, sato buddhassa sāvako;  
Esanā ca pajānāti, esanānañca sambhavam.

“Yattha cetā nirujjhanti, maggañca khayagāminam;  
Esanānam khayā bhikkhu, nicchāto parinibbuto”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

#### 6. Dutiyaesanāsuttaṃ

55. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –



“Tisso imā, bhikkhave, esanā. Katamā tisso? Kāmesanā, bhavesanā, brahmacariyesanā – imā kho, bhikkhave, tisso esanā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Kāmesanā bhavesanā, brahmacariyesanā saha;  
Iti saccaparāmāso, ditṭhiṭṭhānā samussayā.

“Sabbarāgavirattassa, taṇhakkhayavimuttino;  
Esanā paṇinissatṭhā, ditṭhiṭṭhānā samūhatā;  
Esanānaṃ khayā bhikkhu, nirāso akathaṃkathī”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Chatṭhaṃ.

### 7. Paṭhamaāsavasuttaṃ

56. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tayome, bhikkhave, āsavā. Katame tayo? Kāmāsavo, bhavāsavo, avijjāsavo – ime kho, bhikkhave, tayo āsavā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Samāhito sampajāno, sato buddhassa sāvako;  
Āsave ca pajānāti, āsavānañca sambhavaṃ.

“Yattha cetā nirujjhanti, maggañca khayagāminam;  
Āsavānaṃ khayā bhikkhu, nicchāto parinibbuto”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

### 8. Dutiyaāsavasuttaṃ

57. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tayome, bhikkhave, āsavā. Katame tayo? Kāmāsavo, bhavāsavo, avijjāsavo – ime kho, bhikkhave, tayo āsavā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Yassa kāmāsavo khīṇo, avijjā ca virājitā;  
Bhavāsavo parikkhīṇo, vippamutto nirūpadhi;  
Dhāreti antimam deham, jetvā māraṃ savāhini”nti [savāhananti (bahūsu)].

Ayampi attho vutto bhagavatā, iti me sutanti. Aṭṭhamaṃ.

### 9. Taṇhāsuttaṃ

58. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tisso imā, bhikkhave, taṇhā. Katamā tisso? Kāmataṇhā, bhavataṇhā, vibhavataṇhā – imā kho, bhikkhave, tisso taṇhā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Taṇhāyogena saṃyuttā, rattacittā bhavābhavē;  
Te yogayuttā māraṣṣa, ayogakkhemino janā;  
Sattā gacchanti saṃsāraṃ, jāṭimaraṇagāmino.

“Ye ca taṇhaṃ pahantvāna, vītataṇhā [nikkaṇhā ca (sī. ka.)] bhavābhavē;  
Te ve [te ca (sī. pī. ka.)] pāraṅgatā [pāragatā (ka. sī. syā.)] loke, ye pattā  
āsavakkhaya’nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

## 10. Māradheyyasuttaṃ

59. Vuttaṇhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tīhi, bhikkhave, dhammehi samannāgato bhikkhu atikkamma māradheyyaṃ ādiccova virocati. Katamehi tīhi? Idha, bhikkhave, bhikkhu asekhena sīlakkhandhena samannāgato hoti, asekhena samādhikkhandhena samannāgato hoti, asekhena paññākkhandhena samannāgato hoti – imehi kho, bhikkhave, tīhi dhammehi samannāgato bhikkhu atikkamma māradheyyaṃ ādiccova virocati’nti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Sīlaṃ samādhi paññā ca, yassa ete subhāvitā;  
Atikkamma māradheyyaṃ, ādiccova virocati’nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

Paṭhama vaggo niṭṭhito.

Tassuddānaṃ –

Mūladhātu atha vedanā duve, esaṇā ca duve āsavā duve;  
Taṇhāto ca atha [taṇhāto atha (syā.)] māradheyyato, vaggamāhu paṭhamanti muttamanti.

## 2. Dutiyavaggo

### 1. Puññakiriyavattasuttaṃ

60. Vuttaṇhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tṇimāni, bhikkhave, puññakiriyavattūni. Katamāni tṇi? Dānamayaṃ puññakiriyavattu, sīlamayaṃ puññakiriyavattu, bhāvanāmayaṃ puññakiriyavattu – imāni kho, bhikkhave, tṇi puññakiriyavattūni’nti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Puññameva so sikkheyya, āyataggaṃ sukhudrayaṃ;  
Dānaṇca samacariyaṇca, mettacittaṇca bhāvaye.

“Ete dhamme bhāvayitvā, tayo sukhasamuddaye;  
Abyāpajjhaṃ sukhaṃ lokaṃ, paṇḍito upapajjati”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamam.

## 2. Cakkhusuttaṃ

61. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Tīṇimāni, bhikkhave, cakkhūni. Katamāni tīṇi? Maṃsacakkhu, dibbacakkhu, paññācakkhu – imāni kho, bhikkhave, tīṇi cakkhūni”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Maṃsacakkhu dibbacakkhu, paññācakkhu anuttaram;  
Etāni tīṇi cakkhūni, akkhāsi purisuttamo.

“Maṃsacakkhussa uppādo, maggo dibbassa cakkhuno;  
Yato ñāṇam udapādi, paññācakkhu anuttaram;  
Yassa cakkhussa paṭilābhā, sabbadukkhā pamuccati”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyam.

## 3. Indriyasuttaṃ

62. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Tīṇimāni, bhikkhave, indriyāni. Katamāni tīṇi? Anaññātaññassāmītindriyam, aññindriyam, aññātāvindriyam – imāni kho, bhikkhave, tīṇi indriyāni”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Sekhassa sikkhamānassa, ujumaggānusārino;  
Khayasmim paṭhamam ñāṇam, tato aññā anantarā.

“Tato aññā vimuttassa, ñāṇam ve hoti tādino;  
Akuppā me vimuttīti, bhavasamyojanakkhayā.

“Sa ve [sace (sī. syā.)] indriyasampanno, santo santipade rato;  
Dhāreti antimaṃ dehaṃ, jetvā māraṃ savāhini”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyam.

## 4. Addhāsuttaṃ

63. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Tayome, bhikkhave, addhā. Katame tayo? Atīto addhā, anāgato addhā, paccuppanno addhā – ime kho, bhikkhave, tayo addhā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Akkheyyasaññino sattā, akkheyyasmim patitṭhitā;  
Akkheyyaṃ apariññāya, yogamāyanti maccuno.

“Akkheyyaṅca pariññāya, akkhātāraṃ na maññati;  
Phuṭṭho vimokkho manasā, santipadamanuttaraṃ.

“Sa ve [sace (ka.)] akkheyyasampanno, santo santipade rato;  
Saṅkhāyasevī dhammaṭṭho, saṅkhyam nopeti vedagū”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Catutthaṃ.

## 5. Duccaritasuttaṃ

64. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Tīṇimāni, bhikkhave, duccaritāni. Katamāni tīṇi? Kāyaduccaritaṃ, vacīduccaritaṃ, manoduccaritaṃ – imāni kho, bhikkhave, tīṇi duccaritāni”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Kāyaduccaritaṃ katvā, vacīduccaritāni ca;  
Manoduccaritaṃ katvā, yañcaññaṃ dosasaṃhitaṃ.

“Akatvā kusalam kammaṃ, katvānākusalam bahum;  
Kāyassa bhedaṃ duppañño, nirayaṃ sopapajjati”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

## 6. Sucaritasuttaṃ

65. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Tīṇimāni, bhikkhave, sucaritāni. Katamāni tīṇi? Kāyasucaritaṃ, vacīsucaritaṃ, manosucaritaṃ – imāni kho, bhikkhave, tīṇi sucaritāni”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Kāyaduccaritaṃ hitvā, vacīduccaritāni ca;  
Manoduccaritaṃ hitvā, yañcaññaṃ dosasaṃhitaṃ.

“Akatvākusalam kammaṃ, katvāna kusalam bahum;  
Kāyassa bhedaṃ sappañño, saggam so upapajjati”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

## 7. Soceyyasuttaṃ

66. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tīṇimāni, bhikkhave, soceyyāni. Katamāni tīṇi? Kāyasoceyyaṃ, vacīsoceyyaṃ, manosoceyyaṃ – imāni kho, bhikkhave, tīṇi soceyyāni”’ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Kāyasuciṃ vacīsuciṃ [[vācāsuciṃ \(ka.\)](#)], cetosucimanāsavaṃ;  
Suciṃ soceyyasampannaṃ, āhu sabbappahāyina”’nti [[āhu ninhātapāpakanti \(a. ni. 3.122\) yuttataraṃ](#)].

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

## 8. Moneyyasuttaṃ

67. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tīṇimāni, bhikkhave, moneyyāni. Katamāni tīṇi? Kāyamoneyyaṃ, vacīmoneyyaṃ, manomoneyyaṃ – imāni kho, bhikkhave, tīṇi moneyyāni”’ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Kāyamuniṃ vacīmuniṃ, manomunimanāsavaṃ;  
Muniṃ moneyyasampannaṃ, āhu ninhātapāpaka”’nti [[āhu sabbappahāyinenti \(a. ni. 3.123\)](#)].

Ayampi attho vutto bhagavatā, iti me sutanti. Aṭṭhamaṃ.

## 9. Paṭhamarāgasuttaṃ

68. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Yassa kassaci, bhikkhave, rāgo appahīno, doso appahīno, moho appahīno – ayaṃ vuccati, bhikkhave, ‘baddho [[bando \(bahūsu\)](#)] mārasa paṭimukkassa mārapāso yathākāmakaraṇīyo [[yathā kāmakaraṇīyo ca \(sī. syā. pī. ka.\)](#)] pāpimato’. Yassa kassaci, bhikkhave, rāgo pahīno, doso pahīno, moho pahīno – ayaṃ vuccati, bhikkhave, ‘abaddho mārasa omukkassa mārapāso na yathā kāmakaraṇīyo [[na yathākāmakaraṇīyo ca \(syā.\)](#)] pāpimato”’ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Yassa rāgo ca doso ca, avijjā ca virājitā;  
Tamaṃ bhāvitattaññataraṃ, brahmabhūtaṃ tathāgataṃ;  
Buddhaṃ verabhayātītaṃ, āhu sabbappahāyina”’nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

## 10. Dutiyarāgasuttaṃ

69. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Yassa kassaci, bhikkhave, bhikkhussa vā bhikkhuniyā vā rāgo appahīno, doso appahīno, moho appahīno – ayam vuccati, bhikkhave, na ‘atari [atiṇṇo (ka. sī. ka.)] samuddam saūmiṃ savīciṃ sāvaṭṭam sagaham sarakkhasam’. Yassa kassaci, bhikkhave, bhikkhussa vā bhikkhuniyā vā rāgo pahīno, doso pahīno, moho pahīno – ayam vuccati, bhikkhave, ‘atari samuddam saūmiṃ savīciṃ sāvaṭṭam sagaham sarakkhasam, tiṇṇo pāraṅgato [pāragato (sī. atṭha. syā.)] thale tiṭṭhati brāhmaṇo’’ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Yassa rāgo ca doso ca, avijjā ca virājitā;  
Somam samuddam sagaham sarakkhasam, saūmibhayam duttaram accatāri.

“Saṅgātigo maccujaho nirūpadhi, pahāsi dukkham apunabbhavāya;  
Atthaṅgato so na pamāṇameti, amohayi maccurājanti brūmī’’ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dasamam.

Dutiyo vaggo niṭṭhito.

Tassuddānam –

Puñṇam cakkhu atha indriyāni [atthindriyā (syā.)], addhā ca caritam duve soci [suci (syā.)];  
Muno [mune (syā.)] atha rāgaduve, puna vaggamāhu dutiyamuttamanti.

### 3. Tatiyavaggo

#### 1. Micchādiṭṭhikasuttam

70. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Diṭṭhā mayā, bhikkhave, sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānam upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā. Te kāyassa bheda param maraṇā apāyam duggatiṃ vinipātam nirayam upapannā.

