

19. Dhammaṭṭhavaggo

256.

Na tena hoti dhammaṭṭho, yenatthaṃ sāhasā [sahasā (sī. syā. ka.)] naye;
Yo ca atthaṃ anattañca, ubho niccheyya paṇḍito.

257.

Asāhasena dhammena, samena nayatī pare;
Dhammassa gutto medhāvī, “dhammaṭṭho”ti pavuccati.

258.

Na tena paṇḍito hoti, yāvatā bahu bhāsati;
Khemī averī abhayo, “paṇḍito”ti pavuccati.

259.

Na tāvatā dhammadharo, yāvatā bahu bhāsati;
Yo ca appampi sutvāna, dhammaṃ kāyena passati;
Sa ve dhammadharo hoti, yo dhammaṃ nappamajjati.

260.

Na tena thero so hoti [thero hoti (sī. syā.)], yenassa palitaṃ siro;
Paripakko vayo tassa, “moghajjīṇo”ti vuccati.

261.

Yamhi saccañca dhammo ca, ahiṃsā saṃyamo damo;
Sa ve vantamalo dhīro, “thero” iti [so theroti (syā. ka.)] pavuccati.

262.

Na vākkaraṇamattena, vaṇṇapokkharatāya vā;
Sādhurūpo naro hoti, issukī maccharī saṭṭho.

263.

Yassa cetam samucchinnaṃ, mūlaghaccaṃ samūhataṃ;
Sa vantadoso medhāvī, “sādhurūpo”ti vuccati.

264.

Na muṇḍakena samaṇo, abbato alikaṃ bhaṇaṃ;
Icchālobhasamāpanno, samaṇo kiṃ bhavissati.

265.

Yo ca sameti pāpāni, aṇuṃ thūlāni sabbaso;
Samitattā hi pāpānaṃ, “samaṇo”ti pavuccati.

266.

Na tena bhikkhu so hoti, yāvatā bhikkhate pare;
Vissaṃ dhammaṃ samādāya, bhikkhu hoti na tāvatā.

267.

Yodha puññañca pāpañca, bāhetvā brahmacariyavā [brahmacariyaṃ (ka.)];
Saṅkhāya loke carati, sa ve “bhikkhū”ti vuccati.

268.

Na monena munī hoti, mūḷharūpo aviddasu;
Yo ca tulaṃva paggayha, varamādāya paṇḍito.

269.

Pāpāni parivajjeti, sa munī tena so muni;
Yo munāti ubho loke, “muni” tena pavuccati.

270.

Na tena ariyo hoti, yena pāṇāni hiṃsati;
Ahiṃsā sabbapāṇānaṃ, “ariyo”ti pavuccati.

271.

Na sīlabbatamattena, bāhusaccena vā pana;
Atha vā samādhilābhena, vivittasayanena vā.

272.

Phusāmi nekkhammasukhaṃ, aputhujjanasevitaṃ;
Bhikkhu vissāsamāpādi, appatto āsavakkhayaṃ.
Dhammaṭṭhavaggo ekūnavīsatiso niṭṭhito.

20. Maggavaggo

273.

Maggānaṭṭhaṅgiko seṭṭho, saccānaṃ caturo padā;
Virāgo seṭṭho dhammānaṃ, dvipadānañca cakkhumā.

274.

Eseva [esova (sī. pī.)] maggo natthañño, dassanassa visuddhiyā;
Etañhi tumhe paṭipajjatha, mārassetaṃ pamohanaṃ.

275.

Etañhi tumhe paṭipannā, dukkhassantaṃ karissatha;
Akkhāto vo [akkhāto ve (sī. pī.)] mayā maggo, aññāya sallakantaṃ
[sallasanthaṃ (sī. pī.), sallasatthanaṃ (syā.)].

276.

Tumhehi kiccamātappaṃ, akkhātāro tathāgatā;
Paṭipannā pamokkhanti, jhāyino mārabandhanā.

277.

“Sabbe saṅkhārā aniccā”ti, yadā paññāya passati;
Atha nibbindati dukkhe, esa maggo visuddhiyā.

278.

“Sabbe saṅkhārā dukkhā”ti, yadā paññāya passati;
Atha nibbindati dukkhe, esa maggo visuddhiyā.

279.

“Sabbe dhammā anattā”ti, yadā paññāya passati;
Atha nibbindati dukkhe, esa maggo visuddhiyā.

280.

Uṭṭhānakālamhi anuṭṭhahāno, yuvā balī ālasiyaṃ upeto;
Saṃsannasaṅkappamano [asampannasaṅkappamano (ka.)] kusīto, paññāya
maggam alaso na vindati.

281.

Vācānurakkhī manasā susaṃvuto, kāyena ca nākusalaṃ kayirā [akusalaṃ na
kayirā (sī. syā. kaṃ. pī.)];

Ete tayo kammaṭṭhe visodhaye, ārādhaye maggamisippaveditaṃ.

282.

Yogā ve jāyatī [jāyate (katthaci)] bhūri, ayogā bhūrisaṅkhayo;

Etaṃ dvedhāpathaṃ ñatvā, bhavāya vibhavāya ca;

Tathāttānaṃ niveseyya, yathā bhūri pavaḍḍhati.

283.

Vanaṃ chindatha mā rukkaṃ, vanato jāyate bhayaṃ;

Chetvā vanañca vanathañca, nibbanā hotha bhikkhavo.

284.

Yāva hi vanatho na chijjati, aṇumattopi narassa nārisu;

Paṭibaddhamanova [paṭibandhamanova (ka.)] tāva so, vaccho khīrapakova
[khīrapānova (pī.)] mātari.

285.

Ucchinda sinehamattano kumudaṃ sārādikaṃva [pāṇinā];

Santimaggameva brūhaya, nibbānaṃ sugatena desitaṃ.

286.

Idha vassaṃ vasissāmi, idha hemantagimhisu;

Iti bālo vicinteti, antarāyaṃ na bujjhati.

287.

Taṃ puttapasusammattaṃ, byāsattamanasaṃ naraṃ;

Suttaṃ gāmaṃ mahoghova, maccu ādāya gacchati.

288.

Na santi puttā tāṇāya, na pitā nāpi bandhavā;

Antakenādhīpannassa, natthi ñātīsu tāṇatā.

289.

Etamatthavasam ñatvā, paṇḍito sīlasaṃvuto;

Nibbānagamanaṃ maggaṃ, khippameva visodhaye.

Maggavaggo vīsatimo niṭṭhito.

21. Pakiṇṇakavaggo

290.

Mattāsukhapariccāgā, passe ce vipulaṃ sukhaṃ;

Caje mattāsukhaṃ dhīro, sampassaṃ vipulaṃ sukhaṃ.

291.

Paradukkhūpadhānena, attano [yo attano (syā. pī. ka.)] sukhamicchati;
Verasaṃsaggasaṃsaṭṭho, verā so na parimuccati.

292.

Yañhi kiccaṃ apaviddhaṃ [tadapaviddhaṃ (sī. syā.)], akiccaṃ pana kayirati;
Unnaḷānaṃ pamattānaṃ, tesam vaḍḍhanti āsavā.

293.

Yesañca susamāradhā, niccaṃ kāyagatā sati;
Akiccaṃ te na sevanti, kicce sātaccakārino;
Satānaṃ sampajānānaṃ, atthaṃ gacchanti āsavā.

294.

Mātaraṃ pitaraṃ hantvā, rājāno dve ca khattiye;
Raṭṭhaṃ sānucaraṃ hantvā, anīgho yāti brāhmaṇo.

295.

Mātaraṃ pitaraṃ hantvā, rājāno dve ca sotthiye;
Veyagghapañcamaṃ hantvā, anīgho yāti brāhmaṇo.

296.

Suppabuddhaṃ pabujjhanti, sadā gotamasāvakā;
Yesam divā ca ratto ca, niccaṃ buddhagatā sati.

297.

Suppabuddhaṃ pabujjhanti, sadā gotamasāvakā;
Yesam divā ca ratto ca, niccaṃ dhammagatā sati.

298.

Suppabuddhaṃ pabujjhanti, sadā gotamasāvakā;
Yesam divā ca ratto ca, niccaṃ saṅghagatā sati.

299.

Suppabuddhaṃ pabujjhanti, sadā gotamasāvakā;
Yesam divā ca ratto ca, niccaṃ kāyagatā sati.

300.

Suppabuddhaṃ pabujjhanti, sadā gotamasāvakā;
Yesam divā ca ratto ca, ahiṃsāya rato mano.

301.

Suppabuddhaṃ pabujjhanti, sadā gotamasāvakā;
Yesam divā ca ratto ca, bhāvanāya rato mano.