“Tam kho panāham, bhikkhave, nāñṇassa samaṇassa vā brāhmaṇassa vā sutvā vadāmi. Diṭṭhā mayā, bhikkhave, sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānam upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā. Te kāyassa bheda param maraṇā apāyam duggatiṃ vinipātam nirayam upapannā. Api ca, bhikkhave, yadeva sāmam ñātam sāmam diṭṭham sāmam viditam tadevāham vadāmi.

“Diṭṭhā mayā, bhikkhave, sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānam upavādakā micchādiṭṭhikā

micchādiṭṭhikammasamādānā. Te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Micchā manañ paṇidhāya, micchā vācaṅca bhāsiya [[micā vācaṃ abhāsiya \(sabbattha\)](#)];

Micchā kammāni katvāna, kāyena idha puggalo.

“Appassutāpuñṇakaro [[appassutopuñṇakaro \(sī.\)](#), [appassuto apuñṇakaro \(syā. pī.\)](#)], appasmim idha jīvite;

Kāyassa bhedaṃ duppañño, nirayaṃ sopapajjati”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamañ.

## 2. Sammādiṭṭhikasuttaṃ

71. Vuttañhetañ bhagavatā, vuttamarahatāti me sutañ –

“Diṭṭhā mayā, bhikkhave, sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā. Te kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggañ lokañ upapannā.

“Tañ kho paṇāhaṃ, bhikkhave, nāññassa samaṇassa vā brāhmaṇassa vā sutvā vadāmi. Diṭṭhā mayā, bhikkhave, sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā. Te kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggañ lokañ upapannā. Api ca, bhikkhave, yadeva sāmāñ ñātaṃ sāmāñ diṭṭhaṃ sāmāñ veditañ tadevāhaṃ vadāmi.

“Diṭṭhā mayā, bhikkhave, sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā. Te kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggañ lokañ upapannā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Sammā manañ paṇidhāya, sammā vācaṅca bhāsiya [[sammā vācaṃ abhāsiya \(sabbattha\)](#)];

Sammā kammāni katvāna, kāyena idha puggalo.

“Bahussuto puñṇakaro, appasmim idha jīvite;

Kāyassa bhedaṃ sappañño, saggañ so upapajjati”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyañ.

## 3. Nissaraṇiyasuttaṃ

72. Vuttañhetañ bhagavatā, vuttamarahatāti me sutañ –

“Tisso imā, bhikkhave, nissaraṇiyā [nissāraṇīyā (a. ni. 5.200)] dhātuyo. Katamā tisso? Kāmānametaṃ nissaraṇaṃ yadidaṃ nekkhammaṃ, rūpānametaṃ nissaraṇaṃ yadidaṃ āruppaṃ, yaṃ kho pana kiñci bhūtaṃ saṅkhataṃ paṭiccasamuppannaṃ nirodho tassa nissaraṇaṃ – imā kho, bhikkhave, tisso nissaraṇiyā dhātuyo”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Kāmanissaraṇaṃ ñatvā, rūpānañca atikkamaṃ;  
Sabbasaṅkhārasamathaṃ, phusaṃ ātāpi sabbadā.

“Sa ve sammaddaso bhikkhu, yato tattha vimuccati;  
Abhiññāvosito santo, sa ve yogātigo munī”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyaṃ.

#### 4. Santatarasuttaṃ

73. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Rūpehi, bhikkhave, arūpā [āruppā (sī.)] santatarā, arūpehi nirodho santataro”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Ye ca rūpūpagā sattā, ye ca arūpaṭṭhāyino [ārappaṭṭhāyino (sī.)];  
Nirodhaṃ appajānantā, āgantāro punabbhavaṃ.

“Ye ca rūpe pariññāya, arūpesu asaṅghitā;  
Nirodhe ye vimuccanti, te janā macchāyino.

“Kāyena amataṃ dhātuṃ, phusayitvā nirūpadhiṃ;  
Upadhippaṭṭinissaggaṃ, sacchikatvā anāsavo;  
Deseti sammāsambuddho, asokaṃ virajamaṃ pada”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Catutthaṃ.

#### 5. Puttasuttaṃ

74. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tayome, bhikkhave, puttā santo saṃvijjamaṇā lokasmiṃ. Katame tayo? Atijāto, anujāto, avajātoti.

“Kathañca, bhikkhave, putto atijāto hoti? Idha, bhikkhave, puttassa mātāpitaro honti na buddhaṃ saraṇaṃ gatā, na dhammaṃ saraṇaṃ gatā, na saṅghaṃ saraṇaṃ gatā; paṇātipātā appaṭiviratā, adinnādānā appaṭiviratā, kāmesumicchācārā appaṭiviratā, musāvādā appaṭiviratā, surāmerayamajjapamādatṭhānā appaṭiviratā, dussīlā pāpadhammā. Putto ca nesamaṃ hoti buddhaṃ saraṇaṃ gato, dhammaṃ saraṇaṃ gato, saṅghaṃ saraṇaṃ gato; paṇātipātā paṭivirato, adinnādānā paṭivirato, kāmesumicchācārā paṭivirato, musāvādā paṭivirato, surāmerayamajjapamādatṭhānā paṭivirato, sīlavā kalyāṇadhammo. Evaṃ kho, bhikkhave, putto atijāto hoti.



“Kathañca, bhikkhave, putto anujāto hoti? Idha, bhikkhave, puttassa mātāpitaro honti buddhaṃ saraṇaṃ gatā, dhammaṃ saraṇaṃ gatā, saṅghaṃ saraṇaṃ gatā; pāṇātipātā paṭiviratā, adinnādānā paṭiviratā, kāmesumicchācārā paṭiviratā, musāvādā paṭiviratā, surāmerayamajjapamādatṭhānā paṭiviratā, sīlavanto kalyāṇadhammā. Puttopi nesam hoti buddhaṃ saraṇaṃ gato, dhammaṃ saraṇaṃ gato, saṅghaṃ saraṇaṃ gato; pāṇātipātā paṭivirato, adinnādānā paṭivirato, kāmesumicchācārā paṭivirato, musāvādā paṭivirato, surāmerayamajjapamādatṭhānā paṭivirato, sīlavā kalyāṇadhammo. Evaṃ kho, bhikkhave, putto anujāto hoti.

“Kathañca, bhikkhave, putto avajāto hoti? Idha, bhikkhave, puttassa mātāpitaro honti buddhaṃ saraṇaṃ gatā, dhammaṃ saraṇaṃ gatā, saṅghaṃ saraṇaṃ gatā; pāṇātipātā paṭiviratā, adinnādānā paṭiviratā, kāmesumicchācārā paṭiviratā, musāvādā paṭiviratā, surāmerayamajjapamādatṭhānā paṭiviratā, sīlavanto kalyāṇadhammā. Putto ca nesam hoti na buddhaṃ saraṇaṃ gato, na dhammaṃ saraṇaṃ gato, na saṅghaṃ saraṇaṃ gato; pāṇātipātā appaṭivirato, adinnādānā appaṭivirato, kāmesumicchācārā appaṭivirato, musāvādā appaṭivirato, surāmerayamajjapamādatṭhānā appaṭivirato, dussīlo pāpadhammo. Evaṃ kho, bhikkhave, putto avajāto hoti. Ime kho, bhikkhave, tayo puttā santo saṃvijjamānā lokasmi’nti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Atijātaṃ anujātaṃ, puttamicchanti paṇḍitā;  
Avajātaṃ na icchanti, yo hoti kulagandhano.

“Ete kho puttā lokasmiṃ, ye bhavanti upāsakā;  
Saddhā sīlena sampannā, vadaññū vītamaccharā;  
Cando abbhaghaṇā mutto, parisāsu virocare’nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

## 6. Avuṭṭhikasuttaṃ

75. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tayome, bhikkhave, puggalā santo saṃvijjamānā lokasmiṃ. Katame tayo?  
Avuṭṭhikasamo, padesaṃvassī, sabbatthābhivassī.

“Kathañca, bhikkhave, puggalo avuṭṭhikasamo hoti? Idha, bhikkhave, ekacco puggalo sabbesaññeva na dātā hoti, samaṇabrāhmaṇakapaṇaddhikavanibbakayācakānaṃ [...  
[vaṇibbakayācakānaṃ \(sī.\)](#)] annaṃ pānaṃ vatthaṃ yānaṃ mālāgandhavilepanaṃ seyyāvasathapadīpeyyaṃ. Evaṃ kho, bhikkhave, puggalo avuṭṭhikasamo hoti.

“Kathañca, bhikkhave, puggalo padesaṃvassī hoti? Idha, bhikkhave, ekacco puggalo ekaccānaṃ dātā (hoti) [( ) [natthi syāmapotthake](#)], ekaccānaṃ na dātā hoti samaṇabrāhmaṇakapaṇaddhikavanibbakayācakānaṃ annaṃ pānaṃ vatthaṃ yānaṃ mālāgandhavilepanaṃ seyyāvasathapadīpeyyaṃ. Evaṃ kho, bhikkhave, puggalo padesaṃvassī hoti.

“Kathaṇca, bhikkhave, puggalo sabbatthābhivassī hoti? Idha, bhikkhave, ekacco puggalo sabbesaṃva deti, samaṇabrāhmaṇakapaṇaddhikavanibbakayācakānaṃ annaṃ pānaṃ vatthaṃ yānaṃ mālāgandhavilepanaṃ seyyāvasathapadīpeyyaṃ. Evaṃ kho, bhikkhave, puggalo sabbatthābhivassī hoti. Ime kho, bhikkhave, tayo puggalā santo saṃvijjamaṇā lokasmi”nti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Na samaṇe na brāhmaṇe, na kapaṇaddhikavanibbake;  
Laddhāna saṃvibhājeti, annaṃ pānaṇca bhojanaṃ;  
Taṃ ve avuṭṭhikasamoti, āhu naṃ purisādhamāṃ.

“Ekaccānaṃ na dadāti, ekaccānaṃ pavecchati;  
Taṃ ve padesaṃvassīti, āhu medhāvino janā.

“Subhikkhavāco puriso, sabbabhūtānukampako;  
Āmodamaṇo pakireti, detha dethāti bhāsati.

“Yathāpi meghe thanayitvā, gajjayitvā pavassati;  
Thalaṃ ninnaṇca pūreti, abhisandantova [abhisandantova (?)] vāriṇā.

“Evameva idhekacco, puggalo hoti tādiso;  
Dhammena saṃharitvāna, uṭṭhānādhigataṃ dhanāṃ;  
Tappeti annapānena, sammā patte vanibbake”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

## 7. Sukhapatthanāsuttaṃ

76. Vuttaṇhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tṇimāni, bhikkhave, sukhāni patthayamāno sīlaṃ rakkheyya paṇḍito. Katamāni tṇi? Pasaṃsā me āgacchatūti [āgacchantūti (syā.)] sīlaṃ rakkheyya paṇḍito, bhogā me uppajantūti sīlaṃ rakkheyya paṇḍito, kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggamaṃ lokamaṃ upapajjissāmīti sīlaṃ rakkheyya paṇḍito. Imāni kho, bhikkhave, tṇi sukhāni patthayamāno sīlaṃ rakkheyya paṇḍito”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Sīlaṃ rakkheyya medhāvī, patthayāno tayo sukhe;  
Pasaṃsaṃ vittalābhaṇca, pecca sagge pamodanaṃ.

“Akarontopi ce pāpaṃ, karontamupasevati;  
Saṅkiyo hoti pāpasmim, avaṇṇo cassa rūhati.

“Yādisaṃ kurute mittamaṃ, yādisaṃ cūpasevati;  
Sa ve tādisako hoti, saḥavāso hi [saḥavāsopi (sī. ka.)] tādiso.

“Sevamāno sevamaṇaṃ, samphuṭṭho samphusaṃ paraṃ;  
Saro diddho kalāpaṃva, alittamupalimpati;

Upalepabhayā [upalimpabhayā (ka.)] dhīro, neva pāpasakhā siyā.

“Pūtimacchaṃ kusaggena, yo naro upanayhati;  
Kusāpi pūti vāyanti, evaṃ bālūpasevanā.

“Tagarañca palāsenā, yo naro upanayhati;  
Pattāpi surabhi vāyanti, evaṃ dhīrūpasevanā.

“Tasmā pattapuṭasseva [palāsapuṭasseva (pī. ka.)], ñatvā sampākamattano;  
Asante nupaseveyya, sante seveyya paṇḍito;  
Asanto nirayaṃ nenti, santo pāpenti suggati”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

## 8. Bhidurasuttaṃ

77. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Bhidurāyaṃ [bhindantāyaṃ (syā. pī. ka.)], bhikkhave, kāyo, viññāṇaṃ virāgadhammaṃ,  
sabbe upadhī aniccā dukkhā vipariṇāmadhammā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti  
vuccati –

“Kāyañca bhiduraṃ [bhindantaṃ (syā. pī. ka.)] ñatvā, viññāṇaṃ virāganaṃ  
[virāgikaṃ (ka. sī.), pabhaṅgaṇaṃ (syā.)];  
Upadhīsu bhayaṃ disvā, jātimaraṇamaccagā;  
Sampatvā paramaṃ santimaṃ, kālaṃ kaṅkhati bhāvitatto”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Atthamaṃ.

## 9. Dhātusosaṃsandanasuttaṃ

78. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Dhātuso, bhikkhave, sattā sattehi saddhiṃ saṃsandanti samenti. Hīnādhimuttikā sattā  
hīnādhimuttikehi sattehi saddhiṃ saṃsandanti samenti, kalyāṇādhimuttikā sattā  
kalyāṇādhimuttikehi sattehi saddhiṃ saṃsandanti samenti.

“Atītampi, bhikkhave, addhānaṃ dhātusova sattā sattehi saddhiṃ saṃsandimṣu samimṣu.  
Hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhiṃ saṃsandimṣu samimṣu,  
kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhiṃ saṃsandimṣu samimṣu.

“Anāgatampi, bhikkhave, addhānaṃ dhātusova sattā sattehi saddhiṃ saṃsandissanti  
samessanti. Hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhiṃ saṃsandissanti samessanti,  
kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhiṃ saṃsandissanti samessanti.

“Etarahipi, bhikkhave, paccuppanaṃ addhānaṃ dhātusova sattā sattehi saddhiṃ saṃsandanti samenti. Hīnādhimuttikā sattā hīnādhimuttikehi sattehi saddhiṃ saṃsandanti samenti, kalyāṇādhimuttikā sattā kalyāṇādhimuttikehi sattehi saddhiṃ saṃsandanti samenti”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Samsaggā vanatho jāto, asamsaggena chijjati;  
Parittaṃ dārumāruyha, yathā sīde mahaṇṇave.

“Evaṃ kusītamāgama, sādhujiṅṅāpi sīdati;  
Tasmā taṃ parivajjeyya, kusītaṃ hīnavīriyaṃ.

“Pavivittehi ariyehi, pahitattehi jhāyibhi;  
Niccaṃ āraddhavīriyehi, paṇḍitehi sahāvase”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

## 10. Parihānasuttaṃ

79. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tayo me, bhikkhave, dhammā sekhassa bhikkhuno parihānāya saṃvattanti. Katame tayo? Idha, bhikkhave, sekho bhikkhu kammārāmo hoti, kammarato, kammārāmatamanuyutto; bhassārāmo hoti, bhassarato, bhassārāmatamanuyutto; niddārāmo hoti, niddārato, niddārāmatamanuyutto. Ime kho, bhikkhave, tayo dhammā sekhassa bhikkhuno parihānāya saṃvattanti.

“Tayo me, bhikkhave, dhammā sekhassa bhikkhuno aparihānāya saṃvattanti. Katame tayo? Idha, bhikkhave, sekho bhikkhu na kammārāmo hoti, na kammarato, na kammārāmatamanuyutto; na bhassārāmo hoti, na bhassarato, na bhassārāmatamanuyutto; na niddārāmo hoti, na niddārato, na niddārāmatamanuyutto. Ime kho, bhikkhave, tayo dhammā sekhassa bhikkhuno aparihānāya saṃvattanti”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Kammārāmo bhassārāmo [bhassarato (sabbatha)], niddārāmo ca uddhato;  
Abhabbo tādiso bhikkhu, phutṭhuṃ sambodhimuttamaṃ.

“Tasmā hi appakiccassa, appamiddho anuddhato;  
Bhabbo so tādiso bhikkhu, phutṭhuṃ sambodhimuttama”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

Tatiyo vaggo niṭṭhito.

Tassuddānaṃ –

Dve diṭṭhī nissaraṇaṃ rūpaṃ, putto avuṭṭhikena ca;

Sukhā ca bhiduro [bhindanā (sabbattha)] dhātu, parihānena te dasāti.

#### 4. Catutthavaggo

##### 1. Vitakkasuttaṃ

80. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tayo me, bhikkhave, akusalavitakkā. Katame tayo? Anavaññattipaṭisaṃyutto vitakko, lābhasakkārasilokapaṭisaṃyutto vitakko, parānuddayatāpaṭisaṃyutto vitakko. Ime kho, bhikkhave, tayo akusalavitakkā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Anavaññattisaṃyutto, lābhasakkāragāraṇo;  
Sahanandī amaccehi, āraṇaṃ saṃyojanakkhayaṃ.

“Yo ca puttapaṇḍitaṃ hitvā, vivāhe saṃharāni [saṅgahāni (ka. sī. syā. pī.)] ca;  
Bhabbo so tādiso bhikkhu, phutṭhūṃ sambodhimuttama”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamam.

##### 2. Sakkārasuttaṃ

81. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Diṭṭhā mayā, bhikkhave, sattā sakkārena abhibhūtā, pariyādinnaṭṭhā, kāyassa bhedaṃ paramaṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

“Diṭṭhā mayā, bhikkhave, sattā asakkārena abhibhūtā, pariyādinnaṭṭhā, kāyassa bhedaṃ paramaṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

“Diṭṭhā mayā, bhikkhave, sattā sakkārena ca asakkārena ca tadubhayena abhibhūtā, pariyādinnaṭṭhā, kāyassa bhedaṃ paramaṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

“Tattha kho paṇāhaṃ, bhikkhave, nāññassa samaṇassa vā brāhmaṇassa vā sutvā vadāmi; ( ) [(diṭṭhā mayā bhikkhave sattā sakkārena abhibhūtā. ...pe... asakkārena abhibhūtā ...pe... sakkārena ca asakkārena ca tadubhayena abhibhūtā pariyādinnaṭṭhā kāyassa bhedaṃ paramaṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.) (syā.) purimavagge micchādiṭṭhikasammādiṭṭhikasuttehi pana sameti, anvayabyatirekavākyānaṃ pana anantaritattā pāsaṃsatarā.] api ca, bhikkhave, yadeva me sāmaṃ ñātaṃ sāmaṃ diṭṭhaṃ sāmaṃ viditaṃ tamevāhaṃ vadāmi.

“Diṭṭhā mayā, bhikkhave, sattā sakkārena abhibhūtā, pariyādinnaṭṭhā, kāyassa bhedaṃ paramaṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

“Diṭṭhā mayā, bhikkhave, sattā asakkārena abhibhūtā, pariyādinnaṭṭhā, kāyassa bhedaṃ paramaṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā.

“Diṭṭhā mayā, bhikkhave, sattā sakkārena ca asakkārena ca tadubhayena abhibhūtā, pariyādinnaṅgā, kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Yassa sakkariyamānassa, asakkārena cūbhayaṃ;  
Samādhi na vikampati, appamāḍavīhārino [appamāḍavīhārino (sī. aṭṭha.)].

“Taṃ jhāyinaṃ sātataṃ, sukhumaṃ diṭṭhivipassakaṃ;  
Upādānakkhayārāmaṃ, āhu sappuriso itī”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyāṃ.

### 3. Devasaddasuttaṃ

82. Vuttañhetāṃ bhagavatā, vuttamarahatāti me sutāṃ –

“Tayo me, bhikkhave, devesu devasaddā niccharanti samayā samayaṃ upādāya. Katame tayo? Yasmiṃ, bhikkhave, samaye ariyasāvako kesamassaṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajjāya ceteti, tasmīṃ samaye [tasmīṃ bhikkhave samaye (pī. ka.)] devesu devasaddo niccharati – ‘eso ariyasāvako mārena saddhiṃ saṅgāmāya ceteti’ti. Ayaṃ, bhikkhave, paṭhamo devesu devasaddo niccharati samayā samayaṃ upādāya.

“Puna caparaṃ, bhikkhave, yasmiṃ samaye ariyasāvako sattannaṃ bodhipakkhiyānaṃ dhammānaṃ bhāvanānuyogamanuyutto viharati, tasmīṃ samaye devesu devasaddo niccharati – ‘eso ariyasāvako mārena saddhiṃ saṅgāmeti’ti. Ayaṃ, bhikkhave, dutiyo devesu devasaddo niccharati samayā samayaṃ upādāya.

“Puna caparaṃ, bhikkhave, yasmiṃ samaye ariyasāvako āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati, tasmīṃ samaye devesu devasaddo niccharati – ‘eso ariyasāvako vijitasāṅgāmo tameva saṅgāmasāṃ abhivijīya ajjhāvasatī’ti. Ayaṃ, bhikkhave, tatiyo devesu devasaddo niccharati samayā samayaṃ upādāya. Ime kho, bhikkhave, tayo devesu devasaddā niccharanti samayā samayaṃ upādāya”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Disvā vijitasāṅgāmaṃ, sammāsambuddhasāvakaṃ;  
Devatāpi namassanti, mahantaṃ vītasāraḍaṃ.

“Namo te purisājañña, yo tvaṃ dujjayamajjhabhū;  
Jetvāna maccuno senaṃ, vimokkhena anāvaram.

“Iti hetāṃ namassanti, devatā pattamānaṃ;  
Tañhi tassa na passanti, yena maccuvasaṃ vaje”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyāṃ.

### 4. Pañcapubbanimittasuttaṃ

**83.** Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Yadā, bhikkhave, devo devakāyā cavanadhammo hoti, pañcassa pubbanimittāni pātubhavanti – mālā milāyanti, vatthāni kilissanti, kacchehi sedā muccanti, kāye dubbaññiyam okkamati, sake devo devāsane nābhiramatīti. Tamenam, bhikkhave, devā ‘cavanadhammo ayam devaputto’ti iti viditvā tīhi vācāhi anumodenti [anumodanti (sī. syā. pī.)] – ‘ito, bho, sugatim gaccha, sugatim gantvā suladdhalābham labha, suladdhalābham labhitvā suppatiṭṭhito bhavāhi’”ti.

Evam vutte, aññataro bhikkhu bhagavantam etadavoca – “kinu kho, bhante, devānam sugatigamanasañkhātam; kiñca, bhante, devānam suladdhalābhasañkhātam; kim pana, bhante, devānam suppatiṭṭhitasañkhāta’nti?”

“Manussattam kho, bhikkhu [bhikkhave (syā. pī.)], devānam sugatigamanasañkhātam; yam manussabhūto samāno tathāgatappavedite dhammavinaye saddham paṭilabhati. Idam kho, bhikkhu [bhikkhave (syā. pī.)], devānam suladdhalābhasañkhātam; sā kho panassa saddhā nivīṭṭhā hoti mūlajātā patiṭṭhitā dalhā asaṃhāriyā samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmiṃ. Idam kho, bhikkhu [bhikkhave (syā. pī.)], devānam suppatiṭṭhitasañkhāta’nti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Yadā devo devakāyā, cavati āyusāñkhayā;  
Tayo saddā niccharanti, devānam anumodatam.