302.

Duppabbajjaṃ durabhiraṃ, durāvāsā gharā dukhā;
Dukkhosamānasamvāso, dukkhānupatitaddhagū;

Tasmā na caddhagū siyā, na ca [tasmā na caddhagū na ca (ka.)] dukkhānupatito
siyā [dukkhānupātito (?)].

303.

Saddho sīlena sampanno, yasobhogasamappito;
Yaṃ yaṃ padesaṃ bhajati, tattha tattheva pūjito.

304.

Dūre santo pakāsentī, himavantova pabbato;
Asantettha na dissanti, rattiṃ khittā yathā sarā.

305.

Ekāsaṇaṃ ekaseyyaṃ, eko caramatandito;
Eko damayaṃattānaṃ, vanante ramito siyā.
Pakiṇṇakavaggo ekavīsatiṃ niṭṭhito.

22. Nirayavaggo

306.

Abhūtavādī nirayaṃ upeti, yo vāpi [yo cāpi (sī. pī. ka.)] katvā na karomi cāha [na karomīti cāha (syā.)];

Ubhopi te pecca samā bhavanti, nihīnakammā manujā parattha.

307.

Kāsāvakaṇṭhā bahavo, pāpadhammā asaṅṅatā;
Pāpā pāpehi kammehi, nirayaṃ te upapajjare.

308.

Seyyo ayoguḷo bhutto, tatto aggisikhūpamo;
Yañce bhuñjeyya dussīlo, raṭṭhapiṇḍamasāṅṅato.

309.

Cattāri ṭhānāni naro pamatto, āpajjati paradārūpasevī;
Apuññalābhaṃ na nikāmaṃseyyaṃ, nindaṃ tatīyaṃ nirayaṃ catutthaṃ.

310.

Apuññalābho ca gatī ca pāpikā, bhītassa bhītāya ratī ca thokikā;
Rājā ca daṇḍaṃ garukaṃ paṇeti, tasmā naro paradāraṃ na seve.

311.

Kuso yathā duggahito, hatthamevānukantati;
Sāmaññaṃ dupperāmaṭṭhaṃ, nirayāyupakaḍḍhati.

312.

Yaṃ kiñci sithilaṃ kammaṃ, saṃkiliṭṭhañca yaṃ vataṃ;
Saṅkassaraṃ brahmacariyaṃ, na taṃ hoti mahapphalaṃ.

313.

Kayirā ce kayirāthenaṃ [kayirā naṃ (ka.)], daḷhamenaṃ parakkame;
Sithilo hi paribbājo, bhiyyo ākirate rajaṃ.

314.

Akataṃ dukkaṭaṃ seyyo, pacchā tappati dukkaṭaṃ;
Katañca sukataṃ seyyo, yaṃ katvā nānutappati.

315.

Nagaram yathā paccantam, guttam santarabāhiram;
Evaṃ gopetha attānam, khaṇo vo [khaṇo ve (sī. pī. ka.)] mā upaccagā;
Khaṇātītā hi socanti, nirayamhi samappitā.

316.

Alajjitāye lajjanti, lajjitāye na lajzare;
Micchādiṭṭhisamādānā, sattā gacchanti duggatiṃ.

317.

Abhaye bhayadassino, bhaye cābhayadassino;
Micchādiṭṭhisamādānā, sattā gacchanti duggatiṃ.

318.

Avajje vajjamatino, vajje cāvajjadassino;
Micchādiṭṭhisamādānā, sattā gacchanti duggatiṃ.

319.

Vajjañca vajjato ñatvā, avajjañca avajjato;
Sammādiṭṭhisamādānā, sattā gacchanti suggatiṃ.
Nirayavaggo dvāvīsatiṃ niṭṭhito.

23. Nāgavaggo

320.

Ahaṃ nāgo va saṅgāme, cāpato patitaṃ saram;
Ativākyaṃ titikkhisaṃ, dussīlo hi bahujjano.

321.

Dantaṃ nayanti samitiṃ, dantaṃ rājābhirūhati;
Danto seṭṭho manussesu, yotivākyaṃ titikkhati.

322.

Varamassatarā dantā, ājānīyā ca [ājānīyāva (syā.)] sindhavā;
Kuñjarā ca [kuñjarāva (syā.)] mahānāgā, attadanto tato varam.

323.