“‘Ito bho sugatim gaccha, manussānam saḥabyatam;  
Manussabhūto saddhamme, labha saddham anuttaram.

“‘Sā te saddhā nivīṭṭhassa, mūlajātā patiṭṭhitā;  
Yāvajīvam asaṃhīrā, saddhamme suppavedite.

“‘Kāyaduccaritam hitvā, vacīduccaritāni ca;  
Manoduccaritam hitvā, yañcaññam dosasañhitam.

“‘Kāyena kusalam katvā, vācāya kusalam bahum;  
Manasā kusalam katvā, appamaṇam nirūpadhim.

“‘Tato opadhikam puññam, katvā dānena tam bahum;  
Aññepi macce saddhamme, brahmacariye nivesaya’ [nivesaye (sī. syā.)].

“‘Imāya anukampāya, devā devam yadā vidū;  
Cavantam anumodenti, ehi deva punappuna’nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Catuttham.

## **5. Bahujanahitasuttam**

**84.** Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Tayo me puggalā loke uppajjamānā uppajjanti bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ. Katame tayo? Idha, bhikkhave, tathāgato loke uppajjati araham sammāsambuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadammasārathi sathā devamanussānaṃ buddho bhagavā. So dhammaṃ deseti ādikalyānaṃ majjhekalyānaṃ pariyosānakalyānaṃ sāttham sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. Ayaṃ, bhikkhave, paṭhamo puggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ.

“Puna caparaṃ, bhikkhave, tasseva satthu [satthuno (syā.)] sāvako araham hoti khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasamyojano sammadaññā vimutto. So dhammaṃ deseti ādikalyānaṃ majjhekalyānaṃ pariyosānakalyānaṃ sāttham sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. Ayaṃ, bhikkhave, dutiyo puggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ.

“Puna caparaṃ, bhikkhave, tasseva satthu sāvako sekho hoti pāṭipado bahussuto sīlavatūpapanno. Sopi [so (?)] dhammaṃ deseti ādikalyānaṃ majjhekalyānaṃ pariyosānakalyānaṃ sāttham sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. Ayaṃ, bhikkhave, tatiyo puggalo loke uppajjamāno uppajjati bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ. Ime kho, bhikkhave, tayo puggalā loke uppajjamānā uppajjanti bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussāna’nti. Etamattham bhagavā avoca. Tatthetaṃ iti vuccati –

“Sathā hi loke paṭhamo mahesi, tassanvayo sāvako bhāvitatto;  
Athāparo pāṭipadopi sekho, bahussuto sīlavatūpapanno.

“Ete tayo devamanussasetthā, pabhaṅkarā dhammamudīrayantā;  
Apāpuranti [apāpurenti (ka.)] amatassa dvāraṃ, yogā pamocenti [yāgā pamuccanti (sī.), yogā mocanti (syā.)] hujjanaṃ te.

“Ye sathavāhena anuttarena, sudesitaṃ maggamanukkamanti [maggamanuggamanti (sī. ka.)];  
Idheva dukkhassa karonti antaṃ, ye appamattā sugatassa sāsane’nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

## 6. Asubhānupassīuttaṃ

85. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Asubhānupassī, bhikkhave, kāyasmim viharatha; ānāpānassati ca vo ajjhataṃ parimukhaṃ sūpaṭṭhitā hotu; sabbasaṅkhāresu aniccānupassino viharatha. Asubhānupassīnaṃ, bhikkhave, kāyasmim viharataṃ yo subhāya dhātuyā rāgānusayo so pahīyati [pahīyati (ka.)]. Ānāpānassatiyā ajjhataṃ parimukhaṃ sūpaṭṭhititāya ye bāhirā vitakkāsaya vighātapakkhikā, te



na honti. Sabbasaṅkhāresu aniccānupassīnaṃ viharataṃ yā avijjā sā pahīyati, yā vijjā sā uppajjati”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Asubhānupassī kāyasmim, ānāpāne paṭissato;  
Sabbasaṅkhārasamathaṃ, passaṃ ātāpi sabbadā.

“Sa ve sammaddaso bhikkhu, yato tattha vimuccati;  
Abhiññāvósito santo, sa ve yogātigo muni”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

## 7. Dhammānudhammapaṭipannasuttaṃ

86. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Dhammānudhammapaṭipannassa bhikkhuno ayamanudhammo hoti veyyākaraṇāya – dhammānudhammapaṭipannoyanti bhāsamāno dhammaññeva bhāsati no adhammaṃ, vitakkayamāno vā dhammavitakkaññeva vitakketi no adhammavitakkaṃ, tadubhayaṃ vā pana abhinivejjetvā upekkhako viharati sato sampajāno”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Dhammārāmo dhammarato, dhammaṃ anuvicintayaṃ;  
Dhammaṃ anussaraṃ bhikkhu, saddhammā na parihāyati.

“Camaṃ vā yadī vā tiṭṭhaṃ, nisinno uda vā sayamaṃ;  
Ajjhattaṃ samayaṃ cittaṃ, santimevādhigacchatī”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

## 8. Andhakaraṇasuttaṃ

87. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tayome, bhikkhave, akusalavitakkā andhakaraṇā acakkhukaraṇā aññāṇakaraṇā paññānirodhikā vighātapakkhikā anibbānasaṃvattanikā. Katame tayo? Kāma vitakko, bhikkhave, andhakaraṇo acakkhukaraṇo aññāṇakaraṇo paññānirodhiko vighātapakkhiko anibbānasaṃvattaniko. Byāpādavitakko, bhikkhave, andhakaraṇo acakkhukaraṇo aññāṇakaraṇo paññānirodhiko vighātapakkhiko anibbānasaṃvattaniko. Vihimsāvitakko, bhikkhave, andhakaraṇo acakkhukaraṇo aññāṇakaraṇo paññānirodhiko vighātapakkhiko anibbānasaṃvattaniko. Ime kho, bhikkhave, tayo akusalavitakkā andhakaraṇā acakkhukaraṇā aññāṇakaraṇā paññānirodhikā vighātapakkhikā anibbānasaṃvattanikā.

“Tayome, bhikkhave, kusalavitakkā anandhakaraṇā cakkhukaraṇā ñāṇakaraṇā paññāvuddhikā avighātapakkhikā nibbānasaṃvattanikā. Katame tayo? Nekkhammavitakko, bhikkhave, anandhakaraṇo cakkhukaraṇo ñāṇakaraṇo paññāvuddhiko avighātapakkhiko nibbānasaṃvattaniko. Abyāpādavitakko, bhikkhave, anandhakaraṇo cakkhukaraṇo ñāṇakaraṇo

paññāvuddhiko avighātapakkhiko nibbānasamvattaniko. Avihimsāvitakko, bhikkhave, anandhakarāṇo cakkhukarāṇo ñāṇakarāṇo paññāvuddhiko avighātapakkhiko nibbānasamvattaniko. Ime kho, bhikkhave, tayo kusalavitakkā anandhakarāṇā cakkhukarāṇā ñāṇakarāṇā paññāvuddhikā avighātapakkhikā nibbānasamvattanikā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Tayo vitakke kusale vitakkaye, tayo pana akusale nirākare;  
Sa ve vitakkāni vicāritāni, sameti vuṭṭhīva rajam samūhatam;  
Sa ve vitakkūpasamena cetasā, idheva so santipadam samajjhagā”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Atthamam.

## 9. Antarāmalasuttaṃ

88. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Tayome, bhikkhave, antarāmalā antarāmittā antarāsapattā antarāvadhakā antarāpaccatthikā. Katame tayo? Lobho, bhikkhave, antarāmalā antarāmittā antarāsapattā antarāvadhakā antarāpaccatthikā. Doso, bhikkhave, antarāmalā antarāmittā antarāsapattā antarāvadhakā antarāpaccatthikā. Moho, bhikkhave, antarāmalā antarāmittā antarāsapattā antarāvadhakā antarāpaccatthikā. Ime kho, bhikkhave, tayo antarāmalā antarāmittā antarāsapattā antarāvadhakā antarāpaccatthikā”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Anatthajanano lobho, lobho cittappakopano;  
Bhayamantarato jātam, tam jano nāvabujjhati.

“Luddho attham na jānāti, luddho dhammam na passati;  
Andhatamam [andham tamam (sī.)] tadā hoti, yam lobho sahate naram.

“Yo ca lobham pahantvāna, lobhaneyye na lubbhati;  
Lobho pahīyate tamhā, udabindūva pokkharā.

“Anatthajanano doso, doso cittappakopano;  
Bhayamantarato jātam, tam jano nāvabujjhati.

“Duṭṭho attham na jānāti, duṭṭho dhammam na passati;  
Andhatamam tadā hoti, yam doso sahate naram.

“Yo ca dosam pahantvāna, dosaneyye na dussati;  
Doso pahīyate tamhā, tālapakkaṃva bandhanā.

“Anatthajanano moho, moho cittappakopano;  
Bhayamantarato jātam, tam jano nāvabujjhati.

“Mūḷho attham na jānāti, mūḷho dhammam na passati;

Andhatamaṃ tadā hoti, yaṃ moho sahate naraṃ.

“Yo ca mohaṃ pahantvāna, mohaneyye na muyhati;  
Mohaṃ vihanti so sabbamaṃ, ādiccovudayaṃ tama’nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

## 10. Devadattasuttaṃ

89. Vuttañhetamaṃ bhagavatā, vuttamarahatāti me sutamaṃ –

“Tīhi, bhikkhave, asaddhammehi abhibhūto pariyādinnaṃ devadatto āpāyiko nerayiko kappattho atekiccho. Katamehi tīhi? Pāpicchatāya, bhikkhave, abhibhūto pariyādinnaṃ devadatto āpāyiko nerayiko kappattho atekiccho. Pāpamittatāya, bhikkhave, abhibhūto pariyādinnaṃ devadatto āpāyiko nerayiko kappattho atekiccho. Sati kho pana uttarikaraṇīye [uttariṃ karaṇīye (syā.)] oramattakena visesādhigamena [visesādhigamena ca (syā. pī.)] antarā vosānaṃ āpādi. Imehi kho, bhikkhave, tīhi asaddhammehi abhibhūto pariyādinnaṃ devadatto āpāyiko nerayiko kappattho atekiccho’nti. Etamatthamaṃ bhagavā avoca. Tatthetamaṃ iti vuccati –

“Mā jātu koci lokasmim, pāpiccho udapajjatha;  
Tadamināpi jānātha, pāpicchānaṃ yathā gati.

“Paṇḍitoti samaññāto, bhāvitattoti sammato;  
Jalamva yasasā aṭṭhā, devadattoti vissuto [me sutamaṃ (pāḷiyamaṃ)].

“So pamāṇamanuciṇṇo [pamādamanuciṇṇo (ka. sī. syā. pī.), samānamanuciṇṇo (aṭṭha.)], āsajja naṃ tathāgataṃ;  
Avīcinirayaṃ patto, catudvāraṃ bhayānakaṃ.

“Aduṭṭhassa hi yo dubbhe, pāpakammaṃ akubbato;  
Tameva pāpaṃ phusati [phusseti (syā.)], duṭṭhacittaṃ anādaraṃ.

“Samuddaṃ visakumbhena, yo maññeyya padūsitum;  
Na so tena padūseyya, bhesmā hi udadhi mahā.

“Evameva [evametamaṃ (syā.)] tathāgataṃ, yo vādena vihiṃsati;  
Sammaggataṃ [samaggataṃ (sī. ka.)] santacittaṃ, vādo tamhi na rūhati.

“Tādisaṃ mittamaṃ kubbetha, tañca seveyya paṇḍito;  
Yassa maggānugo bhikkhu, khayaṃ dukkhassa pāpuṇe’nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

Catuttho vaggo niṭṭhito.

Tassuddānaṃ –

Vitakkāsakkārasadda, cavanaloke asubhaṃ;  
Dhammaandhakāramalaṃ, devadattena te dasāti.

## 5. Pañcamavaggo

### 1. Aggappasādasuttaṃ

90. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tayome, bhikkhave, aggappasādā. Katame tayo? Yāvata, bhikkhave, sattā apadā vā dvipadā vā catuppadā vā bahuppadā [bahupadā (ka.)] vā rūpino vā arūpino vā saññino vā asaññino vā nevasaññināsaññino vā, tathāgato tesam aggamakkhāyati arahaṃ sammāsambuddho. Ye, bhikkhave, buddhe pasannā, agge te pasannā. Agge kho pana pasannānaṃ aggo vipāko hoti.

“Yāvata, bhikkhave, dhammā saṅkhatā vā asaṅkhatā vā, virāgo tesam aggamakkhāyati, yadidaṃ madanimmadano pipāsavinayo ālayasamuggahō vattupacchedo taṇhakkhaya virāgo nirodho nibbānaṃ. Ye, bhikkhave, virāge dhamme pasannā, agge te pasannā. Agge kho pana pasannānaṃ aggo vipāko hoti.

“Yāvata, bhikkhave, saṅghā vā gaṇā vā, tathāgatasāvakaṅgho tesam aggamakkhāyati, yadidaṃ cattāri purisayugāni aṭṭha purisapuggalā esa bhagavato sāvakaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassa. Ye, bhikkhave, saṅghe pasannā, agge te pasannā. Agge kho pana pasannānaṃ aggo vipāko hoti. Ime kho, bhikkhave, tayo aggappasādā”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Aggato ve pasannānaṃ, aggaṃ dhammaṃ vijānataṃ;  
Agge buddhe pasannānaṃ, dakkhiṇeyye anuttare.

“Agge dhamme pasannānaṃ, virāgūpasame sukhe;  
Agge saṅghe pasannānaṃ, puññakkhette anuttare.

“Aggasmim dānaṃ dadataṃ, aggaṃ puññaṃ pavaḍḍhati;  
Aggaṃ āyu ca vaṇṇo ca, yaso kitti sukhaṃ balaṃ.

“Aggassa dātā medhāvī, aggadhammasamāhito;  
Devabhūto manusso vā, aggappatto pamodatī”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamam.

### 2. Jīvikasuttaṃ

91. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Antamidaṃ, bhikkhave, jīvikānaṃ yadidaṃ piṇḍolyaṃ. Abhisāpoyaṃ [abhisāpāyaṃ (sī.), abhilāpāyaṃ (syā. pī.), abhisapāyaṃ (ka.)], bhikkhave, lokasmim – ‘piṇḍolo vicarasi pattapāṇī’ti. Tañca kho etaṃ, bhikkhave, kulaputtā upenti atthavasikā, atthavaṣaṃ paṭicca; neva rājābhiniṭā,

na corābhinītā, na iṇaṭṭā, na bhayaṭṭā, na ājīvikāpakatā. Api ca kho ‘otiṇṇamhā jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi dukkhotiṇṇā dukkhaparetā, appeva nāma imassa kevalassa dukkhakkhandhassa antakiriya paññāyethā’ti. Evaṃ pabbajito cāyaṃ, bhikkhave, kulaputto so ca hoti abhijjhālu kāmesu tibbasārāgo, byāpannacitto paduṭṭhamanasaṅkappo, muṭṭhassati asampajāno asamāhito vibbhantacitto pākatindriyo. Seyyathāpi, bhikkhave, chavālātaṃ ubhatopadittaṃ majjhe gūthagataṃ neva gāme kaṭṭhatthaṃ pharati na araṇṇe: tathūpamāhaṃ, bhikkhave, imaṃ puggalaṃ vadāmi gihibhogā parihīno sāmāñnatthaṅca na paripūretī’ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Gihibhogā parihīno, sāmāñnatthaṅca dubbhago;  
Paridhamṣamāno pakireti, chavālātaṃva nassati.

“Kāsāvakaṇṭhā bahavo, pāpadhammā asaṅṅatā;  
Pāpā pāpehi kammehi, nirayaṃ te upapajjare.

“Seyyo ayogulo bhutto, tatto aggisikhūpamo;  
Yaṅce bhunṅeyya dussīlo, raṭṭhapiṇḍamasañṅato’”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyam.

### 3. Saṅghāṭikaṇṇasuttaṃ

92. Vuttaṅghetaṃ bhagavatā, vuttamarahatāti me sutam –

“Saṅghāṭikaṇṇe cepi, bhikkhave, bhikkhu gahetvā piṭṭhito piṭṭhito anubandho assa pāde pādaṃ nikkhipanto, so ca hoti abhijjhālu kāmesu tibbasārāgo byāpannacitto paduṭṭhamanasaṅkappo muṭṭhassati asampajāno asamāhito vibbhantacitto pākatindriyo; atha kho so ārakāva mayhaṃ, ahaṅca tassa. Taṃ kissa hetu? Dhammaṅhi so, bhikkhave, bhikkhu na passati. Dhammaṃ apassanto na maṃ passati [maṃ na passati (syā.)].

“Yojanasate cepi so, bhikkhave, bhikkhu vihareyya. So ca hoti anabhijjhālu kāmesu na tibbasārāgo abyāpannacitto apaduṭṭhamanasaṅkappo upaṭṭhitassati sampajāno samāhito ekaggacitto saṃvutindriyo; atha kho so santikeva mayhaṃ, ahaṅca tassa. Taṃ kissa hetu? Dhammaṃ hi so, bhikkhave, bhikkhu passati; dhammaṃ passanto maṃ passatī’”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Anubandhopi ce assa, mahiccho ca vighātavā;  
Ejānugo anejassa, nibbutassa anibbuto;  
Giddho so vītagedhassa, passa yāvaṅca ārakā.

“Yo ca dhammamabhiññāya, dhammamaññāya paṇḍito;  
Rahadova nivāte ca, anejo vūpasammati.

“Anejo so anejassa, nibbutassa ca nibbuto;  
Agiddho vītagedhassa, passa yāvaṅca santike’”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyaṃ.

#### 4. Aggīsuttam

93. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Tayome, bhikkhave, aggī. Katame tayo? Rāgaggi, dosaggi, mohaggi – ime kho, bhikkhave, tayo aggī”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Rāgaggi dahati macce, ratte kāmesu mucchite;  
Dosaggi pana byāpanne, nare pāṇātipātino.

“Mohaggi pana sammūlḥe, ariyadhamme akovide;  
Ete aggī ajānantā, sakkāyābhiratā pajā.

“Te vadḍhayanti nirayaṃ, tiracchānañca yoniyo;  
Asuraṃ pettivisayaṃ, amuttā mārabandhanā.

“Ye ca rattindivā yuttā, sammāsambuddhasāsane;  
Te nibbāpentī rāgaggiṃ, niccaṃ asubhasaññino.

“Dosaggiṃ pana mettāya, nibbāpentī naruttamā;  
Mohaggiṃ pana paññāya, yāyaṃ nibbedhagāminī.

“Te nibbāpetvā nipakā, rattindivamatanditā;  
Asesaṃ parinibbanti, asesaṃ dukkhamaccagaṃ.

“Ariyaddasā vedaguno, sammadaññāya paṇḍitā;  
Jātikkhayamabhiññāya, nāgacchantī punabbhava”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Catuttham.

#### 5. Upaparikkhasuttam

94. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Tathā tathā, bhikkhave, bhikkhu upaparikkheyya yathā yathāssa [yathā yathā (bahūsu)] upaparikkhato bahiddhā cassa viññāṇaṃ avikkhittaṃ avisaṭṭam ajjhattaṃ asaṅṭhitaṃ anupādāya na paritasseyya. Bahiddhā, bhikkhave, viññāṇe avikkhitte avisaṭṭe sati ajjhattaṃ asaṅṭhite anupādāya aparitassato āyatim jātijarāmarāṇadukkhasamudayasambhavo na hotī”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Sattasaṅgappahīnassa, netticchinnassa bhikkhuno;  
Vikkhīṇo jātisamsāro, natthi tassa punabbhavo”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

## 6. Kāmūpapattisuttaṃ

95. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Tisso imā, bhikkhave, kāmūpapattiyo [kāmuppattiyo (sī.)]. Katamā tisso? Paccupaṭṭhitakāmā, nimmānaratino, paranimmitavasavattino – imā kho, bhikkhave, tisso kāmūpapattiyo”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Paccupaṭṭhitakāmā ca, ye devā vasavattino;  
Nimmānaratino devā, ye caññe kāmabhogino;  
Itthabhāvaññathābhāvaṃ, saṃsāraṃ nātivattare.

“Etamādīnavaṃ ñatvā, kāmabhogesu paṇḍito;  
Sabbe pariccaje kāme, ye dibbā ye ca mānūsā.

“Piyarūpasātagadhitaṃ, chetvā sottaṃ duraccayaṃ;  
Asesaṃ parinibbanti, asesaṃ dukkhamaccagaṃ.

“Ariyaddasā vedaguno, sammadaññāya paṇḍitā;  
Jātikkhayamabhiññāya, nāgacchanti punabbhava”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

## 7. Kāmayogasuttaṃ

96. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Kāmayogayutto, bhikkhave, bhavayogayutto āgāmī hoti āgantā [āgantvā (syā. ka.)] itthattaṃ. Kāmayogavisayutto, bhikkhave, bhavayogayutto anāgāmī hoti anāgantā itthattaṃ. Kāmayogavisayutto, bhikkhave, bhavayogavisayutto arahā hoti, khīṇāsavo”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Kāmayogena saṃyuttā, bhavayogena cūbhayaṃ;  
Sattā gacchanti saṃsāraṃ, jātimaraṇagāmino.

“Ye ca kāme pahantvāna, appattā āsavakkhayaṃ;  
Bhavayogena saṃyuttā, anāgāmīti vuccare.

“Ye ca kho chinnaṃsayā, khīṇamānapunabbhavā;  
Te ve pāraṅgatā loke, ye pattā āsavakkhaya”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

## Kalyāṇasīlasuttaṃ

97. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Kalyāṇasīlo, bhikkhave, bhikkhu kalyāṇadhammo kalyāṇapañño imasmim dhammavinaye ‘kevalī vusitavā uttamapuriso’ti vuccati –

“Kathaṇca, bhikkhave, bhikkhu kalyāṇasīlo hoti? Idha, bhikkhave, bhikkhu sīlavā hoti, pātimokkhasaṃvarasaṃvuto viharati, ācāragocarasampanno aṇumattesu vajjesu bhayadassāvī, samādāya sikkhati sikkhāpadesu. Evaṃ kho, bhikkhave, bhikkhu kalyāṇasīlo hoti. Iti kalyāṇasīlo.

“Kalyāṇadhammo ca kathaṃ hoti? Idha, bhikkhave, bhikkhu sattannaṃ bodhipakkhiyānaṃ dhammānaṃ bhāvanānuyogamanuyutto viharati. Evaṃ kho, bhikkhave, bhikkhu kalyāṇadhammo hoti. Iti kalyāṇasīlo, kalyāṇadhammo.

“Kalyāṇapañño ca kathaṃ hoti? Idha, bhikkhave, bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayama abhiññā sacchikatvā upasampajja viharati. Evaṃ kho, bhikkhave, bhikkhu kalyāṇapañño hoti.

“Iti kalyāṇasīlo kalyāṇadhammo kalyāṇapañño imasmim dhammavinaye ‘kevalī vusitavā uttamapuriso’ti vuccati’”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Yassa kāyena vācāya, manasā natthi dukkaṭaṃ;  
Taṃ ve kalyāṇasīloti, āhu bhikkhuṃ hirīmanaṃ [hirīmataṃ (syā. ka.)].