Na hi etehi yānehi, gaccheyya agataṃ disaṃ;
Yathāttanā sudantena, danto dantena gacchati.

324.

Dhanapālo [dhanapālako (sī. syā. kaṃ. pī.)] nāma kuñjaro, kaṭukabhedano
[kaṭukappabhedano (sī. syā. pī.)] dunnivārayo;
Baddho kabaḷaṃ na bhuñjati, sumarati [susarati (ka.)] nāgavanassa kuñjaro.

325.

Middhī yadā hoti mahagghaso ca, niddāyitā samparivattasāyī;
Mahāvarāhova nivāpapuṭṭho, punappunaṃ gabbhamupeti mando.

326.

Idaṃ pure cittamacāri cārikaṃ, yenicchakaṃ yatthakāmaṃ yathāsukhaṃ;
Tadajjahaṃ niggahessāmi yoniso, hatthippabhinnaṃ viya aṅkusaggaho.

327.

Appamādaratā hotha, sacittamanurakkhatha;
Duggā uddharathattānaṃ, paṅke sannova [sattova (sī. pī.)] kuñjaro.

328.

Sace labhetha nipakaṃ saḥāyaṃ, saddhiṃ caraṃ sādhuviḥāridhīraṃ;
Abhibhuyya sabbāni parissayāni, careyya tenattamano satīmā.

329.

No ce labhetha nipakaṃ saḥāyaṃ, saddhiṃ caraṃ sādhuviḥāridhīraṃ;
Rājāva raṭṭhaṃ vijitaṃ pahāya, eko care mātaṅgaraññaeva nāgo.

330.

Ekassa caritaṃ seyyo, natthi bāle saḥāyatā;
Eko care na ca pāpāni kayirā, appossukko mātaṅgaraññaeva nāgo.

331.

Atthamhi jātamhi sukhā saḥāyā, tuṭṭhī sukhā yā itarītarena;
Puññaṃ sukhaṃ jīvitasāṅkhayamhi, sabbassa dukkhassa sukhaṃ pahānaṃ.

332.

Sukhā matteyyatā loke, atho petteyyatā sukhā;
Sukhā sāmāññaṭā loke, atho brahmaññaṭā sukhā.

333.

Sukhaṃ yāva jarā sīlaṃ, sukhā saddhā patiṭṭhitā;
Sukho paññaṭāya paṭilābho, pāpānaṃ akaraṇaṃ sukhaṃ.
Nāgavaggo tevīsatiso niṭṭhito.

24. Taṇhāvaggo

334.

Manujassa pamattacārino, taṇhā vaḍḍhati māluvā viya;
So plavatī [plavati (sī. pī.), palavetī (ka.), uplavati (?)] hurā hurāṃ,
phalamicchaṃva vanasmi vānaro.

335.

Yaṃ esā saḥate jammī, taṇhā loke visattikā;
Sokā tassa pavaddhanti, abhivaṭṭhaṃva [abhivaḍḍhaṃva (syā.), abhivaṭṭhaṃva
(pī.), abhivuḍḍhaṃva (ka.)] bīraṇaṃ.

336.

Yo cetaṃ saḥate jammaṃ, taṇhaṃ loke duraccayaṃ;
Sokā tamhā papatanti, udabinduva pokkharā.

337.

Taṃ vo vadāmi bhaddaṃ vo, yāvattettha samāgatā;
Taṇhāya mūlaṃ khaṇatha, usīratthova bīraṇaṃ;
Mā vo naḷaṃva sotova, māro bhañji punappaṇaṃ.

338.

Yathāpi mūle anupaddave daḷhe, chinnopi rukkho punareva rūhati;
Evampi taṇhānusaye anūhate, nibbattaṭī dukkhamidaṃ punappunaṃ.

339.

Yassa chattiṃsati sotā, manāpasavanā bhusā;
Māhā [vāhā (sī. syā. pī.)] vahanti duddiṭṭhiṃ, saṅkappā rāganissitā.

340.

Savanti sabbadhi sotā, latā uppajja [ubbhijja (sī. syā. kaṃ. pī.)] tiṭṭhati;
Taṅca disvā lataṃ jātaṃ, mūlaṃ paññāya chindatha.

341.

Saritāni sinehitāni ca, somanassāni bhavanti jantuno;
Te sātasiṭā sukhesino, te ve jātijarūpagā narā.

342.