“Yassa dhammā subhāvitā, satta [patta (sabbattha)] sambodhigāmino;  
Taṃ ve kalyāṇadhammoti, āhu bhikkhuṃ anussadaṃ.

“Yo dukkhassa pajānāti, idheva khayamattano;  
Taṃ ve kalyāṇapaññoti, āhu bhikkhuṃ anāsavaṃ.

“Tehi dhammehi sampannaṃ, anīghaṃ chinnaśamsayaṃ;  
Asitaṃ sabbalokassa, āhu sabbapahāyina’”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Atṭhamaṃ.

## 9. Dānasuttaṃ

98. Vuttañhetamaṃ bhagavatā, vuttamarahatāti me sutamaṃ –

“Dvemāni, bhikkhave, dānāni – āmisadānaṇca dhammadānaṇca. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ dānaṇaṃ yadidaṃ – dhammadānaṃ.

“Dveme, bhikkhave, saṃvibhāgā – āmisasaṃvibhāgo ca dhammasaṃvibhāgo ca. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ saṃvibhāgānaṃ yadidaṃ – dhammasaṃvibhāgo.

“Dveme, bhikkhave, anuggahā – āmisānuggaho ca dhammānuggaho ca. Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ anuggahānaṃ yadidaṃ – dhammānuggaho’”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –



“Yamāhu dānaṃ paramaṃ anuttaraṃ, yaṃ saṃvibhāgaṃ bhagavā avaṇṇayi [avaṇṇayī (sī.)];

Aggamhi khattamhi pasannacitto, viññū pajānaṃ ko na yajetha kāle.

“Ye ceva bhāsanti suṇanti cūbhayaṃ, pasannacittā sugatassa sāsane;

Tesaṃ so attho paramo visujjhati, ye appamattā sugatassa sāsane”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

## 10. Tevijjasuttaṃ

99. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Dhammenāhaṃ, bhikkhave, tevijjaṃ brāhmaṇaṃ paññāpemi, nāññaṃ lapitalāpanamattena.

“Kathañcāhaṃ, bhikkhave, dhammena tevijjaṃ brāhmaṇaṃ paññāpemi, nāññaṃ lapitalāpanamattena? Idha, bhikkhave, bhikkhu anekavihitāṃ pubbenivāsaṃ anussarati, seyyathidaṃ – ekampi jātiṃ dvepi jātiyo tissopi jātiyo catassopi jātiyo pañcapi jātiyo dasapi jātiyo vīsampi jātiyo tiṃsampi jātiyo cattālīsampi jātiyo paññāsampi jātiyo jātisatampi jātisahassampi jātisatasahassampi anekepi saṃvaṭṭakappe anekepi vivaṭṭakappe anekepi saṃvaṭṭavivaṭṭakappe – ‘amutrāsīṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhappaṭisaṃvedī evamāyupariyanto. So tato cuto amutra udapādiṃ. Tatrāpāsīṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhappaṭisaṃvedī evamāyupariyanto. So tato cuto idhūpapanno’ti. Iti sākāraṃ sauddesaṃ anekavihitāṃ pubbenivāsaṃ anussarati. Ayamassa paṭhamā vijjā adhigatā hoti, avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno, yathā taṃ appamattassa ātāpino pahitattassa viharato.

“Puna caparaṃ, bhikkhave, bhikkhu dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe, sugate duggate yathākammūpage satte pajānāti – ‘ime vata bhonto sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādīṭṭhikā micchādīṭṭhikammasamādānā. Te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā. Ime vā pana bhonto sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādīṭṭhikā sammādīṭṭhikammasamādānā. Te kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggamaṃ lokamaṃ upapannā’ti. Iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe, sugate duggate yathākammūpage satte pajānāti. Ayamassa dutiyā vijjā adhigatā hoti, avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno, yathā taṃ appamattassa ātāpino pahitattassa viharato.

“Puna caparaṃ, bhikkhave, bhikkhu āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayamaṃ abhiññā sacchikatvā upasampajja viharati. Ayamassa tatiyā vijjā adhigatā hoti, avijjā vihatā, vijjā uppannā, tamo vihato, āloko uppanno, yathā taṃ appamattassa ātāpino pahitattassa viharato. Evaṃ kho ahaṃ, bhikkhave, dhammena tevijjaṃ

brāhmaṇaṃ paññāpemi, nāññaṃ lapitalāpanamattenā’’ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

‘‘Pubbenivāsaṃ yovedi [yovedi (sabbattha)], saggāpāyañca passati;  
Atha [atha (syā. ka.)] jātikkhayaṃ patto, abhiññāvosito muni.

‘‘Etāhi tīhi vijjāhi, tevijjo hoti brāhmaṇo;  
Tamaḥaṃ vadāmi tevijjaṃ, nāññaṃ lapitalāpana’’nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

Pañcama vaggo niṭṭhito.

Tassuddānaṃ –

Pasāda jīvita saṅghāṭi, aggi upaparikkhaya;  
Upapatti [uppatti (sī.)] kāma kalyāṇaṃ, dānaṃ dhammena te dasāti.

Tikanipāto niṭṭhito.

## 4. Catukkanipāto

### 1. Brāhmaṇadhammayāgasuttaṃ

100. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

‘‘Ahamasmi, bhikkhave, brāhmaṇo yācayogo sadā payatapāṇi [payatapāṇi (sī. syā.)]  
antimadehadharo anuttaro bhisakko sallakatto. Tassa me tumhe puttā orasā mukhato jātā  
dhammajā dhammanimmitā dhammadāyādā, no āmisadāyādā.

‘‘Dvemāni, bhikkhave, dānāni – āmisadānañca dhammadānañca. Etadaggaṃ, bhikkhave,  
imesaṃ dvinnaṃ dānaṃ yadidaṃ – dhammadānaṃ.

‘‘Dveme, bhikkhave, saṃvibhāgā – āmisasaṃvibhāgo ca dhammasaṃvibhāgo ca.  
Etadaggaṃ, bhikkhave, imesaṃ dvinnaṃ saṃvibhāgānaṃ yadidaṃ – dhammasaṃvibhāgo.

‘‘Dveme, bhikkhave, anuggahā – āmisānuggaho ca dhammānuggaho ca. Etadaggaṃ,  
bhikkhave, imesaṃ dvinnaṃ anuggahānaṃ yadidaṃ – dhammānuggaho.

‘‘Dveme, bhikkhave, yāgā – āmisayāgo ca dhammayāgo ca. Etadaggaṃ, bhikkhave,  
imesaṃ dvinnaṃ yāgānaṃ yadidaṃ – dhammayāgo’’ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ  
iti vuccati –

‘‘Yo dhammayāgaṃ ayajī amaccharī, tathāgato sabbabhūtānukampī  
[sabbasattānukampī (syā.)] aṭṭhakathāyampi];

Taṃ tādisaṃ devamanussasetṭhaṃ, sattā namassanti bhavassa pāragu’nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Paṭhamam.

## 2. Sulabhasuttaṃ

101. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Cattārimāni, bhikkhave, appāni ceva sulabhāni ca, tāni ca anavajjāni. Katamāni cattāri? Paṃsukūlam, bhikkhave, cīvarānam appaṅca sulabhaṅca, taṅca anavajjam. Piṇḍiyālopo, bhikkhave, bhojanānam appaṅca sulabhaṅca, taṅca anavajjam. Rukkhamūlam, bhikkhave, senāsanānam appaṅca sulabhaṅca, taṅca anavajjam. Pūtimuttaṃ, bhikkhave, bhesajjānam appaṅca sulabhaṅca taṅca anavajjam. Imāni kho, bhikkhave, cattāri appāni ceva sulabhāni ca, tāni ca anavajjāni. Yato kho, bhikkhave, bhikkhu appena ca tuṭṭho hoti sulabhena ca (anavajjena ca) [(...) natthi sī. pī. ka. pottakesu ca aṅguttare ca], imassāham aññataram sāmāññaṅganti vadāmi”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Anavajjena tuṭṭhassa, appena sulabhena ca;  
Na senāsanamārabbha, cīvaram pānabhojanam;  
Vighāto hoti cittassa, disā nappaṭihaññati.

“Ye cassa [yepassa (syā.)] dhammā akkhātā, sāmāññassānulomikā;  
Adhiggahitā tuṭṭhassa, appamattassa bhikkhuno”ti [sikkhatoti (sī. ka.)].

Ayampi attho vutto bhagavatā, iti me sutanti. Dutiyam.

## 3. Āsavakkhayasuttaṃ

102. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Jānatoham, bhikkhave, passato āsavānam khayam vadāmi, no ajānato no apassato. Kiṅca, bhikkhave, jānato, kiṃ passato āsavānam khayō hoti? Idaṃ dukkhanti, bhikkhave, jānato passato āsavānam khayō hoti. Ayam dukkhasamudayoti, bhikkhave, jānato passato āsavānam khayō hoti. Ayam dukkhanirodhoti, bhikkhave, jānato passato āsavānam khayō hoti. Ayam dukkhanirodhagāminī paṭipadāti, bhikkhave, jānato passato āsavānam khayō hoti. Evaṃ kho, bhikkhave, jānato evaṃ passato āsavānam khayō hoti”ti. Etamattham bhagavā avoca. Tatthetam iti vuccati –

“Sekhassa sikkhamānassa, ujumaggānusārino;  
Khayasmim paṭhamam ñāṇam, tato aññā anantarā.

“Tato aññā vimuttassa, vimuttiñānamuttamaṃ;  
Uppajjati khaye ñāṇam, khīṇā saṃyojanā iti.

“Na tvevidaṃ kusītena, bālenamavijānatā;  
Nibbānam adhigantabbam, sabbaganthappamocana”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Tatiyaṃ.

#### 4. Samaṇabrāhmaṇasuttaṃ

103. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Ye hi keci, bhikkhave, samaṇā vā brāhmaṇā vā ‘idaṃ dukkha’nti yathābhūtaṃ nappajānanti; ‘ayaṃ dukkhasamudayo’ti yathābhūtaṃ nappajānanti; ‘ayaṃ dukkhanirodho’ti yathābhūtaṃ nappajānanti; ‘ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ nappajānanti – na me te, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu vā samaṇasammatā brāhmaṇesu vā brāhmaṇasammatā, na ca panete āyasmanto sāmaññatthaṃ vā brahmaññatthaṃ vā diṭṭheva dhamme sayamaṃ abhiññā sacchikatvā upasampajja viharanti.

“Ye ca kho keci, bhikkhave, samaṇā vā brāhmaṇā vā ‘idaṃ dukkha’nti yathābhūtaṃ pajānanti; ‘ayaṃ dukkhasamudayo’ti yathābhūtaṃ pajānanti; ‘ayaṃ dukkhanirodho’ti yathābhūtaṃ pajānanti; ‘ayaṃ dukkhanirodhagāminī paṭipadā’ti yathābhūtaṃ pajānanti – te kho me, bhikkhave, samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇasammatā brāhmaṇesu ca brāhmaṇasammatā, te ca panāyasmanto sāmaññatthaṃ brahmaññatthaṃ diṭṭheva dhamme sayamaṃ abhiññā sacchikatvā upasampajja viharanti”ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Ye dukkhaṃ nappajānanti, atho dukkhassa sambhavaṃ;  
Yattha ca sabbaso dukkhaṃ, asesamaṃ uparujjhati;  
Taṅca maggaṃ na jānanti, dukkhūpasamagāminamaṃ.

“Cetovimuttihīnā te, atho paññāvimuttiyā;  
Abhabbā te antakiriyāya, te ve jātijarūpagā.

“Ye ca dukkhaṃ pajānanti, atho dukkhassa sambhavaṃ;  
Yattha ca sabbaso dukkhaṃ, asesamaṃ uparujjhati;  
Taṅca maggaṃ pajānanti, dukkhūpasamagāminamaṃ.

“Cetovimuttisampannā, atho paññāvimuttiyā;  
Bhabbā te antakiriyāya, na te jātijarūpagā”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Catutthaṃ.

#### 5. Sīlasampannasuttaṃ

104. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Ye te, bhikkhave, bhikkhū sīlasampannā samādhisampannā paññāsampannā vimuttisampannā vimuttiñānadassanasampannā ovādakā viññāpakā sandassakā samādapakā samuttejakā sampahaṃsakā alaṃsamakkhātāro saddhammassa dassanampahaṃ, bhikkhave, tesamaṃ bhikkhūnaṃ bahūpakāraṃ vadāmi; savanampahaṃ, bhikkhave, tesamaṃ bhikkhūnaṃ bahūpakāraṃ vadāmi; upasaṅkamanampahaṃ, bhikkhave, tesamaṃ bhikkhūnaṃ bahūpakāraṃ

vadāmi; payirupāsanampahaṃ, bhikkhave, tesaṃ bhikkhūnaṃ bahūpakāraṃ vadāmi; anussaraṇampahaṃ, bhikkhave, tesaṃ bhikkhūnaṃ bahūpakāraṃ vadāmi; anupabbajjampahaṃ [anussatimpahaṃ (syā.)], bhikkhave, tesaṃ bhikkhūnaṃ bahūpakāraṃ vadāmi. Taṃ kissa hetu? Tathārūpe, bhikkhave, bhikkhū sevato bhajato payirupāsato aparipūropi silakkhandho bhāvanāpāripūriṃ gacchati, aparipūropi samādhikkhandho bhāvanāpāripūriṃ gacchati, aparipūropi paññākkhandho bhāvanāpāripūriṃ gacchati, aparipūropi vimuttikkhandho bhāvanāpāripūriṃ gacchati, aparipūropi vimuttiñāṇadassanakkhandho bhāvanāpāripūriṃ gacchati. Evarūpā ca te, bhikkhave, bhikkhū satthārotipi vuccanti, satthavāhātipi vuccanti, raṇaṇjahātipi vuccanti, tamonudātipi vuccanti, ālokakarātipi vuccanti, obhāsakarātipi vuccanti, pajjotakarātipi vuccanti, ukkādhārātipi vuccanti, pabhaṅkarātipi vuccanti, ariyātipi vuccanti, cakkhumantotipi vuccanti”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Pāmojjakaraṇaṃ tḥānaṃ [... karaṇaṭḥānaṃ (sī. syā.)], etaṃ hoti vijānataṃ; Yadidaṃ bhāvitattānaṃ, ariyānaṃ dhammajīvināṃ.

“Te jotayanti saddhammaṃ, bhāsayanti pabhaṅkarā;  
Ālokakaraṇā dhīrā, cakkhumanto raṇaṇjahā.

“Yesaṃ ve sāsanaṃ sutvā, sammadaññāya paṇḍitā;  
Jātikkhayamabhiññāya, nāgacchanti punabbhava”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Pañcamaṃ.

## 6. Taṇhuppādasuttaṃ

105. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Cattārome, bhikkhave, taṇhuppādā, yattha bhikkhuno taṇhā uppajjamānā uppajjati. Katame cattāro? Cīvaraḥetu vā, bhikkhave, bhikkhuno taṇhā uppajjamānā uppajjati; piṇḍapātaḥetu vā, bhikkhave, bhikkhuno taṇhā uppajjamānā uppajjati; senāsanahetu vā, bhikkhave, bhikkhuno taṇhā uppajjamānā uppajjati; itibhavābhavaḥetu vā, bhikkhave, bhikkhuno taṇhā uppajjamānā uppajjati. Ime kho, bhikkhave, cattāro taṇhuppādā yattha bhikkhuno taṇhā uppajjamānā uppajjati”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Taṇhādutiyo puriso, dīghamaddhāna saṃsaraṃ;  
Itthabhāvaññāthābhāvaṃ, saṃsāraṃ nātivattati.

“Etamādīnavaṃ ñatvā, taṇhaṃ dukkhassa sambhavaṃ;  
Vītataṇho anādāno, sato bhikkhu paribbaje”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Chaṭṭhaṃ.

## 7. Sabrahmakasuttaṃ

106. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Sabrahmakāni, bhikkhave, tāni kulāni yesaṃ puttānaṃ mātāpitaro ajjhāgāre pūjitā honti. Sapubbadevatāni, bhikkhave, tāni kulāni yesaṃ puttānaṃ mātāpitaro ajjhāgāre pūjitā honti. Sapubbācariyakāni, bhikkhave, tāni kulāni yesaṃ puttānaṃ mātāpitaro ajjhāgāre pūjitā honti. Sāhuneyyakāni, bhikkhave, tāni kulāni yesaṃ puttānaṃ mātāpitaro ajjhāgāre pūjitā honti.

“‘Brahmā’ti, bhikkhave, mātāpitūnaṃ etaṃ adhivacanaṃ. ‘Pubbadevatā’ti, bhikkhave, mātāpitūnaṃ etaṃ adhivacanaṃ. ‘Pubbācariyā’ti, bhikkhave, mātāpitūnaṃ etaṃ adhivacanaṃ. ‘Āhuneyyā’ti, bhikkhave, mātāpitūnaṃ etaṃ adhivacanaṃ. Taṃ kissa hetu? Bahukārā, bhikkhave, mātāpitaro puttānaṃ āpādakā posakā imassa lokassa dassatāro’ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Brahmāti mātāpitaro, pubbācariyāti vuccare;  
Āhuneyyā ca puttānaṃ, pajāya anukampakā.

“Tasmā hi ne namasseyya, sakkareyya ca paṇḍito;  
Annena atha pānena, vatthena sayanena ca;  
Ucchādanena nhāpanena [nahāpanena (sī.)], pādānaṃ dhovanena ca.

“Tāya naṃ pāricariyāya, mātāpitūsu paṇḍitā;  
Idheva naṃ pasamsanti, pecca sagge pamodatī’ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Sattamaṃ.

## 8. Bahukārasuttaṃ

107. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Bahukārā [bahūpakārā (sī. pī.)], bhikkhave, brāhmaṇagahapatikā tumhākaṃ ye vo [ye te (sabbattha)] paccupaṭṭhitā cīvarapaṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi. Tumhepi, bhikkhave, bahukārā brāhmaṇagahapatikānaṃ yaṃ [ye (?)] nesaṃ dhammaṃ desetha ādikalyāṇaṃ majjhikalyāṇaṃ pariyośanakalyāṇaṃ sātthaṃ sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāsetha. Evamidamaṃ, bhikkhave, aññamaññaṃ nissāya brahmacariyaṃ vussati oghassa nittharaṇatthāya sammā dukkhassa antakiriyyā’ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Sāgārā anagārā ca, ubho aññoññanissitā;  
Ārādhayanti saddhammaṃ, yogakkhemaṃ anuttaraṃ.

“Sāgāresu ca cīvaraṃ, paccayaṃ sayanānaṃ;  
Anagārā paṭicchanti, parissayavinodanaṃ.

“Sugataṃ [puggalaṃ (sī. ka.)] pana nissāya, gahaṭṭhā gharamesino;  
Saddahānā arahataṃ, ariyapaññāya jhāyino.

“Idha dhammaṃ caritvāna, maggaṃ sugatigāminamaṃ;  
Nandino devalokasmiṃ, modanti kāmakāmino’ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Atthamaṃ.

## 9. Kuhasuttaṃ

108. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Ye keci, bhikkhave, bhikkhū kuhā thaddhā lapā siṅgī unnaḷā asamāhitā, na me te, bhikkhave, bhikkhū māmakā. Apagatā ca te, bhikkhave, bhikkhū imasmā dhammavinayā; na ca te [na ca te bhikkhave bhikkhū (sī. pī. ka.)] imasmiṃ dhammavinaye vuddhiṃ virūḷhiṃ vepullaṃ āpajjanti. Ye ca kho, bhikkhave, bhikkhū nikkuhā nillapā dhīrā atthaddhā susamāhitā, te kho me, bhikkhave, bhikkhū māmakā. Anapagatā ca te, bhikkhave, bhikkhū imasmā dhammavinayā; te ca imasmiṃ dhammavinaye [imasmiṃ ca te dhammavinaye (syā.), te bhikkhave bhikkhū imasmiṃ dhammavinaye (ka.)] vuddhiṃ virūḷhiṃ vepullaṃ āpajjanti”’ti. Etamatthaṃ bhagavā avoca. Tatthettaṃ iti vuccati –

“Kuhā thaddhā lapā siṅgī, unnaḷā asamāhitā;  
Na te dhamme virūhanti, sammāsambuddhadesite.

“Nikkuhā nillapā dhīrā, atthaddhā susamāhitā;  
Te ve dhamme virūhanti, sammāsambuddhadesite”’ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Navamaṃ.

## 10. Nadīsotasuttaṃ

109. Vuttañhettaṃ bhagavatā, vuttamarahatāti me suttaṃ –

“Seyyathāpi, bhikkhave, puriso nadiyā sotena ovuyheyya piyarūpasātarūpena. Tameṇaṃ cakkhumā puriso tīre t̥hito disvā evaṃ vadeyya – ‘kiñcāpi kho tvaṃ, ambho purisa, nadiyā sotena ovuyhasi piyarūpasātarūpena, atthi cettha heṭṭhā rahado saūmi sāvaṭṭo sagaho sarakkhaso yaṃ tvaṃ, ambho purisa, rahadaṃ pāpuṇitvā maraṇaṃ vā nigacchasi maraṇamattaṃ vā dukkha’nti. Atha kho so, bhikkhave, puriso tassa purisassa saddaṃ sutvā hatthehi ca pādehi ca paṭisotaṃ vāyameyya.

“Upamā kho me ayaṃ, bhikkhave, katā atthassa viññāpanāya. Ayaṃ cettha [ayaṃ cevettha (syā.)] attho – ‘nadiyā soto’ti kho, bhikkhave, taṇhāyetaṃ adhivacanaṃ.

“‘Piyarūpaṃ satarūpa’nti kho, bhikkhave, channaṃ ajjhattikānaṃ āyatanānaṃ adhivacanaṃ.

“‘Heṭṭhā rahado’ti kho, bhikkhave, pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ adhivacanaṃ;

“‘‘Ūmibhaya’nti kho [sañmīti kho (bahūsu)], bhikkhave, kodhupāyāsassettaṃ adhivacanaṃ;

“‘‘Āvaṭṭa’nti kho [sāvaṭṭoti kho (bahūsu)], bhikkhave, pañcannaṃ kāmagaṇānaṃ adhivacanaṃ;

“‘Gaharakkhaso’ti kho [sagaho sarakkhasoti kho (bahūsu)], bhikkhave,  
mātugāmassetaṃ adhivacanaṃ;  
“‘Paṭisoto’ti kho, bhikkhave, nekkhammassetaṃ adhivacanaṃ;  
“‘Hatthehi ca pādehi ca vāyāmo’ti kho, bhikkhave, vīriyārambhassetāṃ adhivacanaṃ;

“‘Cakkhumā puriso tīre t̥hitoti kho, bhikkhave, tathāgatassetāṃ adhivacanaṃ arahato  
sammāsambuddhassā’ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“‘Sahāpi dukkhena jaheyya kāme, yogakkhemaṃ āyatim patthayāno;  
Sammappajāno suvimuttacitto, vimuttiyā phassaye tatta tatta;  
Sa vedagū vūsitabrahmacariyo, lokantagū pāragatoti vuccatī’ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dasamaṃ.