Tasiṇāya purakkhatā pajā, parisappanti sasova bandhito [bādhitō (bahūsu)];
Saṃyojanasaṅgasattakā, dukkhamupenti punappunaṃ cirāya.

343.

Tasiṇāya purakkhatā pajā, parisappanti sasova bandhito;
Tasmā tasiṇaṃ vinodaye, ākaṅkhanta [bhikkhū ākaṅkhī (sī.), bhikkhu ākaṅkhaṃ
(syā.)] virāgamattano.

344.

Yo nibbanatho vanādhimutto, vanamutto vanameva dhāvati;
Taṃ puggalametha passatha, mutto bandhanameva dhāvati.

345.

Na taṃ daḷhaṃ bandhanamāhu dhīrā, yadāyasaṃ dārujapabbajaṅca [dārūjaṃ
babbajaṅca (sī. pī.)];
Sārattarattā maṅikuṇḍalesu, puttesu dāresu ca yā apekkhā.

346.

Etaṃ daḷhaṃ bandhanamāhu dhīrā, ohāriṇaṃ sithilaṃ duppamuṅcaṃ;
Etampi chetvāna paribbajanti, anapekkhino kāmasukhaṃ pahāya.

347.

Ye rāgarattānupatanti sotā, sayamaṅkataṃ makkaṭakova jālaṃ;
Etampi chetvāna vajanti dhīrā, anapekkhino sabbadukkhaṃ pahāya.

348.

Muṅca pure muṅca pacchato, majjhe muṅca bhavassa pāragū;
Sabbattha vimuttamānaso, na punaṃ jātijaraṃ upehisi.

349.

Vitakkamathitassa jantuno, tibbarāgassa subhānupassino;
Bhiyyo taṇhā pavaḍḍhati, esa kho daḷhaṃ [esa gāḷhaṃ (ka.)] karoti bandhanaṃ.

350.

Vitakkūpasame ca [vitakkūpasameva (ka.)] yo rato, asubhaṃ bhāvayate sadā sato;

Esa [eso (?)] kho byanti kāhiti, esa [eso (?)] checchati mārabandhanaṃ.

351.

Niṭṭhaṅgato asantāsī, vītataṅho anaṅgaṇo;
Acchindi bhavasallāni, antimoyaṃ samussayo.

352.

Vītataṅho anādāno, niruttipadakovido;
Akkharānaṃ sannipātaṃ, jaññā pubbāparāni ca;
Sa ve “antimasārīro, mahāpañño mahāpuriso”ti vuccati.

353.

Sabbābhibhū sabbavidūhamasmi, sabbesu dhammesu anūpalitto;
Sabbañjaho taṅhakkhaye vimutto, sayaṃ abhiññāya kamuddiseyyaṃ.

354.

Sabbadānaṃ dhammadānaṃ jināti, sabbarasaṃ dhammaraso jināti;
Sabbaratiṃ dhammarati jināti, taṅhakkhayo sabbadukkhaṃ jināti.

355.

Hananti bhogā dummedhaṃ, no ca pāragavesino;
Bhogataṅhāya dummedho, hanti aññeva attanaṃ.

356.

Tiṇadosāni khettāni, rāgadosā ayaṃ pajā;
Tasmā hi vītarāgesu, dinnaṃ hoti mahapphalaṃ.

357.

Tiṇadosāni khettāni, dosadosā ayaṃ pajā;
Tasmā hi vītadosesu, dinnaṃ hoti mahapphalaṃ.

358.

Tiṇadosāni khettāni, mohadosā ayaṃ pajā;
Tasmā hi vītamohesu, dinnaṃ hoti mahapphalaṃ.

359.

(Tiṇadosāni khettāni, icchādosā ayaṃ pajā;
Tasmā hi vigaticchesu, dinnaṃ hoti mahapphalaṃ.) [() videsapotthakesu natthi,
aṭṭhakathāyampi na dissati]

Tiṇadosāni khettāni, taṅhādosā ayaṃ pajā;
Tasmā hi vītataṅhesu, dinnaṃ hoti mahapphalaṃ.
Taṅhāvaggo catuvīsatiṃ niṭṭhito.

25. Bhikkhuvaggo

360.

Cakkhunā saṃvaro sādhu, sādhu sotena saṃvaro;
Ghānena saṃvaro sādhu, sādhu jivhāya saṃvaro.

361.