## 11. Carasuttaṃ

110. Vuttañhetāṃ bhagavatā, vuttamarahatāti me sutāṃ –

“‘Carato cepi, bhikkhave, bhikkhuno uppajjati kāmavitakko vā byāpādavitakko vā  
vihimsāvitakko vā. Tañce, bhikkhave, bhikkhu adhivāseti nappajahati na vinodeti na byantīkaroti  
[byantikaroti (sī. pī.), byantaṃ karoti (ka.)] anabhāvaṃ gameti. Carampi, bhikkhave, bhikkhu  
evaṃbhūto anātāpī anottāpī [anottappī (sabbattha) dukanipāte, aṅguttare 1.4.11 passitabbaṃ]  
satataṃ samitaṃ kusīto hīnavīriyoti vuccati.

“‘T̥hitassa cepi, bhikkhave, bhikkhuno uppajjati kāmavitakko vā byāpādavitakko vā  
vihimsāvitakko vā. Tañce, bhikkhave, bhikkhu adhivāseti nappajahati na vinodeti na byantīkaroti  
na anabhāvaṃ gameti. T̥hitopi, bhikkhave, bhikkhu evaṃbhūto anātāpī anottāpī satataṃ samitaṃ  
kusīto hīnavīriyoti vuccati.

“‘Nisinnassa cepi, bhikkhave, bhikkhuno uppajjati kāmavitakko vā byāpādavitakko vā  
vihimsāvitakko vā. Tañce, bhikkhave, bhikkhu adhivāseti nappajahati na vinodeti na byantīkaroti  
na anabhāvaṃ gameti. Nisinnopi, bhikkhave, bhikkhu evaṃbhūto anātāpī anottāpī satataṃ  
samitaṃ kusīto hīnavīriyoti vuccati.

“‘Sayānassa cepi, bhikkhave, bhikkhuno jāgarassa uppajjati kāmavitakko vā byāpādavitakko  
vā vihimsāvitakko vā. Tañce, bhikkhave, bhikkhu adhivāseti nappajahati na vinodeti na  
byantīkaroti na anabhāvaṃ gameti. Sayānopi, bhikkhave, bhikkhu jāgaro evaṃbhūto anātāpī  
anottāpī satataṃ samitaṃ kusīto hīnavīriyoti vuccati.

“‘Carato cepi, bhikkhave, bhikkhuno uppajjati kāmavitakko vā byāpādavitakko vā  
vihimsāvitakko vā. Tañce, bhikkhave, bhikkhu nādhivāseti pajahati vinodeti byantīkaroti  
anabhāvaṃ gameti. Carampi, bhikkhave, bhikkhu evaṃbhūto ātāpī ottāpī [ottappī (sabbattha)]  
satataṃ samitaṃ āradhāvīriyo pahitattoti vuccati.

“‘T̥hitassa cepi, bhikkhave, bhikkhuno uppajjati kāmavitakko vā byāpādavitakko vā  
vihimsāvitakko vā. Tañce, bhikkhave, bhikkhu nādhivāseti pajahati vinodeti byantīkaroti



anabhāvaṃ gameti. Țhitopi, bhikkhave, bhikkhu evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āradhāvīriyo pahitattoti vuccati.

“Nisinnassa cepi, bhikkhave, bhikkhuno uppajjati kāmavitakko vā byāpādavitaṃ vā vihiṃsāvitakko vā. Tañce, bhikkhave, bhikkhu nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti. Nisinnopi, bhikkhave, bhikkhu evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āradhāvīriyo pahitattoti vuccati.

“Sayānassa cepi, bhikkhave, bhikkhuno jāgarassa uppajjati kāmavitakko vā byāpādavitaṃ vā vihiṃsāvitakko vā. Tañce, bhikkhave, bhikkhu nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti. Sayānopi, bhikkhave, bhikkhu jāgaro evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āradhāvīriyo pahitattoti vuccati”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Caraṃ vā yadi vā tiṭṭhaṃ, nisinno uda vā sayamaṃ;  
Yo vitakkaṃ vitakketi, pāpakaṃ gehanissitaṃ.

“Kummaggaṃ paṭipanno [kummaggappaṭipanno (a. ni. 4.11)] so, mohaneyyesu mucchito;  
Abhabbo tādiso bhikkhu, phutṭhuṃ sambodhimuttamaṃ.

“Yo ca caraṃ vā tiṭṭhaṃ vā [yo caraṃ vā yadi vā tiṭṭhaṃ (syā.), yo caraṃ vātha tiṭṭhaṃ vā (sī. ka.)], nisinno uda vā sayamaṃ;  
Vitakkaṃ samayitvāna, vitakkūpasame rato;  
Bhabbo so tādiso bhikkhu, phutṭhuṃ sambodhimuttama”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Ekādasamaṃ.

## 12. Sampannasīlasuttaṃ

111. Vuttañhettaṃ bhagavatā, vuttamarahatāti me sutamaṃ –

“Sampannasīlā, bhikkhave, viharatha [hotha (syā.)] sampannapātīmokkhā; pātīmokkhasaṃvarasaṃvutā viharatha ācāragocarasampannā aṇumattesu vajjesu bhayadassāvino; samādāya sikkhatha sikkhāpadesu.

“Sampannasīlānaṃ vo, bhikkhave, viharataṃ [bhavataṃ (syā.)] sampannapātīmokkhānaṃ pātīmokkhasaṃvarasaṃvutānaṃ viharataṃ ācāragocarasampannānaṃ aṇumattesu vajjesu bhayadassāvīnaṃ samādāya sikkhataṃ sikkhāpadesu kimassa uttari karaṇīyaṃ [kimassa bhikkhave uttari karaṇīyaṃ (sabbattha)]?

“Carato cepi, bhikkhave, bhikkhuno [abhijjhā byāpādo vigato (a. ni. 4.12) atṭhakathāya sameti] bhijjhā vigatā [abhijjhā byāpādo vigato (a. ni. 4.12) aṭakathāya sameti] hoti, byāpādo vigato hoti [thinamiddhaṃ uddhaccakukkuccaṃ vicikicchā (a. ni. 4.12)], thinamiddhaṃ vigataṃ hoti, uddhaccakukkuccaṃ vigataṃ hoti, vicikicchā [thinamiddhaṃ uddhaccakukkuccaṃ vicikiccā (a. ni. 4.12)] pahīnā hoti, āradhamaṃ hoti vīriyaṃ asallīnaṃ, upaṭṭhitā sati asammuttā

[[appamuṭṭhā \(syā.\)](#)], passaddho kāyo asāraddho, samāhitam cittaṃ ekaggaṃ. Carampi, bhikkhave, bhikkhu evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti vuccati.

“Ṭhitassa cepi, bhikkhave, bhikkhuno abhijjhā vigatā hoti byāpādo...pe... thinamiddham... uddhaccakukkuccam... vicikicchā pahīnā hoti, āraddham hoti vīriyaṃ asallīnaṃ, upaṭṭhitā sati asammuṭṭhā, passaddho kāyo asāraddho, samāhitam cittaṃ ekaggaṃ. Ṭhitopi, bhikkhave, bhikkhu evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti vuccati.

“Nisinnassa cepi, bhikkhave, bhikkhuno abhijjhā vigatā hoti, byāpādo...pe... thinamiddham... uddhaccakukkuccam... vicikicchā pahīnā hoti, āraddham hoti vīriyaṃ asallīnaṃ, upaṭṭhitā sati asammuṭṭhā, passaddho kāyo asāraddho, samāhitam cittaṃ ekaggaṃ. Nisinnopi, bhikkhave, bhikkhu evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti vuccati.

“Sayānassa cepi, bhikkhave, bhikkhuno jāgarassa abhijjhā vigatā hoti byāpādo...pe... thinamiddham... uddhaccakukkuccam... vicikicchā pahīnā hoti, āraddham hoti vīriyaṃ asallīnaṃ, upaṭṭhitā sati asammuṭṭhā, passaddho kāyo asāraddho, samāhitam cittaṃ ekaggaṃ. Sayānopi, bhikkhave, bhikkhu jāgaro evaṃbhūto ātāpī ottāpī satataṃ samitaṃ āraddhavīriyo pahitattoti vuccati”ti. Etamattham bhagavā avoca. Tatthetaṃ iti vuccati –

“Yataṃ care yataṃ tiṭṭhe, yataṃ acche yataṃ saye;  
Yataṃ samiñjaye [[samiñjaye \(sī. syā.\)](#)] bhikkhu, yatamenam pasāraye.

“Uddham tiriyaṃ apācīnaṃ, yāvataṃ jagato gati;  
Samavekkhitā ca dhammānaṃ, khandhānaṃ udayabbayaṃ.

“Evaṃ vihārimātāpim, santavuttimanuddhataṃ;  
Cetosamathasāmīcim, sikkhamānaṃ sadā satam;  
Satataṃ pahitattoti, āhu bhikkhuṃ tathāvidha”nti.

Ayampi attho vutto bhagavatā, iti me sutanti. Dvādasamaṃ.

### 13. Lokasuttaṃ

112. Vuttañhetam bhagavatā, vuttamarahatāti me sutam –

“Loko, bhikkhave, tathāgatena abhisambuddho: lokasmā tathāgato viṣamyyutto.  
Lokasamudayo, bhikkhave, tathāgatena abhisambuddho: lokasamudayo tathāgatassa pahīno.  
Lokanirodho, bhikkhave, tathāgatena abhisambuddho: lokanirodho tathāgatassa sacchikato.  
Lokanirodhagāminī paṭipadā, bhikkhave, tathāgatena abhisambuddhā: lokanirodhagāminī  
paṭipadā tathāgatassa bhāvitā.

“Yaṃ, bhikkhave, sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiṃyā  
pajāya sadevamanussāya ditṭham sutam mutam viññātam pattam pariyesitam anuvaritānaṃ  
manasā yasmā tam tathāgatena abhisambuddham, tasmā tathāgatoti vuccati.

“Yañca, bhikkhave, rattim tathāgato anuttaram sammāsambodhim abhisambujjhati, yañca rattim anupādisesāya nibbānadhātuyā parinibbāyati, yaṃ etasmim antare bhāsati lapati niddisati, sabbam taṃ tatheva hoti no aññathā, tasmā tathāgatoti vuccati.

“Yathāvādī, bhikkhave, tathāgato tathākārī, yathākārī tathāvādī, iti yathāvādī tathākārī yathākārī tathāvādī, tasmā tathāgatoti vuccati.

“Sadevake, bhikkhave, loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya tathāgato abhibhū anabhibhūto aññadatthudaso vasavattī, tasmā tathāgatoti vuccatī”ti. Etamatthaṃ bhagavā avoca. Tatthetaṃ iti vuccati –

“Sabbalokaṃ [sabbam lokam (a. ni. 4.23)] abhiññāya, sabbaloke yathātathaṃ; Sabbalokavisamṃyutto, sabbaloke anūpayo [anusayo (sī.), anupayo (syā.)].

“Sa ve [sabbe (sabbattha) a. ni. 4.23 passitabbam] sabbābhibhū dhīro, sabbaganthappamocano; Phutthāssa paramā santi, nibbānaṃ akutobhayaṃ.

“Esa khīṇāsavo buddho, anīgho chinnaśamsayo; Sabbakammakkhayaṃ patto, vimutto upadhisāṅkhaye.

“Esa so bhagavā buddho, esa sīho anuttaro; Sadevakassa lokassa, brahmacakkaṃ pavattayi.

“Iti devā manussā ca, ye buddhaṃ saraṇaṃ gatā; Saṅgama taṃ namassanti, mahantaṃ vītasāraḍaṃ.

“Danto damayataṃ seṭṭho, santo samayataṃ isi; Mutto mocayataṃ aggo, tiṇṇo tārayataṃ varo.

“Iti hetam namassanti, mahantaṃ vītasāraḍaṃ; Sadevakasmim lokasmim, natthi te paṭipuggalo”ti.

Ayampi attho vutto bhagavatā, iti me sutanti. Terasamaṃ.

Catukkanipāto niṭṭhito.