Kāyena saṃvaro sādhu, sādhu vācāya saṃvaro;
Manasā saṃvaro sādhu, sādhu sabbattha saṃvaro;
Sabbattha saṃvuto bhikkhu, sabbadukkhā pamuccati.

362.

Hatthasaṃyato pādasam̐yato, vācāsam̐yato sam̐yatuttamo;
Ajjhatarato samāhito, eko santusito tamāhu bhikkhuṃ.

363.

Yo mukhasam̐yato bhikkhu, mantabhāṇī anuddhato;
Atthaṃ dhammañca dīpeti, madhuraṃ tassa bhāsitaṃ.

364.

Dhammārāmo dhammarato, dhammaṃ anuvicintayaṃ;
Dhammaṃ anussaraṃ bhikkhu, saddhammā na parihāyati.

365.

Salābhaṃ nātimaññeyya, nāññesaṃ pihayaṃ care;
Aññesaṃ pihayaṃ bhikkhu, samādhiṃ nādhigacchati.

366.

Appalābhopi ce bhikkhu, salābhaṃ nātimaññati;
Taṃ ve devā pasamsanti, suddhājīviṃ atanditaṃ.

367.

Sabbaso nāmarūpasmiṃ, yassa natthi mamāyitaṃ;
Asatā ca na socati, sa ve “bhikkhū”ti vuccati.

368.

Mettāvihārī yo bhikkhu, pasanno buddhasāsane;
Adhigacche padaṃ santaṃ, saṅkhārūpasamaṃ sukhaṃ.

369.

Siñca bhikkhu imaṃ nāvaṃ, sittā te lahumessati;
Chetvā rāgañca dosañca, tato nibbānamehisi.

370.

Pañca chinde pañca jahe, pañca cuttari bhāvaye;
Pañca saṅgātigo bhikkhu, “oghatiṇṇo”ti vuccati.

371.

Jhāya bhikkhu [jhāya tuvaṃ bhikkhu (?)] mā pamādo [mā ca pamādo (sī. syā. pī.)], mā te kāmaguṇe ramessu [bhamassu (sī. pī.), bhavassu (syā.), ramassu (ka.)] cittaṃ;

Mā lohaguḷaṃ gilī pamatto, mā kandi “dukkhamida”nti ḍayhamāno.

372.

Natthi jhānaṃ apaññassa, paññā natthi ajhāyato [ajjhāyino (ka.)];
Yamhi jhānañca paññā ca, sa ve nibbānasantike.

373.

Suññāgāraṃ pavittḥassa, santacittassa bhikkhuno;
Amānusī rati hoti, sammā dhammaṃ vipassato.

374.

Yato yato sammāsati, khandhānaṃ udayabbayaṃ;
Labhatī [labhati (pī.), labhate (ka.)] pītipāmojjaṃ, amataṃ taṃ vijānataṃ.

375.

Tatrāyamādi bhavati, idha paññassa bhikkhuno;
Indriyagutti santuṭṭhi, pātimokkhe ca saṃvaro.

376.

Mitte bhajassu kalyāṇe, suddhājīve atandite;
Paṭisanthāravutyassa [paṭisandhāravutyassa (ka.)], ācāra kusalo siyā;
Tato pāmojjabahulo, dukkhassantaṃ karissati.

377.

Vassikā viya pupphāni, maddavāni [majjavāni (ka. ṭīkā) paccavāni (ka. aṭṭha.)]
pamuñcati;

Evaṃ rāgañca dosañca, vippamuñcetha bhikkhavo.

378.

Santakāyo santavāco, santavā susamāhito [santamano susamāhito (syā. pī.),
santamano samāhito (ka.)];

Vantalokāmiso bhikkhu, “upasanto”ti vuccati.

379.

Attanā codayattānaṃ, paṭimaṃsetha attanā [paṭimāse attamattanā (sī. pī.),
paṭimaṃse tamattanā (syā.)];

So attagutto satimā, sukhaṃ bhikkhu vihāhisi.

380.

Attā hi attano nātho, (ko hi nātho paro siyā) [() videsapotthakesu natthi]

Attā hi attano gati;

Tasmā saṃyamamattānaṃ [saṃyamaya'ttānaṃ (sī. pī.)], assaṃ bhadraṃva
vāñijo.

381.

Pāmojjabahulo bhikkhu, pasanno buddhasāsane;
Adhigacche padaṃ santaṃ, saṅkhārūpasamaṃ sukhaṃ.

382.

Yo have daharo bhikkhu, yuñjati buddhasāsane;
Somaṃ [so imaṃ (sī. syā. kaṃ. pī.)] lokaṃ pabhāseti, abbhā muttova candimā.
Bhikkhuvaggo pañcavīsatiso niṭṭhito.

26. Brāhmaṇavaggo

383.

Chinda sotam parakkamma, kāme panuda brāhmaṇa;
Saṅkhārānaṃ khayam ñatvā, akataññūsi brāhmaṇa.

384.

Yadā dvayesu dhammesu, pāragū hoti brāhmaṇo;
Athassa sabbe saṃyogā, atthaṃ gacchanti jānato.

385.

Yassa pāraṃ apāraṃ vā, pārāpāraṃ na vijjati;
Vītaddaraṃ viṣaṃyuttaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.

386.

Jhāyimaṃ virajamāsīnaṃ, katakiccamanāsavaṃ;
Uttamatthamanuppattaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.

387.

Divā tapati ādicco, rattimābhāti candimā;
Sannaddho khattiyo tapati, jhāyī tapati brāhmaṇo;
Atha sabbamahorattiṃ [sabbamahorattaṃ (?)], buddho tapati tejasā.

388.

Bāhitapāpoti brāhmaṇo, samacariyā samaṇoti vuccati;
Pabbājayamattano malaṃ, tasmā “pabbajito”ti vuccati.

389.

Na brāhmaṇassa pahareyya, nāssa muñcetha brāhmaṇo;
Dhī [dhi (syā. byākaraṇesu)] brāhmaṇassa hantāraṃ, tato dhī yassa [yo + assa =
yassa] muñcati.

390.

Na brāhmaṇassetadakiñci seyyo, yadā nisedho manaso piyehi;
Yato yato hiṃsamano nivattati, tato tato sammatimeva dukkhaṃ.

391.

Yassa kāyena vācāya, manasā natthi dukkaṭaṃ;
Saṃvutaṃ tīhi ṭhānehi, tamaḥaṃ brūmi brāhmaṇaṃ.

392.

Yamhā dhammaṃ vijāneyya, sammāsambuddhadesitaṃ;
Sakkaccaṃ taṃ namasseyya, aggihuttaṃva brāhmaṇo.

393.

Na jaṭāhi na gottena, na jaccā hoti brāhmaṇo;
Yamhi saccañca dhammo ca, so sucī so ca brāhmaṇo.

394.

Kiṃ te jaṭāhi dummedha, kiṃ te ajinasāṭṭiyā;
Abbhantaraṃ te gahanaṃ, bāhiraṃ parimajjasi.

395.

Paṃsukūladharaṃ jantaṃ, kisaṃ dhamanisanthataṃ;

Ekam vanasmiṃ jhāyantam, tamaham brūmi brāhmaṇam.

396.

Na cāham brāhmaṇam brūmi, yonijam mattisambhavam;

Bhovādi nāma so hoti, sace hoti sakiñcano;

Akiñcanaṃ anādānaṃ, tamaham brūmi brāhmaṇam.

397.

Sabbasaṃyojanaṃ chetvā, yo ve na paritassati;

Saṅgātigaṃ viṣaṃyuttaṃ, tamaham brūmi brāhmaṇam.

398.

Chetvā naddhiṃ [nandhiṃ (ka. sī.), nandiṃ (pī.)] varattañca, sandānaṃ
[sandāmaṃ (sī.)] sahanukkamaṃ;

Ukkhittapalighaṃ buddhaṃ, tamaham brūmi brāhmaṇam.

399.

Akkosaṃ vadhabandhañca, aduṭṭho yo titikkhati;

Khantībalaṃ balānīkaṃ, tamaham brūmi brāhmaṇam.

400.

Akkodhanaṃ vatavantaṃ, sīlavantaṃ anussadaṃ;

Dantaṃ antimasārīraṃ, tamaham brūmi brāhmaṇam.

401.

Vāri pokkharapatteva, āraggeriva sāsapo;

Yo na limpanti [lippanti (sī. pī.)] kāmesu, tamaham brūmi brāhmaṇam.

402.

Yo dukkhassa pajānāti, idheva khayamattano;

Pannabhāraṃ viṣaṃyuttaṃ, tamaham brūmi brāhmaṇam.

403.

Gambhīrapaññaṃ medhāviṃ, maggāmaggassa kovidaṃ;

Uttamatthamanuppattaṃ, tamaham brūmi brāhmaṇam.

404.

Asaṃsaṭṭhaṃ gahaṭṭhehi, anāgārehi cūbhayaṃ;

Anokasārimappicchaṃ, tamaham brūmi brāhmaṇam.

405.

Nidhāya daṇḍaṃ bhūtesu, tasesu thāvaresu ca;

Yo na hanti na ghātetī, tamaham brūmi brāhmaṇam.

406.

Aviruddhaṃ viruddhesu, attadaṇḍesu nibbutaṃ;

Sādānesu anādānaṃ, tamaham brūmi brāhmaṇam.

407.

Yassa rāgo ca doso ca, māno makkho ca pātito;

Sāsaporiva āraggā [āragge (ka.)], tamaham brūmi brāhmaṇam.

408.

Akakkasaṃ viññāpaniṃ, giraṃ saccamudīraye;
Yāya nābhisaje kañci [kiñci (ka.)], tamahaṃ brūmi brāhmaṇaṃ.

409.

Yodha dīghaṃ va rassaṃ vā, aṇuṃ thūlaṃ subhāsubhaṃ;
Loke adinnaṃ nādiyati [nādeti (ma. ni. 2.459)], tamahaṃ brūmi brāhmaṇaṃ.

410.

Āsā yassa na vijjanti, asmiṃ loke paramhi ca;
Nirāsāsaṃ [nirāsayaṃ (sī. syā. pī.), nirāsakaṃ (?)] visaṃyuttaṃ, tamahaṃ brūmi
brāhmaṇaṃ.

411.

Yassālayā na vijjanti, aññāya akathaṃkathī;
Amatogadhamanuppattaṃ, tamahaṃ brūmi brāhmaṇaṃ.

412.

Yodha puññañca pāpañca, ubho saṅgamupaccagā;
Asokaṃ virajaṃ suddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.

413.

Candaṃva vimalaṃ suddhaṃ, vippasannamanāvilāṃ;
Nandībhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ.

414.

Yomaṃ [yo imaṃ (sī. syā. kaṃ. pī.)] palipathaṃ duggaṃ, saṃsāraṃ
mohamaccagā;

Tiṇṇo pāragato [pāragato (sī. syā. kaṃ. pī.)] jhāyī, anejo akathaṃkathī;
Anupādāya nibbuto, tamahaṃ brūmi brāhmaṇaṃ.

415.

Yodha kāme pahantvāna [pahatvāna (sī. pī.)], anāgāro paribbaje;
Kāmabhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ [idaṃ gāthādvayaṃ
videsapotthakesu sakideva dassitaṃ].

416.

Yodha taṇhaṃ pahantvāna, anāgāro paribbaje;
Taṇhābhavaparikkhīṇaṃ, tamahaṃ brūmi brāhmaṇaṃ.

417.

Hitvā mānusaṃ yogaṃ, dibbaṃ yogaṃ upaccagā;
Sabbayogavisāmyuttaṃ, tamahaṃ brūmi brāhmaṇaṃ.

418.

Hitvā ratiñca aratiñca, sītībhūtaṃ nirūpadhiṃ;
Sabbalokābhīhuṃ vīraṃ, tamahaṃ brūmi brāhmaṇaṃ.

419.

Cutiṃ yo vedi sattānaṃ, upapattiñca sabbaso;

Asattaṃ sugataṃ buddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.

420.

Yassa gatiṃ na jānanti, devā gandhabbamānusā;
Khīṇāsavaṃ arahantaṃ, tamahaṃ brūmi brāhmaṇaṃ.

421.

Yassa pure ca pacchā ca, majjhe ca natthi kiñcanaṃ;
Akiñcanaṃ anādānaṃ, tamahaṃ brūmi brāhmaṇaṃ.

422.

Usabhaṃ pavaraṃ vīraṃ, mahesiṃ vijitāvinaṃ;
Anejaṃ nahātakaṃ buddhaṃ, tamahaṃ brūmi brāhmaṇaṃ.

423.

Pubbenivāsaṃ yo vedi, saggāpāyañca passati,
Atho jātikkhayaṃ patto, abhiññāvoso muni;
Sabbavositavosānaṃ, tamahaṃ brūmi brāhmaṇaṃ.

Brāhmaṇavaggo chabbīsatiṃ niṭṭhito.